| Date | Page | Motion | Committee | Topic |
|-------------|------|--|---------------------|-------------------------------------|
| 9-Sep-2000 | 2 | MOTION that the M.D. 'A' Budget for the year 2000-2001 be approved, Revenue \$352,000., Expenditure \$350,600., Surplus \$1,400, and that the budget for International Directory Candidate of \$31,500 be approved with funds to be taken from surplus. MOVED by Governor Gerber, SECONDED by Governor Bock, CARRIED | Administration | Budget |
| 9-Sep-2000 | 3 | MOTION the Millennium 2000 Convention Financial Statements be received. Since the US \$ invoice from LCI remains outstanding re. Convention Pins, no further financial implications are to forthcoming on M.D. 'A'. MOVED by Governor Cronin, SECONDED by Governor Graham, CARRIED | Convention Advisary | Convention Financial Statements |
| 9-Sep-2000 | 4 | MOTION: to have the Five County Pipe and Drum Band chosen, and that a request for financial support be made to MDA clubs be granted. MOVED by Gov. Bock, 2nd Gov. Colton, CARRIED | Promotion | Five Counties Pipe Band |
| 9-Sep-2000 | 4 | MOTION: to increase the price of the fibreglass arches from \$1700. to \$1850.□ MOVED by Gov. Eddy, 2nd Gov. Newell, CARRIED | Promotion | Friendship arches |
| 9-Sep-2000 | 2 | MOTION that the 'June 30, 2000 Auditors' Report' be accepted and received. MOVED by Gov. Bock, SECONDED by Gov. Zogalo, CARRIED | | Audited Financial Statements |
| 9-Sep-2000 | 2 | MOTION to nominate the firm of Grant Thornton as our auditors for the financial year ended June 30, 2001. MOVED by Gov. Minor, SECONDED by Gov. Msuya, CARRIED | | Auditors |
| 9-Sep-2000 | 1 | MOTION to nominate as our provider of insurance for MDA the firm of Barber, Stewart, McVittie and Wallace. ☐ MOVED by Gov. Singh, SECONDED by Gov. Graham, CARRIED | | Insurance Provider |
| 17-Feb-2001 | 6 | MOTION to permit the ID Candidate Campaign Committee operating a bank account in accordance with MDA Committee Bank Accounts Policy, by Gov. Cronin, 2nd Gov. Gerber, CARRIED | | Bank Account |
| 17-Feb-2001 | 3 | MOTION by Gov. Zogalo, 2nd Gov. Minor that the following 4 Activities Committees, with sub-committees, be listed in the MDA Policy Manual: MDA Publication (The Lion Magazine & Bulletin Contest); Sight Conservation (Sight, Diabetes Awareness, A Life Worth Living); Youth Outreach (Youth Exchange, Lions Quest, Leo, Effective Speaking); Hearing Conservation.CARRIED | | Committees |
| 17-Feb-2001 | 3 | MOTION by Gov. Msuya, 2nd Gov. Singh that the following 7 Administration Committees, with sub-committees, be listed in the MDA Policy Manual: International Advisory (I.C., LCIF, 2004, International Officer Training, Restructuring); MEL; MDA Forum; Convention Advisory (Credentials, Elections); Constitution & By-Laws; Promotion; Research & Long Range Planning. CARRIED | | Committees |
| 17-Feb-2001 | 5 | MOTION: to develop a survey form, with the Convention Advisory Committee, distributed randomly to 10 members in each Club by the Zone Chair during official visitations 2001/02, collected and forward to R&LRP Committee - by Gov. Msuya, 2nd Gov. Eddy, CARRIED | | Convention Questionnaire Evaluation |
| 17-Feb-2001 | 4 | Moved by Gov. Zogalo, 2nd by Gov. Colton that Long Range Planning & Research Committee investigate and make recommendation to Council at the May 2001 Meeting in regards to the honourarium due the MD 'A' Treasurer looking at increasing same and look into the expense coverage for this position. CARRIED | | Honourarium |
| 17-Feb-2001 | 6 | MOTION: to support a LCIF Grant dealing with a District A-15 project The Lions McInnes House@ as reviewed by the IAC Committee, by Gov. Cronin, 2nd Gov. Eddy, CARRIED | | LCIF Grant |
| 17-Feb-2001 | 6 | MOTION: to support a LCIF Grant dealing with Lions Foundation of Canada project as reviewed by I.C. by Gov. Cronin, 2nd Gov. Bock, Carried | | LCIF Grant |
| 17-Feb-2001 | 6 | Lion Jack & Lion Dougald will oversee the MDA merchandise sales at MDA Convention. ☐ MOTION: selling price of Safari Shirts effective July 15, 2001 - XXL @ \$45. and XXXL @ 50. by Gov. Cronin, 2nd Gov. Graham, CARRIED | | MDA Merchandise Sales |
| 17-Feb-2001 | 2 | MOTION: to use the Flags of the World in the MDA Parade by Gov. Msuya, 2nd Gov Minor, Carried. □ MOTION: to receive report by Gov. Newell, 2nd Gov Colton, CARRIED UNANIMOUSLY | | MDA Parade |
| 17-Feb-2001 | 4 | MOTION, on R&P Committee recommendation, that the MEL Team concept be given a further three years of operating by Gov. Minor, 2nd Gov. Cronin, CARRIED. | | MEL Team |
| 17-Feb-2001 | 5 | MOTION by Gov. Minor, 2nd Gov. Bock, that negotiations of the Office lease expiring March 2002 begin immediately and other alternative options be investigated. CARRIED | | Office Location |
| 17-Feb-2001 | 4 | MOTION by Gov. Singh, 2nd Gov. Graham that it would be in order for Youth Outreach Committee to solicit funds for Contest Prizes in the same way Effective Speaking is funded, by requesting Council approval. Carried | | Peace Poster |
| 17-Feb-2001 | 6 | MDA Pins - MOTION that DGEs be given 6 current pins and 4 prior years pins, complementary, and DGEs may purchase previous years pins at cost, by Gov. Msuya, 2nd Gov. SinghCARRIED | | Pins |
| 17-Feb-2001 | 5 | MOTION: Rules of Audit expenses for DGEs be available for additional DG-Elect training, following the MDA Convention, by Gov. Cronin, 2nd Gov. Colton, CARRIED | | Rules of Audit Expenses |
| 17-Feb-2001 | 4 | a) Recommendation that Michelle Vallée continue in the position of MD AA@ Assistant Secretary Treasurer with the salary and benefits she is currently receiving. Moved by Gov. Newell, 2nd Gov. Graham, CARRIED□ b) Recommendation to approve in principle and recommend at the May 2001 Council Meeting, Long Term Disability Benefits. The intention here is to replace the present accumulated sick days with a LTD benefit. Moved by Gov. Cronin, 2nd by Gov. Singh, CARRIED□ c) Recommendation that Lion Wayne Chambers PDG continue in the position of MD AA@ Secretary for a further year, July 1, 2001 - June 30, 2002, receiving an honourarium as per the remuneration agreement delineated prior to the appointment on July 1, 1997. Moved by Gov. Eddy, 2nd Gov. Gerber, CARRIED□ d) Recommendation that John Proulx continue in the position of MD AA@ Treasurer for another year with current honourarium. Moved by Gov. Minor, 2nd Gov. Msuya, CARRIED. | | Staff Reviews |

| Date | Page | Motion | Committee | Topic |
|-------------|------|--|------------------------|-------------------------------------|
| 17-Feb-2001 | 6 | MDA WebSite - MOTION to encourage the use of the web by our members and that a link ONLY be required to our MDA official site by Gov. Cronin, 2nd Gov. Graham CARRIED | | Web Site |
| 17-Feb-2001 | 1 | MOTION: to write off \$50.75 dues o/s for Niagara Falls Can-Am Club which has surrender their Charter - by Gov. Minor, 2nd Gov. Graham, CARRIED UNANIMOUSLY | | Write Off |
| 24-May-2001 | 6 | MOTION recommending the IAC Committee approach LCI to partner with the Cancer Society, around the world. ☐ MOVED by Gov. Zogalo, 2nd Gov. Singh, CARRIED | | Cancer Society |
| 24-May-2001 | 5 | MOTION to approve the MDA Convention Questionnaire Evaluation Survey which has been developed for distribution by the Zone Chairs, 5 per club, during official visitations, by Gov. Zogalo, 2nd Gov. Cronin, CARRIED UNANIMO | | Convention Questionnaire Evaluation |
| 24-May-2001 | | MOTION: the customary \$1,000. Honorarium be paid to the Five Counties Band, who will lead us in the Parade MOVED by Gov. Zogalo, 2nd Gov. Gerber, CARRIED | | Five Counties Pipe Band |
| 24-May-2001 | 2 | MOTION to approve the \$58,215 application for Amprior Hospital equipment by Gov. Minor, 2nd Gov. Zogalo, CARRIED | | LCIF Application |
| 24-May-2001 | 2 | MOTION to approve the \$54,000 application for a Camp Kirk building by Gov. Zogalo, 2nd Gov. Singh, CARRIED | | LCIF Application |
| 24-May-2001 | 6 | MOTION to approve submission of a LCIF grant for \$25,000. re. Equipment for London University Hospital, subject to the MDA LCIF Committee review. MOVED by Gov. Zogalo, 2nd Gov. Singh, CARRIED | | LCIF Grant |
| 24-May-2001 | | MOTION: to approve the method and procedure of selecting the Ontario Director for LFC as presented, for inclusion as an item in the MDA Policy Manual, subject to recommending a Constitutional Amendment during 2001-2002 deliberations. MOVED by Gov. Cronin, 2nd Gov. Msuya, CARRIED | | LFC Selection Procedure |
| 24-May-2001 | 5 | MOTION to approve a MDA Mailing Policy be added to all Policy Manual Job Descriptions - 'Any mailing for Lions supported projects shall be proof read by the relevant MDA Committee and the MDA Office prior to the release of the mailing.' MOVED by Gov. Bock, 2nd by Gov. Singh, CARRIED UNANIMOUSLY | | Mailing Policy |
| 24-May-2001 | 4 | MOTION to approve R&LRP Recommendation 'should the Govenors Council wish to discontinue the MDA Forum program, a 2 year notification is required' Gov. Graham, 2nd Gov. Bock, CARRIED UNANIMOUSLY | | MDA Forum |
| 24-May-2001 | 6 | MOTION to approve Lions Club of Minden & District advertising in Lion Magazine re. 2nd Annual Indoor Golf Tournament at Lions Camp Dorset in January 2002. MOVED by Gov. Minor, 2nd Gov. Bock,CARRIED MOTION to provide Lions Club of Minden & District with MDA Lions Club address labels subject to MDA Office proof reading the correspondence re. above Indoor Golf Tournament. MOVED by Gov. Singh, 2nd Gov. Cronin,CARRIED | | Minden & District |
| 24-May-2001 | 5 | MDA Office location - lease expires March 2002 and recommends negotiating a short term lease/rent renewal by MDA Secy to be brought back to the Sept. Council for consideration, MOVED Gov. Minor, 2nd Gov. Bock, CARRIED. | | Office Location |
| 24-May-2001 | 5 | MOTION that the R&LRP Committee conduct a study of the current functionary role of 'Region Chair' and prepare a report to be presented to the 2001-2002 Council of Governors. MOVED by Gov. Cronin, 2nd by Gov. Zogalo, CARRIED UNANIMOUSLY | | Role of Region Chair |
| 24-May-2001 | 5 | MOTION that the Rules of Audit be amended: increase \$0.02 per kilometer for a total of \$0.17 and increase of \$3. for Dinner for a maximum total of \$12.00. MOVED by Gov. Newell, 2nd by Gov. Eddy, CARRIED UNANIMOUSLY | | Rules of Audit Increase |
| 24-May-2001 | 5 | MOTION that the position of MDA Treasurer be placed on 'actual expenses' similar to the method used for the MDA Secretary' MOVED by Gov. Zogalo, 2nd by Gov. Colton, CARRIED UNANIMOUSLY | | Treasurer |
| 24-May-2001 | 2 | MOTION:Gov Zogalo, 2nd Gov. Eddy to write off \$130.50 Hull Lions Club MDA Dues, Carried MOTION:Gov Eddy,2nd Gov. Singh to write off \$246.50 Scarboro Sunshine MDA Dues, Carried | | Write Off |
| 15-Sep-2001 | 7 | MOTION to refer IAC recommendation that IAC Budget be removed from Promotion committee with travel monies being made available for PIDs to go to another district for assistance, to Constitution & By-Laws Committee. Moved-Gov Desjardins, 2nd-Gov Richardson, CARRIED | Constitution & By Laws | PID Travel |
| 15-Sep-2001 | 2 | MOTION to increase Club contributions from \$35. to \$45. MOVED by Gov. Lummiss, 2nd by Gov. Coupland DEFEATED | Effective Speaking | Effective Speaking Contest |
| 15-Sep-2001 | 4 | MOTION: approve ALWL recommendation by Gov Haines, 2nd Gov Desjardins, CARRIED Motion: appoint Wayne White ALWL coordinator by Gov Richardson, 2nd Gov Lummiss Carried MOTION: approve ALWL budget of \$300 by Gov. Moore, 2nd Gov Fast, CARRIED | | ALWL Committee |
| 15-Sep-2001 | 1 | MOTION that the Treasurers report be received and the June 30, 2001□ Auditors Report@ be accepted and received.□ MOVED by Governor Moore, SECONDED by Governor Desjardins, CARRIED. | | Audited Financial Statements |
| 15-Sep-2001 | 2 | MOTION to nominate the firm of Grant Thornton as our auditors for the financial year ended June 30, 2002. MOVED by Governor Taylor, SECONDED by Governor Marissen, CARRIED. | | Auditors |
| 15-Sep-2001 | | MOTION: Approve fund raising MDA Project \$47,450 + GST building shelter at LFC Breslau with proceeds collected at MDA. Moved Gov. Moore, 2nd Gov. Fast. MOTION of Amendment-That Council give approval in principal to the proposal subject to LFC and municipal approval. Moved Gov Taylor, 2nd Gov Lummiss CARRIED | | Breslau Pavilion |
| 15-Sep-2001 | | MOTION that the M.D. 'A' Budget for the year 2001-2002 be approved, Revenue \$353,650, Expenditure \$359,600, Deficit \$5,950 MOVED by Governor Lummiss, SECONDED by Governor Oatway, CARRIED | | Budget |
| 15-Sep-2001 | 2 | MOTION the Sudbury 2001 Convention Financial Statements be received. MOVED by Governor Fast, SECONDED by Governor Oatway, CARRIED. | | Convention Financial Statements |
| 15-Sep-2001 | 7 | MOTION: add the email address (councilchair@mdalions.org) to the list of email redirections for MDA at a cost of \$25/yr.□ MOVED by Gov. Fast, Seconded by Gov. Moore, CARRIED | | Email |

| Date | Page | Motion | Committee | Topic |
|-------------|------|--|-----------|--------------------------------|
| 15-Sep-2001 | 1 | MOTION to nominate as our provider of insurance for MDA the firm □ | | Insurance Provider |
| 15-3ep-2001 | ' | of Barber, Stewart, McVittie and Wallace. MOVED by Governor Haines, SECONDED by Governor Marissen, CARRIED. | | Ilisurance Provider |
| | | | | |
| 15-Sep-2001 | 7 | Promoting Lionism - Langdon Starr Ketchum has been hired by LCI to do a public awareness campaign on Lions. A APR Tactics@ | | Langdon Starr Ketchum |
| | | booklet is available and is to sent to all Clubs in the fall MDA mailing, as approved on a MOTION by Gov. Fast, 2nd Gov. Taylor CARRIED | | |
| 15-Sep-2001 | 7 | MOTION: LCIF Grant CDN \$75.000. to St. Joseph Villa, Dist. A11, be approved for processing | | LCIF Grants |
| · . | | MOVED by Governor Coupland, Seconded by Governor Haines, CARRIED MOTION that MDA ensure that facilities are available to allow the Lioness the option of running a program at MDA Convention, 2ND Gov | | |
| | | INDITION that MDA ensure that facilities are available to allow the Lioness the option of running a program at MDA convention, 2ND GoV Lummiss | | |
| 15-Sep-2001 | 4 | AMENDED by Gov Marissen, 2ND by Gov Desjardins that this recommendation be referred to R&LRP Committee for a report at Nov. | | Lioness |
| | | Council Meeting, CARRIED | | |
| | | MOTION: Moved Gov. Coupland, 2nd Gov. Desjardins, a MDA Project, collecting designated New York disaster funds for LCIF, by setting | | |
| 15-Sep-2001 | 7 | up collection Atoll roads@ at Tim Hortons Drive-thrus to be coordinated by DG A11 on Sat. Oct. 13, 2001. Amended on a MOTION by | | New York Disaster Fund |
| | | Desjardin, 2nd Taylor collect at any high retail traffic area in the community.CARRIED | | THE POINT DISCUSSION AND |
| | | AD HOC Committee Chair Terry Graham recommends keeping the persent office location and renew the lease for 2 yrs with a \$50/mo | | |
| 15-Sep-2001 | 4 | increase. | | Office |
| | | MOTION to renew the lease as stated above. MOVED by Gov. Oatway, 2nd by Gov. Fast, CARRIED | | |
| 15-Sep-2001 | 8 | MOTION: refer to Research & Long Range Planning Committee the desirability of providing a one day cabinet officer elect seminar, prior to | | Officer Elect Seminar |
| 13-3ер-2001 | 0 | the MDA Convention and that rules of audit apply to those eligible. MOVED by Gov. Oatway, 2nd Gov. Lummiss, CARRIED | | Officer Elect Seriffial |
| | | DG A4 Haines explained a project using the Lions Logo on an Organ Donor car window sticker (subject to approval by LCI). MOTION to | | |
| 15-Sep-2001 | 8 | give approval in principal.□ | | Organ Donor |
| | | MOVED by Governor Haines, Seconded by Governor Desjardins, CARRIED | | |
| | | MOTION: Tour Designs will be authorized to be a tour coordinator for Lions of MDA and may register Lions for the International | | |
| 45 0 0004 | _ | Convention, Osaka, Japan. | | |
| 15-Sep-2001 | 7 | MOVED by Governor Coupland, Seconded Governor DesjardinsCARRIED□ MOTION: Promotion Committee is to arrange a DG & VDG (DG-Elect) Dinner during the MDA Convention, Thurs. May 30/02 Moved by | | Osaka, Japan |
| | | Gov. Desjardins, 2nd Gov. Oatway, CARRIED | | |
| | | MOTION: that approval be given to the Leos & Peace Poster Chair to solicit \$10. per Club in MDA to fund prizes - suggest \$100 for each | | |
| 15-Sep-2001 | 2 | District prize, forward the balance to MDA for a grand prize of \$1000 to the MDA winner. | | Peace Poster |
| 10 Cop 2001 | _ | MOVED by Gov. Lummiss, 2nd by Gov. Richardson, CARRIED | | T Cace T Oster |
| | _ | MOTION: the 5 fleecy shirts will be reduced in price from \$45 to \$25, sold and no more ordered. MOVED by Governor Oatway, Seconded | | |
| 15-Sep-2001 | 7 | by Governor Taylor, QARRIED | | Shirts |
| | | They will review moving the office & office practices during this time period. OTION to proceed with a Special Strategic Plan Session | | |
| 15-Sep-2001 | 5 | inviting PDGs, Governors Council and VDGs. □ | | Special Strategic Plan Session |
| | | MOVED by Gov. Desjardins, Seconded by Gov. Marissen, CARRIED | | |
| | | VDG Training will be conducted at each Council Meeting.□ | | |
| 15-Sep-2001 | 7 | MOTION: IAC and MEL to jointly conduct VDG Training.□ | | VDG Training |
| | | MOVED by Gov Moore, SECONDED By Gov Oatway, CARRIED | | |
| 15-Sep-2001 | 6 | Web Site: IT member Ted Rypma - Mission Statement: To provide a vehicle to get information to all the Lions in MDA. Adding the Lions | | Web Site |
| <u>'</u> | | Licence Plates to the Website was approved on a MOTION by Gov. Richardson, Seconded by Gov. Oatway, CARRIED | | |
| 15-Sep-2001 | 7 | MOTION:, links are to be reviewed and approved by Promotion Committee. MOVED by Gov. Marissen, Seconded by Gov. Fast, CARRIED | | Web Site |
| | | MOTION to continue the committee, Gov Lummiss, 2nd Gov Linton, CARRIED | | |
| 9-Nov-2001 | 6 | MOTION to supply address labels for a club mailing, Gov. Desjardins, 2nd Gov Coupland, CARRIED | | ALWL Committee |
| | _ | Canadian Diabetes Assn. lottery campaign request for address labels for a club mailing approved on MOTION by Govenor Oatway, 2nd | | |
| 9-Nov-2001 | 6 | Governor Fast. CARRIED | | Canadian Diabetes Assn |
| 9-Nov-2001 | 2 | MOTION to accept the A11 bid by Gov Fast, 2nd Gov OatwayCARRIED | | Convention Bid 2004 |
| 9-Nov-2001 | 2 | MOVED by Gov Desjardins, 2nd Gov. Coupland to approve the MDA Convention DG & DGE dinner costing \$40/personDEFEATED. | | Convention DG & DGE Dinner |
| 9-Nov-2001 | 2 | MOVED by Gov Desjardins, 2nd Gov Lummiss to direct the Promotion committee to investigate a lower cost, alternate dinner, i.e. pasta | | Convention DG & DGE Dinner |
| | | buffet. CARRIED | | CONVENIUM DG & DGE DITHE |
| 9-Nov-2001 | 2 | MOVED by Gov Marissen, 2nd Gov Richardson to order the Belarus flag for the MDA Convention ceremonyCARRIED | | Flag |
| | | MOTION to approve \$1100 (11 X \$100) donation honouring DGEs 2002/03□ | | |
| 9-Nov-2001 | 6 | MOVED by Governor Lummiss, 2nd Governor RichardsonCARRIED□ | | Honour donations |
| | | MOVED by Gov Moore, 2nd Gov Fast to donate these funds to LFC CARRIED | | |
| 9-Nov-2001 | 5 | A new business item was requested to be investigated umbrella insurance for clubs on a MOTION by Gov. Fast, 2nd Gov. Desjardins, | | Insurance |
| | | CARRIED. | | |
| 9-Nov-2001 | 6 | MOTION that IAC should investigate allegations by the LFC Board of poor performance of the Ontario Director - by Gov. Moore, 2nd Gov. Coupland, CARRIED | | LFC Director Poor Performance |
| | | Coupiana, CARRIED | | |

| Date | Page | Motion | Committee | Topic |
|--------------|------|---|------------------------|-------------------------------------|
| 9-Nov-2001 | 6 | MOTION by Gov. Haines, 2nd by Gov. Coupland that MDA Council inform LFC Board that the clause in their Constitution giving refusal | | LFC Refusal |
| | • | without cause of a qualified provincial candidate is not acceptable to the Lions of MDA and should be removed. CARRIED | | |
| 9-Nov-2001 | 5 | MOTION by Gov. Lummiss, 2nd Gov. Desjardins to include all VDGs on MDA Forum sub-committee, CARRIED. | | MDA Forum |
| | | Motion: the recommendation of the In Camera session be implemented, by Gov Lummiss, 2nd Gov Moore CARRIED□ | | |
| | | MDA Office leases 2 fax machines for the MDA Office & the MDA Secy home office, and a photocopier which does all minutes, convention | | |
| 9-Nov-2001 | 5 | needs, booklets, and other MDA manuals.□ | | MDA Office |
| | | The MDA Office should not be relocated to LFC thus avoiding any confusion between the two. □ | | |
| | | A Strategic Planning Meeting will be held Jan. 5/02 at Claremont Lions Hall. | | |
| 9-Nov-2001 | 2 | MOVED by Gov. Desjardins, 2nd Gov. Moore that MDA Pins price remains at \$4.50 CARRIED | | Pins |
| 9-Nov-2001 | 6 | DG A7 asked that the VDG role at Council be expanded to include voting and sitting in for the DG. MOTION that IAC investigate this by | | VDG Role |
| | | Gov. Linton, 2nd Gov. Taylor, DEFEATED | | |
| | _ | MOVED by Gov. Fast, 2nd Gov. Desjardins that the MDA Forum, MDA Convention and the MDA The Lion Magazine sites should be | | |
| 9-Nov-2001 | 2 | associated with, and stored on, the MDA web site. Those responsible for these sites should be invited to place their material on the MDA | | Web Site |
| | | web site.CARRIED | | |
| 9-Nov-2001 | 6 | MOTION to supply address labels for a club mailing re. Winegarden Diabetes Foundation Inc. to support Mark Winegarden Coast to Coast | | Winegarden Diabetes Foundation Inc. |
| | | walk and cycle, by GovDesjardins, 2nd Gov Taylor, Carried. | | 3 |
| | | a) Article XIII Section 2 - that the words 'forty-five' be deleted and replace with the words 'twenty-one' AND Article XIII & By-Law IX | | |
| 16-Feb-2002 | 3 | be reviewed to eliminate the inconsistencies and contradictions. | Constitution & By Laws | Constitution |
| | | b) By-Law VIII Section 14 - That the words 'when authorized to attend' be added to the end of the 2nd paragraph. | • | |
| | | Motion Gov. Desjardins, 2nd Gov. Richardson that a) and b) be forwarded to C&BL's Committee for action. CARRIED. Lions Clubs Camp Kirk Foundation received approval to solicit ticket sales in MDA, Moved by Gov. Desjardins, 2nd Gov. Richardson, | | |
| 16-Feb-2002 | 7 | CARRIED. | Hearing Conservation | Camp Kirk |
| 16-Feb-2002 | 5 | Motion to extend the sub-committee in 2002/03 by Gov. Haines, 2nd Gov. Linton, Carried. | | ALWL Committee |
| 10-1 eb-2002 | J | litem #1 - change the method of billing for newly Chartered Clubs to be based on the number of members on record at LCI on the first day | | ALWE Committee |
| 16-Feb-2002 | 5 | of July (consistent with regular club membership). | | Billing |
| 10-1 CD-2002 | | MOTION to approve by Gov. Haines, 2nd Gov. Oatway, CARRIED. | | Billing |
| | | Issue # 16 MDA Project Application 'Breslau Pavilion' was rescinded on a Motion by Gov. Coupland, 2nd Gov. Hines, CARRIED. The | | |
| 16-Feb-2002 | 4 | project will proceed as a 2001-2002 District Governor Project with each Governor determining how the funds will be raised and collected. | | Breslau Pavilion |
| | | Proceeds will not be collected at the MDA level. | | Dissida i armon |
| | _ | There will be 2 categories - Monthly & Bimonthly club bulletins. □ | | |
| 16-Feb-2002 | 3 | Motion to approve Gov. Lummiss, 2nd Gov. Moore, CARRIED. | | Bulletin Contest |
| | | Item # 2 - to delete Section (b) of Article X as it becomes redundant□ | | |
| | | MOTION to approve by Gov. Moore, 2nd Gov. Desjardins, CARRIED.□ | | |
| | | Item # 3 - to amend Section 2 Article XIII replacing 'forty-five' with 'twenty one'. □ | | |
| | | MOTION to approve by Gov. Marissen, 2nd Gov. Desjardins, CARRIED. □ | | |
| 16-Feb-2002 | 5 | Item # 4 - to amend Section 14 of By-Laws VIII to add 'when authorized to attend'□ | | Dud an Amandad |
| 16-Feb-2002 | 5 | MOTION to approve by Gov. Marissen, 2nd Gov. Moore, CARRIED.□ | | By-Law Amended |
| | | Item # 5 - to renumber the Constitution & By-Laws to reflect changes required by items 1, 2, 3 and 4 being passed. MOTION to approve | | |
| | | by Gov. Moore, 2nd by Gov. Linton, CARRIED.□ | | |
| | | MOTION add new By-Law XV to reference the selection process from time to time of a Lion to serve as the Ontario Director for Lions | | |
| | | Foundation of Canada. Moved by Gov. Linton, 2nd by Gov. Richardson, DEFEATED. | | |
| 16-Feb-2002 | 7 | Chair Dave Hansen appointment to replace Derek Bloomfield was supported by Council. □ | | Convention Advisory |
| 70 1 00 2002 | | MOTION by Gov Haines, 2nd Gov Oatway CARRIED | | Santanian , lavidory |
| 16-Feb-2002 | 7 | A 2004 Convention bid has been approved in principal from A11 Gov. Coupland, a 2005 bid from Kingston area, May 24th holiday | | Convention Bid |
| 121122202 | • | weekend is being processed, seeking a 2006 bid. | | |
| 10 5 1 0000 | | Issue # 18 A) MDA Convention Guidelines, Directives & Check List; B) MDA Convention Bid Form; C) MDA Convention Functions List: | | 0 " 0 11" " |
| 16-Feb-2002 | 4 | these documents as submitted by MDA Convention Advisory Chair Derek Bloomfield were reviewed. Recommends their approval. | | Convention Guidelines/Forms |
| | | MOTION to approve by Gov. Lummiss, 2nd Gov. Haines, CARRIED. | | |
| 16-Feb-2002 | 5 | MOTION by Gov. Haines, 2nd by Gov. Moore to appoint a) Credentials Chair Bill Daoust PDG, and b) Voting Chair Dave Hansen PDG, | | Credential Chair |
| | | CARRIED. | | |
| 16 Fab 2002 | 4 | Issue # 15 Lions Insurance has been discussed and a survey is recommended sent to all Clubs to secure sufficient data to determine if there is a market available to provide and Excess Liability Policy. □ | | Incurence Current |
| 16-Feb-2002 | 4 | Intere is a market available to provide and Excess Liability Policy. □ MOTION to send the survey to Clubs & Districts by Gov. Marissen, 2nd Gov. Linton, CARRIED. | | Insurance Survey |
| | | INIO I IONI to Senti the Survey to Glabs & Districts by Gov. IManssen, Zha Gov. Linton, CARRIED. | | |

| Date | Page | Motion | Committee | Topic |
|-------------|------|---|-----------|-------------------------------|
| 16-Feb-2002 | 3 | Issue # 1 Revised Job Descriptions are presented for approval: □ MDA Treasurer, MDA Asst. Secy/Treas. 'Maintain data base for each club (Lions, Lioness & [Leos]', □ Council Chair Spouse 'The spouse of the Council Chair '[may]', □ Promotion Committee '[6 b) arrange a photo session for Governors Council at MDA Convention]', □ Convention Advisory Committee- Selection 'the Chair of the next Host Committee [if known]' □ 'Job Description '1. To guide the Governors Council [regarding Convention procedures.]' □ '9to put on such Convention [re. C&BL's Article XI Section 5].' and International Advisory Committee. □ Motion to approve job descriptions as '[amended]' by Gov. Hines, 2nd Gov. Marissen, CARRIED. | | Job Description |
| 16-Feb-2002 | 5 | Motion to permit the CNIB Lake Joseph Centre redevelopment campaign be conducted throughout MDA by Gov. Dejardins, 2nd Gov. Haines, CARRIED.□ Motion to send a letter confirming the continued MDA commitment to Lake Jo by Gov. Coupland, 2nd Gov. Marissen, CARRIED. | | Lake Joseph Centre |
| 16-Feb-2002 | 6 | LCIF grants have been reviewed, Dist. A4 Arnprior/McNab area Hospital project, Dist A2 Welland Hospital project & Dist A2 Simcoe Hospital project. MOTION approving the 3 grant submissions MOVED by Governor Deesjardins, 2nd Governor Richardson, CARRIED. | | LCIF Grants |
| 16-Feb-2002 | 6 | The Ont. Director LFC Ron Pinke PDG resigned. ☐ MOTION: re-appoint Ron Pinke PDG as the Ont. Director LFC with his term of office to cease at the 2003 LFC annual meeting. This re-appointment is required due to the wording of the C&BL's of the LFC Section II part (a). MOVED by Governor Haines, 2nd by Governor Marissen, CARRIED | | LFC Director |
| 16-Feb-2002 | 6 | MOTION: That an independent review be conducted of the financial affairs of LFC so that the Lions of MDA and Canada can understand the actual shortfall and receive an explanation why \$52,000. donated to the Brian Stevenson Fellowship in the past year was not credited to said account. Explain why puppies in foster care are being recalled for training rather than allowed the normal time for puppy care Explain why mobility instructors are advising not to accept dog guides from Canine Vision Canada due to poor quality. That an independent review proceed to understand the large turnover of staff at LFC. This would include the former staff who have been terminated or resigned. That the position of LFC Executive Director be independently reviewed. That upon conclusion of the term of office of the immediate Past Chairman of LFC his involvement with the Board, or as an appointee, be terminated. Moved by Governor Desjardins, 2nd by Governor Marissen, CARRIED. | | LFC Financial Affairs |
| 16-Feb-2002 | 4 | Issue # 17 Amendments to Policy: Recommend revised wording regarding 'Procedure for Electing the Council Chair' be approved. ☐ MOTION by Gov. Desjardins, 2nd by Gov. Taylor to approve revisions. CARRIED. | | Policy Amendment |
| 16-Feb-2002 | 3 | Issue # 10 Policy was presented for Procedures to be included in the MDA Policy Manual for a) Approving new policies, b) Amending established policies, c) Rescinding established policies, d) Creating or eliminating a MDA Committee/Sub-Committee 'the Governors' Council [is strongly advised to] refer | | Policy Manual |
| 16-Feb-2002 | 2 | Approval to reverse \$14.50 MDA dues for Leeside (A7) was approved on Motion by Gov. Linton, 2nd Gov. Haines, Carried. | | Reverse Dues |
| 16-Feb-2002 | 4 | Issue # 12 Cabinet Officer Elect Seminar: there is an obligation on the part of each sub-district to provide training. MDA should play a role also and an entire day session is supported. Recommends MERL provide the introduction seminar at 2002 Convention without Rules of Audit. Further recommends the committee responsible conduct a full day seminar prior to Oct. 1st each year at which time Rules of Audit be provided for attendees subject to budget approval by Governors Council. Approved on a Motion by Gov. Haines, 2nd Gov. Dejardins, CARRIED. | | Seminar |
| 16-Feb-2002 | 4 | Issue # 13 Staff Reviews were conducted Dec. 12/01 and discussion then took place 'In-Camera' on a Motion by Gov. Haines, 2nd by Gov. Lummiss. Following the 'In-Camera' session, Gov. Lummiss Moved and Gov. Haines Seconded that the two motions from the In-Camera session be recorded - a) Lion John Proulx continue next year 02/03 at the current honorarium of \$2500. b) Lion Michelle Vallee continue at the current salary and her benefits are to include the new LTD benefits package to replace the previous sick days accumulation. CARRIED. | | Staff Reviews |
| 16-Feb-2002 | 7 | MOTION: MDA will order VDG's-Elect patch & name tags for 03/04 and future years, Moved by Gov. Desjardins, 2nd Gov. Moore, CARRIED. | | VDG Elect Patch and Name Tags |
| 16-Feb-2002 | 2 | Approval to write-off MDA Dues for Campbellville (A11) was approved on a Motion by Gov. Coupland, 2nd Gov. Marissen, Carried. | | Write Off |
| 30-May-2002 | | MOTION Gov Lummiss, 2nd Gov Coupland the posting be retracted and the Magazine committee discuss with R&LRP committee to develop a plan to seek advertising dollars from appropriate clients. This may or may not include hiring an Advertising Coordinator. CARRIED. | | Advertising Coordinator |
| 30-May-2002 | 4 | MOTION Gov. Desjardins, 2nd Gov. Coupland to refer the Bulletin Contest Rules back to R&LRP to consider Anon printed/email@ bulletins be eliqible and consider requirement of Dist. Chair to send A score sheet with winning entries. CARRIED | | Bulletin Contest Rules |
| 30-May-2002 | | MOTION to refer to R&LPR Committee to clarify how to deal with ALL Camps regarding Lions liability and relationships OARRIED | | Camps |

| Date | Page | Motion | Committee | Topic |
|-------------|------|--|--------------------|--------------------------------|
| 30-May-2002 | 2 | MOTION to increase Employee Benefits budget by \$850. Gov. Lummiss, 2nd Gov Desjardins, Carried. | | Employee Benefits Budget |
| 30-May-2002 | 4 | MOTION Gov. Haines, 2nd Gov. Desjardins that any flag requests be referred to the appropriate committee (Promotion or Convention Advisory) to decide Ayes/no@ - DEFEATED | | Flag Request |
| 30-May-2002 | 5 | MOTION Gov Lummiss, 2nd Gov Richardson that Insurance needs article be written for the Lion Magazine, CARRIED. | | Insurance Article |
| 30-May-2002 | 6 | Approve the appointment of PCC Mary Jane Gagnier as LFC Ontario Director for the remaining term of Office just vacated by PDG Ron Pinke. MOVED by Gov. Haines, 2nd Gov. Desjardins, CARRIED. | | LFC Director Appointment |
| 30-May-2002 | 6 | Accept the resignation of PDG Ron Pinke as LFC Ontario Director□ MOVED by Gov. Linton, 2nd Gov. Designins, CARRIED. | | LFC Director Resignation |
| 30-May-2002 | 2 | MOTION to increase MDA Forum budget by \$125. Gov. Lummiss, 2nd Marissen, Carried | | MDA Forum Budget |
| 30-May-2002 | 2 | Motion by Gov. Oatway for MERL Committee to investigate/review declining membership which affects dues revenue was 2nd by Gov. Desjardines, Carried. | | MERL |
| 30-May-2002 | 5 | MOTION Gov Oatway, 2nd Gov Taylor to increase Kilometre rate to \$0.19, CARRIED. | | Rules of Audit Increase |
| 30-May-2002 | 6 | MOTION to approve the five R&LPR recommendations which were Carried by Motions Moved and Seconded during the Closed Session: Lion John Proulx be appointed as MDA Secretary for a five-year term effective July 1/02, to be reviewed annually. As MDA Secretary, he is to receive an honorarium of \$15,000 plus expenses for the period July 1, 2002 to June 30, 2003. A search for a MDA Treasurer begin immediately with an August 15, 2002 deadline date being established for the receiving of applications and resumes. The Selection Committee recommend the name of a candidate for the position of MDA Treasurer at the Sept. Council meeting. Lion Wayne Chambers PDG be appointed as Interim MDA Treasurer from July 1, 2002 to Sept. 30, 2002 and that he receive an honorarium of \$625 plus expenses. MOVED by Gov. Lummiss, 2nd Gov. Taylor, CARRIED. | | Secretary and Treasurer |
| 30-May-2002 | 2 | MOTION to enter to MDA C&BLs on the MDA Website Gov. Coupland, 2nd Gov. Linton, Carried as amended. | | Web Site |
| 30-May-2002 | 2 | MOTION to amend the former Motion to include putting on the Website, the MDA Policy Manual & MDA Convention Policy & Guidelines by Gov. Haines, 2nd Gov. Oatway, CARRIED. | | Web Site |
| 2-Jun-2002 | 2 | A listing of suggested M.D. 'A' Committee Chair's and their members was presented to Council members by the Council Chairman Elect. MOTION to approve the selection of Committee Chairs & members. MOVED by Governor Moore, SECONDED by Governor Salter, CARRIED. | | Committee Approval |
| 2-Jun-2002 | 2 | MOTION: That the dates and locations of the 2002- 2003 Council Meeting be approved (subject to confirmation with Hotels) as: Sept. 13/14/15, 2002, Nov. 15/16, 2002 Richmond Hill, Feb. 14/15, 2003 Cornwall, May 22, 2003 Cornwall. MOVED by Governor Elect Salter, SECONDED by Governor Elect Hewitt, CARRIED | | Council Meeting Dates |
| 2-Jun-2002 | 1 | Motion to select and recommend the scrutineers for the elections: Moved by DGE Mike Salter, 2nd DGE B.J. Findlay that PID Constantini & PCC Gagnier by scrutineers, CARRIED. VOTING RESULTS: 1st Ballot DGE A9 B.J. Findlay received a majority to become VCC. | | Election of Vice Council Chair |
| 2-Jun-2002 | 2 | GOVERNORS DRESS CODE The official dress for DG's in M.D. 'A' for 02/03 - jacket colour Black w/greys & Black w/white May 1-Sept. Suggestion: white shoes may be obtained from Medical supply outlets. DGE Fines agreed to select 11 neckties for the group. | | Governors Dress Code |
| 2-Jun-2002 | 1 | MOTION That the signing authorities for M.D. 'A' be Council Chairman Harry Marissen, Secretary Jean Proulx, and MDA Treas (temporary) Wayne Chambers and that two signatures be required at all times. MOVED by Governor Elect Fines, SECONDED by Governor Elect Thibodeau, Carried. | | Signing Authority |
| 2-Jun-2002 | 2 | MOTION: The CC shall be paid expenses (Rules of Audit) to attend the USA/CANADA Lions Leadership Forum, MOVED BYDGE Salter, 2nd DGE Thibodeau, CARRIED.□ MOTION That another MDA representative (under Rules of Audit) to□ the '03 USA/Canada Forum may also be MERL Chair Terry Graham□ or his designate from the MERL committee,□ MOVED by DG-Elect Tofflemire, SECONDED by DG-Elect Coles. | | USA/Canada Forum |
| 5-Jul-2002 | 1 | MOTION July 2002, Osaka: That all decisions previously taken as Governors Elect be ratified. ☐ Moved by Governor of A-15, Seconded by Governor of A-16. Carried. | | Ratification |
| 14-Sep-2002 | 2 | MOTION to receive the Effective Speaking report and approve an increase of funds to be solicited from clubs from \$35 to \$45 effective this Lions year and to further request R&LRP to review the viability of operating under the present rules set forth in the C & B.BY Gov Moore, seconded BY Gov Tofflemire. CARRIED. | Effective Speaking | Effective Speaking Contest |
| 14-Sep-2002 | 3 | MOTION for R&LRP to develop a job description for the ALWL committee. BY Gov Salter, seconded BY Gov Tofflemire. CARRIED. | | ALWL Committee |
| 14-Sep-2002 | 5 | MOTION to authorize the MD'A' Secretary to request the Chair of each MD 'A' Committee to submit an article outlining the Committee's activities on a yearly basis and form a part of each Committee's Job Description. BY Gov Tofflemire, seconded BY Gov Hewitt. CARRIED | | Article from Committee Chairs |
| 14-Sep-2002 | 2 | MOTION to nominate the firm of Grant Thornton as MDA's auditors for the year ended June 30 2003, BY Gov Coles, seconded BY Gov James. CARRIED. | | Audit Firm |
| 14-Sep-2002 | 2 | MOTION to accept the audited financial statement prepared BY Grant Thornton for the year ended June 30, 2002 BY Gov Tofflemire, seconded BY Gov Moore. CARRIED. | | Audited Financial Statements |

| Date | Page | Motion | Committee | Topic |
|-------------|------|---|------------------------|-------------------------------|
| 14-Sep-2002 | 2 | MOTION to approve the proposed budget of Revenue \$357,200 and Expenditures of \$354,200 creating a surplus of \$3000 for the year ended June 2003 BY Gov Finlay, seconded BY Gov Thibodeau. CARRIED. | | Budget |
| 14-Sep-2002 | 2 | MOTION to receive the financial report from the Collingwood Convention Host Committee. BY Gov Thibodeau, seconded BY Gov Coles. CARRIED.Multiple District 'A' was pleased to present a cheque for \$4600 less the host liability insurance of \$800 for a job 'well done'. | | Collingwood Convention |
| 14-Sep-2002 | 2 | MOTION to accept the bid for the 2005 convention from District 3 which will be held in Kingston BY Gov Thibodeau seconded BY Gov Fines. CARRIED. | | Convention Bid 2005 |
| 14-Sep-2002 | 5 | MOTION that the words 'shall be paid BY the Host Committee' in section (d) Conditions, Convention Bid Form, in the Convention Guidelines, be deleted and replaced BY the words 'shall be paid BY MD 'A'. And that a review of existing coverage be undertaken with the Host Convention Committee to assure proper coverage. BY Gov Moore, seconded Gov Carroll. CARRIED | | Convention Insurance |
| 14-Sep-2002 | 6 | MOTION to request the R&LRP committee to examine a way to have CC candidates speak and determine their goals for the upcoming Lions year. BY Gov Salter, seconded Gov Carroll. CARRIED. | | Council Chair Candidates |
| 14-Sep-2002 | 5 | DISTRIBITION OF DISTRICT DIRECTORIES (Gov Tofflemire) MOTION to send to R&LRP for further evaluation. BY Gov Moore, seconded Gov Carroll. CARRIED | | District Directories |
| 14-Sep-2002 | 2 | MOTION to forward a request to R&LRP for an increase in the convention per capita subsidy of .30 to .50 per member (15,100) in the Multiple. BY Gov Salter, seconded BY Gov Carroll. CARRIED. | | Increase Capita Subsidy |
| 14-Sep-2002 | 2 | MOTION to nominate the firm of Barber Stewart McVittie as MDA's insurance provider for the fiscal year 2002-03 BY Gov Fines, seconded BY Gov Salter. CARRIED. | | Insurance Provider |
| 14-Sep-2002 | 3 | MOTION to proceed with this year's 50-50 raffle in support of Lake Joseph Centre client assistance. BY Gov Tofflemire, seconded BY Gov Moore. CARRIED. | | Lake Joseph Centre 50/50 Draw |
| 14-Sep-2002 | 3 | MOTION to distribute the Lake Joseph Centre wish list through the October mailing. BY Gov Coles, seconded BY Gov Finlay. CARRIED. | | Lake Joseph Centre wish list |
| 14-Sep-2002 | 2 | MOTION to refer the management letter received from Grant Thornton to R&LRP for further review and recommendations BY Gov Coles, seconded BY Gov Tofflemire. CARRIED. | | Management Letter |
| 14-Sep-2002 | 6 | MOTION to grant permission to Participation Lodge to fundraise from all Lions clubs in MDA pending R&LRP interpretation of fundraising policy. BY Gov Finlay, seconded Gov Tofflemire. CARRIED. | | Participation Lodge |
| 14-Sep-2002 | 5 | MOTION to give the PDG files to their respective districts and that Club Year End Reports excluding the current year be shredded. BY Gov Coles, seconded BY Gov Salter. CARRIED | | PDG Files |
| 14-Sep-2002 | 2 | MOTION to receive the report and approve fundraising \$10 from each club to support prizes for the Peace Poster contest, BY Gov Finlay, seconded BY Gov Coles. CARRIED. | | Peace Poster |
| 14-Sep-2002 | 5 | SCREENING OF VOLUNTEERS WORKING WITH CHILDREN (Gov Tofflemire) MOTION to send to R&LRP for further evaluation. BY Gov Salter, seconded Gov Carroll. CARRIED. | | Screening of Volunteers |
| 14-Sep-2002 | 6 | MOTION to support fundraising activities for this group throughout MDA. BY Gov Salter, seconded Gov Tofflemire. DEFEATED. | | Snoezelen Pool |
| 14-Sep-2002 | 5 | MOTION to appoint Lion Gil Constantini to the position of MDA Treasurer for the period October 1, 2002 to June 30 2004; and to remunerate the Treasurer with an honorarium for the period Oct 1 to June 30 2003 of \$1875 plus expenses and for the period July 1 2003 to June 30, 2004, an honorarium of \$2500 annually plus expenses; and further to amend his position on the R&LRP and AD HOC committees from an active member to a resource member when called upon. BY Gov Moore, seconded Gov Carroll. CARRIED. | | Treasurer |
| 14-Sep-2002 | 3 | MOTION to finalize an arrangement with Wal-Mart agreeing to be their partners to collect glasses in their Canadian stores. BY Gov Salter, seconded BY Gov Carroll. Defeated. It was felt that an arrangement is already in place with Lenscrafters, which could be jeopardized BY adding a new competing collection point. | | Wal-Mart |
| 14-Sep-2002 | 4 | MOTION to pay expenses to Lion Ron Devos and Committee Treasurer according to Rules of Audit and from the WCC with approval from PID Bill Maguire, failing that, the MDA Treasurer. BY Gov Tofflemire, seconded BY Gov Carroll. CARRIED. | | Windsor Convention Committee |
| 16-Nov-2002 | 1 | MOTION TO CHANGE, ADD, REALIGN WITH LCI CONSTITUTION UPDATES AND RE-NUMBER page 1 BY Gov Thibodeau, seconded by Gov Coles. CARRIED/u | Constitution & By Laws | Constitution |
| 16-Nov-2002 | 1 | MOTION TO HAVE THE C&B COMMITTEE EXAMINE AND MAKE THE WORDING OF OUR CONSTITUTION & BYLAWS GENDER FREE. BY GOV SALTER, SECONDED BY GOV HEWITT. CARRIED/U | Constitution & By Laws | Gender Free |
| 16-Nov-2002 | 1 | MOTION TO INCREASE FROM .30 TO .50 PER MEMBER THE CONVENTION SUBSIDY AND TO FORWARD TO THE C & B COMMITTEE TO ADD TO THE MDA CONVENTION BALLOT. BY GOV THIBODEAU, SECONDED BY GOV FINLAY. CARRIED. | Constitution & By Laws | Increase Subsidy |
| 16-Nov-2002 | 1 | MOTION FOR THE SECRETARY AND TREASURER TO ADVISE THE EFFECTIVE SPEAKING CONTEST CHAIR AND FORUM CHAIR ABOUT THE REPORTING REQUIREMENTS OF OUR EXTERNAL BANK ACCOUNT POLICIES. BY GOV FINLAY, SECONDED BY GOV FINES. CARRIED/U | Effective Speaking | Effective Speaking Contest |
| 16-Nov-2002 | 1 | MOTION TO PERMIT LIONS CAMP KIRK TO ACCESS THE MDA CLUB LIST. BY GOV MOORE, SECONDED BY GOV JAMES. CARRIED 6 -4 . | Hearing Conservation | Camp Kirk |
| 16-Nov-2002 | 1 | MOTION THAT THE ALWL COMMITTEE NOT CONTINUE BEYOND THE END OF THIS LIONS YEAR (JUNE 2003) AS THEY WILL BE REACHING THEIR FUNDRAISING GOAL. BY GOV THIBODEAU, SECONDED BY GOV COLES. CARRIED 4/1, 5 ABSTAIN. | | ALWL Committee |
| 16-Nov-2002 | 1 | MOTION TO HAVE THE R&LRP COMMITTEE UPDATE THE CC'S EXPENSE POLICY AND REPORT TO THE FEBRUARY MEETING (RECOMMENDATIONS IN TREASURER'S REPORT) BY GOV THIBODEAU, SECONDED BY GOV TOFFLEMIRE. CARRIED/U | | Council Chair Expenses |

| Date | Page | Motion | Committee | Topic |
|--------------|----------|--|-----------|-----------------------------------|
| 16-Nov-2002 | 1 | MOTION TO ADVISE THE GOVERNORS IMMEDIATELY WHEN A SUPPORTING DOCUMENT IS MISSING FROM A DISTRICT OFFICER'S CLAIM BY GOV THIBODEAU, SECONDED BY GOV TOFFLEMIRE. CARRIED/3F, 7A | | Expense Claim Supporting document |
| 16-Nov-2002 | 1 | MOTION TO APPROVE THE TRANSFER OF A FILING CABINET TO GIL'S HOME OFFICE BY GOV FINLAY, SECONDED BY GOV CARROLL. CARRIED/U | | Filing Cabinet |
| 16-Nov-2002 | 1 | MOTION TO PAY THE YEARLY ESTABLISHED HONORARIUM OF \$1000 FOR THIS SERVICE AND TO GRANT THE BAND PERMISSION AGAIN (GRAND FATHERED APPROVAL) THIS YEAR TO FUNDRAISE FROM THE CLUBS IN MDA BY GOV TOFFLEMIRE, SECONDED BY GOV COLES. CARRIED | | Five Counties Pipe Band |
| 16-Nov-2002 | 1 | MOTION THAT A FOURTH MEMBER BE APPOINTED TO THE MAGAZINE COMMITTEE. BY GOV JAMES, SECONDED BY GOV MOORE. CARRIED/U | | Fourth Member |
| 16-Nov-2002 | 1 | MOTION TO CANCEL FREE ADVERTISING POLICY FOR THE USA/CANADA FORUM COMMITTEE BY GOV FINES SECONDED BY GOV THIBODEAU. CARRIED/9-1 | | Free Advertising Policy |
| 16-Nov-2002 | 1 | MOTION TO REQUEST THE PROMOTION COMMITTEE TO SUBMIT A REPORT TO THE R&LRP COMMITTEE FOR AN ALTERNATIVE FUNDING FORMULA FOR THE FRIENDSHIP ARCHES AND RECOMMENDATION ON HOW AND WHERE TO STORE THE PROMOTION MATERIALS PRESENTLY AT THE MDA OFFICE. BY GOV JAMES, SECONDED BY GOV FINES. CARRIED/U | | Friendship arches |
| 16-Nov-2002 | 1 | MOTION TO ACCEPT PROGRAM AND FUNDRAISING REQUESTS THAT FALL WITHIN THE JOB DESCRIPTION AND TERMS OF REFERENCE OF PRESENT MDA STANDING COMMITTEES OR SUB-COMMITTEES. BY GOV CARROLL, SECONDED BY GOV TOFFLEMIRE. CARRIED | | Fundraising Requests |
| 16-Nov-2002 | 1 | MOTION TO SET THE DRESS CODE OF BLACK JACKET/GREY PANTS FOR WINTER AND WHITE PANTS FOR SUMMER. BY GOV JAMES, SECONDED GOV COLES. DEFEATED (4 -4) | | Governors Dress Code |
| 16-Nov-2002 | 1 | MOTION TO ADOPT THE 'GUIDELINE FOR EMPLOYEES OF MDA' BOOKLET BY GOV FINLAY, SECONDED BY GOV CARROLL. CARRIED /U | | Guideline For Employees |
| 16-Nov-2002 | 1 | MOTION THAT THE MDA OPERATIONS BE MOVED TO A HOME BASED OFFICE ENVIRONMENT, THAT THE MDA OFFICE AT 155 EAST BEAVER CREEK ROAD BE CLOSED BY MARCH 2004, THAT THE TREASURER AND SECRETARY JOB DESCRIPTIONS BE RE-EVALUATED AND THE NEED FOR NECESSARY EQUIPMENT TO BEST SERVE OUR LIONS MEMBERS IN MDA BE PROVIDED. BY GOV FINES, SECONDED BY GOV THIBODEAU. CARRIED/U | | Home Based Office |
| 16-Nov-2002 | 1 | MOTION TO APPROVE THE LCIF APPLICATION SUBMITTED BY DISTRICT A-12 FOR CONSTRUCTION OF THE LAKE JOSEPH HOLIDAY CENTRE MEDICAL CENTRE AND LITTLE SHOP FACILITIES. BY GOV TOFFLEMIRE, SECONDED BY GOV THIBODEAU, CARRIED. | | LCIF Application |
| 16-Nov-2002 | 1 | MOTION TO HAVE DG ATTEND THE OCTOBER ANNUAL MEETING of LFC TO VOTE ON ISSUES BY GOV THIBODEAU, SECONDED BY GOV COLES, CARRIED. | | LFC Annual Meeting |
| 16-Nov-2002 | 1 | MOTION FOR THE COUNCIL CHAIR TO SELECT A 3 PERSON COMMITTEE FROM THE CURRENT DGS TO SHORT LIST THE POSSIBLE 10 NOMINEES TO THREE. THE FINAL INTERVIEW TO TAKE PLACE IN CAMERA AND BY SECRET BALLOT AT THE THURSDAY MEETING OF THE CONVENTION. BY GOV SALTER, SECONDED BY GOV TOFFLEMIRE. CARRIED/U | | LFC Director |
| 16-Nov-2002 | 1 | MOTION TO PROVIDE AN MDA DISTRICT DIRECTORY TO CNIB'S LJHC BY GOV SALTER, SECONDED BY GOV FINES. CARRIED/U | | MDA District Directory |
| 16-Nov-2002 | 1 | MOTION FOR THE SECRETARY TO DEVELOP A STANDING MOTION BOOK WHICH WOULD ACCOUNT FOR ACTIONS MOVED BY COUNCIL THAT HAVE YET TO BE DEALT WITH. BY GOV JAMES, SECONDED BY GOV FINES. CARRIED/U | | Motion Book |
| 16-Nov-2002 | 1 | MOTION TO PERMIT THE PEEWEE BASEBALL ORGANIZATION ACCESS TO THE MDA CLUB LIST. BY GOV FINES, SECONDED BY GOV TOFFLEMIRE. DEFEATED. | | Peewee Baseball |
| 16-Nov-2002 | 1 | MOTION TO HOST A RECEPTION TO HONOUR INTERNATIONAL DIRECTOR ART WOODS IN DENVER. BY GOV THIBODEAU, SECONDED BY GOV SALTER. AMENDMENT TO HOLD RECEPTION AT MDA CONVENTION 2003 INSTEAD BY GOV CARROLL, SECONDED BY GOV SALTER. AMENDMENT CARRIED/U; ORIGINAL MOTION DEFEATED. | | Reception |
| 16-Nov-2002 | 1 | MOTION TO REIMBURSE THE SECRETARY AND THE TREASURER THE SUM OF \$75 MONTHLY FOR TELEPHONE FAX LINE INTERNET LINE AND LONG DISTANCE PHONE CALLS BY GOV JAMES, SECONDED BY GOV COLES. CARRIED/U | | Reimbursement |
| 16-Nov-2002 | 1 | MOTION TO ADD AN ADDITIONAL MEMBER TO THE MAGAZINE COMMITTEE AND ALSO TO PERMIT THE COMMITTEE TO HIRE A SALES CONSULTANT WHO WILL BE PAID AN APPROPRIATE COMMISSION. BY GOV CARROLL, SECONDED BY GOV TOFFLEMIRE. CARRIED/U | | Sales Consultant |
| 16-Nov-2002 | 1 | MOTION TO HAVE PID BRUCE MURRAY PURCHASE THE SHIRTS AND THE MULTIPLE DISTRICT COLLECT FROM THE DISTRICTS. GOVERNORS AGREE TO SELL THE SHIRTS WITHIN 45 DAYS. BY GOV TOFFLEMIRE, SECONDED BY GOV JAMES. CARRIED. | | Shirts |
| 16-Nov-2002 | 1 | MOTION TO SEND THE SNOEZELEN POOL REQUEST TO R&LRP PER FUNDRAISING APPLICATION BY GOV THIBODEAU SECONDED BY GOV MOORE. CARRIED | | Snoezelen Pool Request |
| 16-Nov-2002 | 1 | MOTION TO PROVIDE A SUBSCRIPTION TO THE LCI VERSION OF THE LION TO THE MDA SIGHT CHAIR BY GOV SALTER, SECONDED BY GOV JAMES. CARRIED /U | | Subscription |
| 16-Nov-2002 | 1 | MOTION TO RAISE THE SUBSCRIPTION RATE FROM \$9 TO \$12 BY GOV SALTER SECONDED BY GOV JAMES. CARRIED/U | | Subscription Rate |
| 16-Nov-2002 | 1 | MOTION TO INCREASE THE BUDGETED TRAINING AND OFFICE EQUIPMENT ACCOUNT BY \$3000 TO A BALANCE OF \$5000 | | Training and Office Equipment |
| 10-1404-2002 | <u>'</u> | BY GOV MOORE, SECONDED BY GOV FINLAY. CARRIED/U | | Training and Onice Equipment |

| Date | Page | Motion | Committee | Topic |
|-------------|------|---|-----------|----------------------------------|
| 16-Nov-2002 | 1 | MOTION TO NEGOTIATE AN ARRANGEMENT WITH WALMART FOR THE COLLECTION OF USED GLASSES BY GOV SALTER, SECONDED BY GOV JAMES. CARRIED/U | | Wal-Mart |
| 15-Feb-2003 | 11 | MOTION TO APPROVE THE APPLICATION FOR A CHEMOTHERAPY CLINIC AT THE NORTHUMBERLAND HEALTH CENTRE IN COBOURG BY GOV THIBODEAU, SECONDED BY GOV FINES. CARRIED. | | Application |
| 15-Feb-2003 | 10 | MOTION TO APPROVE THE ARNPRIOR HOSPITAL PROJECT AND CNIB DIGITAL LIBRARY SERVICE; BY GOV MOORE, SECONDED BY GOV CARROLL. CARRIED | | Arnprior Hospital Project |
| 15-Feb-2003 | 2 | MOTION FOR R&LRP TO RECOMMEND AN AUDIT ACCOUNTING FIRM AND LEGAL COUNSEL; BY GOV SALTER SECONDED BY GOV HEWITT. CARRIED/U | | Audit Accounting Firm |
| 15-Feb-2003 | 11 | Congratulations to Betty Jean Finlay, District Governor of A-9, for her success in being elected Council Chair for 2003-2004. | | Council Chair Selection |
| 15-Feb-2003 | 8 | MOTION TO APPOINT PDG BILL DAOUST AS CREDENTIAL CHAIR AND PDG DAVE HANSEN AS VOTING CHAIR FOR THE 2003 MDA CONVENTION; BY GOV MOORE, SECONDED BY GOV TOFFLEMIRE. CARRIED | | Credential Chair |
| 15-Feb-2003 | 9 | MOTION TO SEND TO R&LRP A REQUEST FOR RULES OF AUDIT REIMBURSEMENT FOR ZC AND RC TO ATTEND THEIR DISTRICT OFFICER SCHOOLS; BY GOV TOFFLEMIRE, SECONDED BY GOV THIBODEAU. CARRIED. | | District Officer School |
| 15-Feb-2003 | 9 | MOTION TO ADD A LETTER IN THE FEBRUARY MAILING TO DESCRIBE THE PROCEDURE TO APPLY FOR THE POSITION OF LFC DIRECTOR; BY GOV JAMES, SECONDED BY GOV COLES. CARRIED. | | LFC Director |
| 15-Feb-2003 | 9 | MOTION TO ADD THE CURRENT LFC DIRECTOR TO THE SELECTION COMMITTEE; BY GOV CARROLL, SECONDED BY GOV THIBODEAU. CARRIED | | LFC Director Selection Committee |
| 15-Feb-2003 | 6 | RECOMMENDATION - That the words, 'MD 'A' Forum' be added to item # 2. That item # 4 be changed to read, 'MD 'A' Advisory Board Meetings.' That the word, 'significant' be inserted between the word 'other' and 'Lions' in item # 6. MOTION TO ACCEPT THE NEW WORDING AS RECOMMENDED IN ISSUE 22; BY GOV JAMES, SECONDED GOV COLES. CARRIED. | | New Wording |
| 15-Feb-2003 | 4 | MOTION FOR THE ADHOC COMMITTEE TO HOLD CONSULTATIONS JOINTLY WITH THE DGs AND VDGs TO UPDATE THE COUNCIL AND INCOMING COUNCIL OF THE PROPOSED OFFICE CHANGES; BY GOV MOORE, SECONDED BY GOV HEWITT. CARRIED.Feb 15, 2003 | | Office Changes |
| 15-Feb-2003 | 8 | MOTION TO EXTEND THE MANDATE OF THE SECRETARY AND TREASURER FOR ANOTHER YEAR; THE SECRETARY WILL RECEIVE A \$15,000 HONORARIUM AND THE TREASURER A \$2,500 ANNUAL HONORARIUM. THE TERM OF THE ASSISTANT SECRETARY-TREASURER WILL BE FOR AN UNDETERMINED TIME FROM JULY 1, 03 AND AT THE SAME SALARY AS LAST YEAR: BY GOV COLES, SECONDED BY GOV TOFFLEMMIRE. CARRIED. | | Performance Review |
| 15-Feb-2003 | 3 | MOTION TO ORDER 1100 LOON PINS; BY GOV FINLAY, SECONDED BY GOV CARROLL. CARRIED/U | | Pins Order |
| 15-Feb-2003 | 7 | MOTION FOR R&LRP COMMITTEE TO REVIEW MDA'S RULES OF AUDIT FOR THE PURPOSE OF INCREASING THEM TO THE SAME LEVEL AS LCI, FOR HOTEL/MOTEL ALLOWANCE, MILEAGE ALLOWANCE AND ALL OTHER TRAVEL ALLOWANCES. IN ADDITION, THAT A 'NORTHERN ALLOWANCE' SIMILAR TO THOSE GUIDELINES OF THE PROVINCE OF ONTARIO (MINISTRY OF EDUCATION, POLICE ETC.) BE ESTABLISHED TO REFLECT THE ADDITIONAL COSTS OF ACCOMODATION AND GASOLINE IN THAT PART OF THE MULTIPLE. AND THAT THE R&LRP COMMITTEE REPORT ITS RECOMMENDATIONS AT THE MAY COUNCIL MEETING; BY GOV COLES, SECONDED BY GOV SALTER. CARRIED | | Review MDA's Rules of Audit |
| 15-Feb-2003 | 10 | MOTION FOR R&LRP TO CONSIDER INCREASING RULES OF AUDIT TO BECOME 'EQUAL TO THOSE OF LIONS CLUB INTERNATIONAL FOR MULTIPLE DISTRICT A,' FOR THE FOLLOWING: HOTEL/MOTEL ALLOWANCE. MILEAGE ALLOWANCE AND ALL OTHER TRAVEL ALLOWANCES. IN ADDITION, A 'NORTHERN ALLOWANCE' BE ESTABLISHED TO REFLECT ADDITIONAL COSTS OF ACCOMODATION AND GASOLINE IN THAT AREA. BY GOV THIBODEAU, SECONDED BY GOV TOFFLEMIRE. CARRIED. | | Rules of Audit Increase |
| 15-Feb-2003 | 4 | MOTION TO ACCEPT THE NEW TERMS OF REFERENCE OF THE FORMER BOARD OF GOVERNORS TO ADVISORY BOARD; BY GOV JAMES, SECONDED BY GOV THIBODEAU. CARRIED. | | Terms of Reference |
| 15-Feb-2003 | 6 | MOTION TO APPROVE THE REQUEST FOR THE W.ROSS MACDONALD SCHOOL TO FUNDRAISE THROUGHOUT MDA; BY GOV SALTER, SECONDED GOV COLES. FRIENDLY AMENDMENT TO FIRST OBTAIN EACH DISTRICT'S APPROVAL BEFORE PROCEEDING; BY GOV SALTER, SECONDED BY GOV COLES. CARRIED. | | W. Ross McDonald School |
| 15-Feb-2003 | 10 | Wal-Mart Canada Eyeglass collection; rest of Canadian Lions to agree before we can proceed. □ MOTION TO REFER TO R&LRP FOR RECOMMENDATION BY GOV SALTER, SECONDED BY GOV THIBODEAU. CARRIED. | | Wal-Mart |
| 15-Feb-2003 | 2 | MOTION TO WRITE OFF THE REVENUE FROM STATUS QUO CLUBS (Wallaceburg, Hornepayne, Elk Lake, Toronto Midtown) AND A FEW ADJUSTMENTS NEEDED TO CORRECT SOME PAST ERRORS (Gatineau Phoenician, Cherry Valley); BY GOV THIBODEAU, SECONDED BY GOV TOFFLEMIRE. CARRIED/U | | Write Off |
| 25-May-2003 | 2 | MOTION to accept the Council Chair Elect proposed list of committee chairs, members and coordinators; BY DGE Bill Dicks, seconded by DGE Fred Cross. Carried. | | Committee Approval |
| 25-May-2003 | 2 | MOTION to authorize every committee chair or his/her coordinator designate, to report in person at every regular council meeting; BY DGE Andy Klonikowski, seconded by DGE Barry Brett. Carried. | | Committee Reports |

| Date | Page | Motion | Committee | Topic |
|-------------|------|---|-----------|---|
| 25-May-2003 | 1 | Council Meeting September 5 and 6 at Lake Joseph Holiday Centre (Friday, Saturday)□ Council Meeting November 8 and 9 in Kitchener (Saturday, Sunday)□ Council Meeting February 14 and 15 in Mississauga (Saturday, Sunday)□ Council Meeting May 27 in Mississauga (Thursday)□ [Convention in Mississauga May 27, 28, 29, 30, 2004 (Thursday, Friday, Saturday, Sunday)]□ MOTION to approve the council meeting dates BY DGE Bill Dicks, seconded by DGE Kathy Daoust. Carried | | Council Meeting Dates |
| 25-May-2003 | 1 | Nominations were presented from the assembly. DGE Kathy Daoust was nominated by DGE Andy Klonikowski, seconded by DGE Dan Davis. There were no further nominations. MOTION to close nominations; BY DGE Andy Klonikowski, seconded by DGE Dan Davis. Carried | | Election of Vice Council Chair |
| 25-May-2003 | 1 | MOTION to set the color of the jacket for the 2003-2004 council year to black, with no summer dress for MDA events and optional whites for other events; BY DGE Dan Davis, seconded DGE Eric Buss. CARRIED 7/3 | | Governors Dress Code |
| 25-May-2003 | 1 | MOTION to direct Honour donations to the Lions Foundation of Canada for this Council year; BY DGE Andy Klonikowski, seconded by DGE Bob McVeigh. Carried 9/1. | | Honour donations |
| 25-May-2003 | 2 | MOTION for members of Council to receive an allowance of \$50 annually to defray the cost of paper and printer ink to process the council meeting packages; BY DGE Fred Cross, seconded by DGE Kathy Daoust. Carried | | Office Allowance |
| 25-May-2003 | 2 | MOTION to reimburse per Rules of Audit the travel expenses to Portland of the MERL committee members to attend the MERL Chairman Seminar scheduled for Sept 15-18 2003 in Portland, just prior to the USA/Canada Forum. MDA acknowledges that LCl will cover the training costs in addition to the expense of scheduled meals and a twin-share room for the participants for three days and its Rules of Audit will be net of those reimbursements; BY Gov Brett, seconded by Gov Cross. Carried. 7/2/1 | | Portland |
| 25-May-2003 | 2 | MOTION to appoint the Council Chair, Secretary and Treasurer as signing officers for the 2003-04 council year and that two signatures be required at all times; BY DGE Barry Brett, seconded by DGE Andy Klonikowski. Carried | | Signing Authority |
| 25-May-2003 | 1 | MOTION to send the MERL chair and Council Chair to the USA/Canada Forum and reimburse their expenses according to the Rules of Audit; BY DGE Fred Cross, seconded by DGE Bob Davis. CARRIED | | USA/Canada Forum |
| 4-Jun-2003 | 1 | MOTION to appoint Wayne Chambers, past MDA secretary, as interim treasurer from July 1, 2003 to November 15, 2003 with an honorarium of \$300 per month. Duties to include preparing for the annual audit, facilitating the budget process and other duties as assigned by the secretary. BY Gov Coles, seconded by Gov James. Carried/u | | Interim Treasurer |
| 4-Jun-2003 | 1 | MOTION for the secretary to assume the duties of the treasurer until June 30, 2003 changed from September 5th; BY A-711 Gov Fines, seconded by A-12 Gov Hewitt. Carried/u | | Treasurer Duties |
| 4-Jun-2003 | 1 | MOTION to appoint MDA Secretary John Proulx to the Treasurer Selection Committee; BY Gov James, seconded by Gov Coles. Carried/u | | Treasurer Selection Committee |
| 4-Jul-2003 | | On this day, July 4, 2003, in Denver, Col. MOTION to approve the minutes of the District Governors Elect briefing held in Cornwall on Sunday May 25, 2003, WITH the Supplemental; BY Gov Davis A3, seconded by Governor Davis A2. Carried. Recorded by Council Chair BJ Finlay. | | Ratification |
| 5-Sep-2003 | 2 | Alternative Funding Model for MDA Programs. MOTION to note and file this issue without any further action by Gov Dan Davis, seconded by Gov Daoust. Carried. | | Alternative Funding Model |
| 5-Sep-2003 | | MOTION to have the RLRP committee examines the need for an annual meeting with District committees. By Gov Dan Davis, seconded by Gov Bob Davis. Carried | | Annual Meeting |
| 5-Sep-2003 | 2 | MOTION that the MD 'A' Secretary and Treasurer continue to implement the changeover per the AdHoc Office Review report accepted by council in May 2003. By Gov Dan Davis, seconded by Gov McVeigh. Carried. | | Changeover |
| 5-Sep-2003 | 2 | MOTION to request the Promotion to re-examine the claim by the band's chair for additional expenses that may be due. By Gov Klonikowski, seconded by Gov Daoust. Carried. | | Claim by Band |
| 5-Sep-2003 | 3 | MOTION to accept the bid from the St David LC by Gov Dicks, seconded by Gov Klonikowski. Carried. | | Convention Bid 2006 |
| 5-Sep-2003 | 3 | MOTION to allow the mailing of the 50.50 draw tickets to the clubs in MDA by Gov Brett, seconded by Gov Dicks. Carried. | | Convention Draw Tickets |
| 5-Sep-2003 | 3 | MOTION to withhold the convention subsidy until the MDA Convention chair clarifies the situation with the host committee within the next 30 days after which time the cheque will be released. By Gov Dicks, seconded by Gov Brett. Carried. | | Convention Subsidy |
| 5-Sep-2003 | 4 | MOTION to approve the Drs Lions Club request to hold their annual Monster Draw in the year 2003-04 and to have access to the club mailing list. By Gov Dicks, seconded by Gov Klonikowski. Carried. | | Doctors Lions Club Draw |
| 5-Sep-2003 | 3 | MOTION to send 50.50 Draw tickets to each club by Gov Daoust, seconded by Gov Brett. Carried. | | Draw Tickets |
| 5-Sep-2003 | 2 | MOTION to grant the following organizations permission to fundraise from all clubs in the Multiple□ Canadian Diabetes Association By Gov Daoust, seconded by Gov Dan Davis Carried 5/3 abst. □ Guardian of Camp Huronda BY Gov Dan Davis, seconded by Gov Daoust. Carried.□ Lions-Quest By Gov Dan Davis seconded by Gov Brett. Carried 7/1 abst.□ And denial to Participation Lodge By Gov Brett seconded by Gov Dicks. Carried 7/1 | | Fundraise |
| 5-Sep-2003 | 1 | MOTION to increase the number of members by one in the MERL, Promotion, and Opportunities for Youth and by 2 in the RLRP committee by Gov Brett, seconded by Gov Dicks. Carried | | Increase Number of Members on Committee |
| 5-Sep-2003 | 2 | MOTION to send the Ad Hoc Committee MDA In-Service Training Report to the MERL for further action. By Gov Dicks, seconded by Gov Klonikowski. Carried | | In-Service Training |
| 5-Sep-2003 | 2 | MOTION that the legal interpretation of the use of publicly raised funds dated March 21, 2003 from Lions Club International be widely distributed throughout the Multiple District .BY Gov McVeigh seconded by Gov Dicks. Carried | | Interpretation |

| Date | Page | Motion | Committee | Topic |
|-------------|------|---|------------------------|-----------------------------------|
| 5-Sep-2003 | 2 | MOTION to accept the job descriptions developed by the MERL Chair and □ to have them inserted in the Policy Manual for reference. BY Gov Bob Davis seconded by Gov Dicks Carried. | | Job Description |
| 5-Sep-2003 | 2 | MOTION by Gov Brett, seconded by Gov Bob Davis to accept the recommendation of the AD Hoc committee and to cancel the format of MDA Forum as a separate entity and to include a similar program with the MDA convention starting in 2005 with the possibility of a pilot in 2004. Carried. | | MDA Forum |
| 5-Sep-2003 | 2 | MOTION to request a recommendation from RLRP if MDA committees need to hold meetings with District committee chairs By Gov Daoust and seconded by Gov Buss. Carried. | | Meetings |
| 5-Sep-2003 | 1 | MOTION to appoint the IAC as the Nomination Committee for MDA and to receive the ID Candidate nominations by Gov Bob Davis, seconded by Gov Dicks. Carried | | Nomination Committee |
| 5-Sep-2003 | | MOTION to table indefinitely the creation of a Short Term Planning Committee by Gov Klonikowski seconded by Gov Daoust. Carried | | Short Term Planning Committee |
| 5-Sep-2003 | 1 | It was decided to split the October mailing in two categories; one where items requiring a response would be sent separately such as raffle tickets. MOTION to adopt this procedure by Gov Brett 2nd by Gov Dicks. Carried. | | Split Mailing |
| 5-Sep-2003 | 3 | MOTION to pay associated expenses of LCI president TS Lee set at \$500 by Gov Daoust, seconded by Gov Buss. Carried. | | T S Lee Expenses |
| 5-Sep-2003 | | MOTION to form an MDA Windsor-Detroit Convention committee with PDG Ron Devos as chair. Committee members will be the existing committee treasurer Dave Balmos the MDA Promotion Committee chair Dave Overboe, the MDA Convention Committee chair Dave Hansen, IAC member PID Bill McGuire and Council Chair BJ Finlay. Existing funds now in an external bank account will be transferred on deposit at MDA with the proviso that any monies from this fund remaining at the end of this convention when all matters relating to this convention are finalized to the satisfaction of this committee, such funds to be returned to the donor clubs on a pro-rated basis. By Gov Daoust, seconded by Gov Brett. Carried/u | | Windsor/Detroit Committee |
| 5-Sep-2003 | | MOTION to send the Lake Jo wish list to each club by Gov Klonikowski, seconded by Gov Dicks. Carried. | | Wish List |
| 8-Nov-2003 | 2 | MOTION to allow Camp Kirk to fundraise within MDA by Gov Brett, seconded by Gov Bob Davis. Carried | Hearing Conservation | Camp Kirk |
| 8-Nov-2003 | 2 | MOTION that Bylaw II, Section 4 be amended to read: 'The District 'A' Secretary shall manage the MD 'A' administrative functions as detailed in the MD 'A' Policy Manual under the direction and supervision of the Governors' Council and that Bylaw II, Section 5 be amended to read: 'The District 'A' Treasurer shall manage the MD 'A' financial functions as detailed in the MD 'A' Policy Manual under the direction and supervision of the Governors' Council and that the amendment be forwarded to the C&BL Committee for inclusion on the 2004 MD 'A' Convention ballot BY Gov Ryan, seconded by Gov Brett. Carried. | y . | By-Law Amended |
| 8-Nov-2003 | | MOTION to accept Motion 1 [All candidates for the position of ID who have been endorsed by their district shall notify MDA within 30 days of such endorsement] and Motion 2 [ID candidates shall resign from MDA committees and MDA appointments immediately at the end of that Lion's year, prior to the MDA convention where the election will be held by Gov Dicks, seconded by Gov McVeigh. Carried | | Candidates for the Position of ID |
| 8-Nov-2003 | 3 | MOTION to have the Five Counties Pipe Band lead the Canadian contingent in the 2004 LCI Parade and to give access to the funds in trust at MDA to the Five Counties Pipe Band to cover their travel by Gov Dan Davis, seconded by Gov Ryan. Carried. | | Five Counties Pipe Band |
| 8-Nov-2003 | 4 | MOTION to survey the affected clubs before proceeding with the removal of the French translation of the LCI President's message BY Gov Dan Davis, seconded by Gov Dicks. Carried (9/1). | | French Translation |
| 8-Nov-2003 | 2 | MOTION to amend the main title Leo/Peace Poster Program (Sub Committee to Opportunities for Youth), to list two job descriptions under the Opportunities for Youth committee. BY Gov Daoust, seconded by Gov Klonikowski Carried | | Leo/Peace Poster |
| 8-Nov-2003 | 3 | MOTION to pay the personal portion of the truck rental cost of 324.76 to Grant Chisholm and to charge the funds already on deposit with MDA BY Gov Brett seconded by Gov Ryan, Carried. | | Marching Band in Denver |
| 8-Nov-2003 | | MOTION to pay the marching bands an amount no greater than \$2500 for future LCI conventions beginning in the Lions year 2004-05 BY Gov Brett, seconded by Gov Buss. Carried. | | Marching Bands |
| 8-Nov-2003 | 5 | MOTION to send LCI a letter expressing Council's concern that this new rule will have detrimental impact on the small clubs of small communities BY Gov Brett, seconded by Gov McVeigh, Carried (8/2-A1-A12) | | Minimum 10 Members |
| 8-Nov-2003 | | MOTION to send a letter to PID Ross endorsing his candidacy for 2nd VP, BY Gov Ryan, seconded by Gov Cross. Carried. | | PID Ross |
| 8-Nov-2003 | 2 | MOTION that it shall be strongly recommended that a 'Police Records Search Certificate' be obtained for a Lion, who plans to participate actively and directly with youth in any of the 'Opportunities for Youth' programs at the MD 'A', Sub District and Club level prior to engaging in any such activity. BY Gov Daoust seconded by Gov Klonikowski. Carried Gov Klonikowski voiced a special appreciation for the extensive work performed by members of the RLRP committee. | | Police Records Search |
| 8-Nov-2003 | | MOTION that the words 'Promotion Committee Chair' be deleted in the section 'Committee Members' BY Gov Cross, seconded by Gov Buss. Carried | | Promotion Committee Chair |
| 8-Nov-2003 | 4 | MOTION to appoint Lion Cathy Bock, PDG as MD'A' Treasurer for a term effective November 15, 2003 to June 30 2009, which will be reviewed annually. As MD'A' Treasurer, Lion Cathy is to receive an honorarium of \$600 per month plus expenses. Further, Council will amend her position on the MERL team from being an active member to a resource member when called upon; BY Gov Klonikowski seconded by Gov Ryan. Carried. | | Treasurer |
| 8-Nov-2003 | | MOTION to have the RLRP review the direction and running of our web site by Gov Bob Davis, seconded by Gov Ryan. Carried. | | Web Site |
| 8-Nov-2003 | 5 | MOTION to receive the funds of the convention committee account of \$46,005 BY Gov Cross, seconded by Gov Daoust. Carried. | | Windsor/Detroit Convention |
| 14-Feb-2004 | 6 | MOTION for the RLRP committee to review this issue for all MDA meetings with the intent to keep all MDA Lions meetings open and to entrench this principle in the Constitution and By-Laws. BY Gov Dan Davis, seconded by Gov Brett, seconded by Gov Bob Davis. Carried/u. | Constitution & By Laws | Open meetings |
| 14-Feb-2004 | 5 | MOTION to appoint Lion Bill Daoust as head of the convention credentials committee and Lion Brian Moore as Voting chair. BY Gov Dicks, seconded by Gov Buss. Carried. | | Convention Credentials |

| Date | Page | Motion | Committee | Topic |
|-------------|------|--|--------------------|-----------------------------|
| 14-Feb-2004 | 2 | MOTION that the current selection process to choose a council chair continue. BY Gov Dan Davis, seconded Gov Daoust. Carried. | | Council Chair Selection |
| 14-Feb-2004 | 5 | MOTION to send a letter to LCI expressing our concern by Gov Cross, seconded by Gov Buss. Carried. | | Equal Dues |
| 14-Feb-2004 | 4 | MOTION that Promotion provides \$200 of merchandise for the golf tournament at the convention. BY Gov Ryan, seconded by Gov Cross. Carried. | | Golf Tournament |
| 14-Feb-2004 | 6 | MOTION that based on the rationale put forth during the in-camera session regarding the extra time and effort needed to perform the tasks of the Acting MD'A' Treasurer, Lion Wayne Chambers receives an additional \$2000 honorarium. BY Gov Klownikowski, seconded by Gov Buss. Carried. | | Honourarium |
| 14-Feb-2004 | 3 | MOTION for the RLRP committee to conduct a review of the Honorariums paid to the Secretary and Treasurer with the intent of combining their travel expenses with their honorariums. BY Gov Klonikowski, seconded by Gov Dan Davis. Carried. | | Honourariums |
| 14-Feb-2004 | 3 | MOTION to designate the Howard Johnson Hotel in Markham as the hotel of choice for our committee meetings. By Gov Cross, seconded by Gov Ryan. Carried. | | Hotel of Choice |
| 14-Feb-2004 | 3 | MOTION to publish the recommended article on insurance in the Lions Magazine, the website and other appropriate media to regularly advise clubs to monitor their insurance coverage. BY Gov Dicks, seconded by Gov Buss. Carried. | | Insurance |
| 14-Feb-2004 | 1 | MOTION to invite PIP Kay Fukushima to our MDA convention in Mississauga. BY Gov Brett, seconded by Gov Buss. Carried. | | International Guest |
| 14-Feb-2004 | 2 | MOTION to obtain Internet banking services from our banking institution for viewing purposes only with access given to the council chair, the secretary and the treasurer if they have a firewall installed on their computer BY Gov Daoust, seconded by Gov Klonikowski. Carried. It was confirmed that the secretary and treasurer have a firewall. | | Internet Banking Services |
| 14-Feb-2004 | 3 | MOTION to approve the new job description of the secretary, treasurer, Lion Magazine and Hearing Conservation committee BY Gov Klonikowski, seconded by Gov Buss. Carried. | | Job Description |
| 14-Feb-2004 | 6 | MOTION that the Governors of MD'A' forward the following request through the Ontario Director, Lions Foundation of Canada, to be presented at the February meeting of the Board of Directors, Lions Foundation of Canada.□ That the Board of Directors of the Lions Foundation of Canada establishes a committee to initiate a third party review of all aspects of the Lions Foundation of Canada. Such a review should include, but not be limited to By-Laws and Policy, Fundraising, Marketing, Administration, Human Relations, Dog Guide and Client Training, and the role of the Oakville, Breslau and Quebec sites in the successful operation of the Lions Foundation of Canada. BY Gov Brett, seconded by Gov Bob Davis. Carried 7/2/1. | | Lions Foundation |
| 14-Feb-2004 | 3 | MOTION to deny the application and to send a letter referencing By-Law VII sect 1 & 2. ISSUE # 15 MD 'A' Policy Manual - International Advisory Committee job description -to follow. | | Lucan Lions Club |
| 14-Feb-2004 | 5 | MOTION to accept the new advertising rates as presented By Gov Dicks, seconded by Gov Bob Davis. Carried. | | Magazine Advertising Rates |
| 14-Feb-2004 | 5 | MOTION to remove the translated message from the magazine in the next issue and to continue if there are no complaints. BY Gov Dan Davis, seconded by Gov Cross. Carried. | | Magazine Translated Message |
| 14-Feb-2004 | 4 | MOTION to rescind the motion to produce mini arches because of cost. BY Gov Klonikowski, seconded by Gov Dan Davis. Carried. | | Mini Arches |
| 14-Feb-2004 | 4 | MOTION to accept the pin design and order 750 pins at a cost of \$2.60 and selling price of \$4.50. Further to share the pin purchase best pricing with the Lioness. By Gov McVeigh, seconded by Gov Klonikowski. Carried. | | Pins |
| 14-Feb-2004 | 3 | MOTION to amend the November motion and add 'or non-Lion after the word Lion. BY Gov Ryan, seconded by Gov McVeigh. Carried. | | Police Records Search |
| 14-Feb-2004 | 4 | MOTION to cancel from the MDA 2004 convention, the post convention luncheon held on Sunday at noon. BY Gov Buss, seconded by Gov Dicks. Carried. | | Post Convention Luncheon |
| 14-Feb-2004 | 2 | MOTION to accept the Rules of Audit as presented with a change to the wording in 'Presentation of Claims' to Claims for expenses incurred during the Lions year must be received in the MD'A' office no later than the last day of the month immediately following the end of the Lions year. Deleting the words 'Claims received after the deadline' BY Gov Brett, seconded by Gov Dicks. Carried. | | Rules of Audit |
| 14-Feb-2004 | 3 | MOTION to delete the words in Section 11. 'The expense claims for the MD'A' Secretary and Treasurer shall be approved by the Council Chair'. BY Gov Daoust and seconded by Gov Klonikowski. Carried. | | Rules of Audit |
| 14-Feb-2004 | 1 | MOTION to create a temporary committee to review the administrative changes brought about by the closing of the Richmond Hill office to review the present procedures and expectations and to develop best practices and finally to report back to council no later than the May council meeting. This committee is to include the treasurer and secretary. By Gov Ryan, seconded by Gov Daoust. Carried. | | Temporary Community |
| 14-Feb-2004 | 2 | MOTION to abolish the need for visitation reports to support claims from RCs and ZCs before they can be paid. This responsibility will be transferred to the Governors who presently approve the claims before payment can be processed and they will keep the necessary paperwork to satisfy audit requirements. This motion will authorize the treasurer to begin this new measure effective now to June 30th until our Rules of Audit are amended in the constitution. BY Gov Ryan, seconded by Gov Cross. Carried/u. □ RESCINDED. see RLRP committee report | | Visitation Reports |
| 14-Feb-2004 | 3 | MOTION to rescind the treasurer's motion dispensing with the need for visitation reports in the claim process and to adopt the clause in the revised Rules of Audit for the balance of this year. BY Gov Brett, seconded by Gov Klonikowski. Carried. | | Visitation Reports |
| 14-Feb-2004 | 5 | MOTION to transfer US \$10,000 to the Windsor/Detroit Convention Committee by Gov Cross, seconded by Gov Brett. Carried. | | Windsor/Detroit Convention |
| 14-Mar-2004 | 1 | MOTION to advance the Effective Speaking Contest committee an amount up to a total of the approved budget submitted and approved in September less what has been collected so far. By Gov Bob Davis, seconded by Gov McVeigh. CARRIED | Effective Speaking | Effective Speaking Contest |
| 14-Mar-2004 | 2 | MOTION to discontinue the central telephone # and the central address of MDA and replace them respectively with the addresses and telephone # of the secretary and treasurer. By Gov Daoust, seconded Gov Buss. CARRIED | | Central phone and address |

| Date | Page | Motion | Committee | Topic |
|-------------|------|--|------------------------|--------------------------------|
| 14-Mar-2004 | 2 | MOTION to cancel the two club bulk mailings (October and February) and to replace them with direct mailings, or website information, or magazine articles, or a combination of afore-mentioned, by the committees directly. By Gov Ryan, seconded by Gov Daoust. CARRIED | | Club Bulk Mailings |
| 14-Mar-2004 | 1 | MOTION By Gov Klonikowski, seconded by Gov Dan Davis that whereas the RLRP committee and the Council Chair have exceeded the 2003/2004 budget amount set for total expenses; and whereas the Governors Council feels it is necessary for the RLRP committee and the Council Chair to continue to perform their duties respectively as set out in the Constitution and By-Laws; Now Therefore be it resolved that the Treasurer be authorized to continue to pay the expenses of the RLRP committee and the Council Chair in order that they may carry on with the performance of their duties as set out in the Constitution and By-Laws, and continue to be paid in accordance with the established Rules of Audit. The additional expense incurred to be covered out of surplus funds. CARRIED | | Council Chair Expenses |
| 14-Mar-2004 | 2 | MOTION to appoint the immediate past council chair, or other designate, as the official host for social events held during council meetings. Events for the coming year are to be determined by the council-elect at the May Governors Briefing. Duties of the host will include arranging for group meals, hotel reservations, and any such outings approved by council. By Gov Klonikowski, seconded by Gov Bob Davis. CARRIED | | Council Meeting Host |
| 14-Mar-2004 | 2 | MOTION for the RLRP committee to define the term Ex-Officio and assign it a proper definition within the context of council and its committees. By Gov Ryan, seconded by Gov Daoust. CARRIED | | Ex-Officio |
| 14-Mar-2004 | 2 | MOTION for the RLRP committee to investigate the need for a lottery license for the Friendship Arches Draw and the Lake Joseph Holiday Centre 50/50 Draw. By Gov Cross, seconded by Gov Ryan. CARRIED | | Fundraising Activities |
| 14-Mar-2004 | 2 | MOTION to have the RLRP committee determine and define what is a fundraising activity vs. financial support in the context of our present programs (Effective Speaking, Peace Poster, Friendship Arches, Lake Jos 50/50 Draw and to formulate a policy for future activities. By Gov Cross, seconded by Gov Buss. CARRIED | | Fundraising Activities |
| 14-Mar-2004 | 3 | MOTION to approve the LCIF grant proposal for the Ross MacDonald School in Brantford for a Snozelen pool (A-15) By Gov Dan Davies, seconded by Gov Daoust. CARRIED | | Grant Proposal LCIF |
| 14-Mar-2004 | 3 | MOTION to receive the Short Term Advisory Committee report and send to RLRP committee to develop the parameters of the new job descriptions approved in this report. By Gov Ryan, seconded Gov McVeigh. CARRIED | | Job Descriptions |
| 14-Mar-2004 | 2 | MOTION to create the position of a Multiple District 'A' Lion Tamer for the purpose of tracking our assets for insurance purposes and administration, i.e. MDA convention flags, LCI convention flags, office equipment, paraphernalia, and all items listed as insured for the Multiple including minutes, old magazine issues and financial reports. The Lion Tamer will also prepare and ship orders of promotion items as required. By Gov Cross, seconded by Gov Ryan. CARRIED | | Lion Tamer |
| 14-Mar-2004 | 3 | Motion for the RLRP committee to review the Region Chair's responsibility and consider the points brought forward. By Gov Brett, seconded by Gov Bob Davis. CARRIED | | Region Chair's Responsibility |
| 14-Mar-2004 | 3 | MOTION to advise the Victoria LC to complete and submit the Fundraising Application and/or to contact each District individually. By Gov Klonikowski, seconded by Gov McVeigh. CARRIED | | Request For Mailing List |
| 2-May-2004 | 1 | MOTION by Governor Klonikowski, seconded by Governor Ryan that the resignation of John Proulx as the Multiple District 'A' Secretary be accepted with regret. CARRIED | | Resignation of MD'A' Secretary |
| 28-May-2004 | 2 | Motion that all MDA meetings are to be considered 'open' meetings to the Lions of MDA. Participation is limited to the specific members of the group (i.e. Council members, Advisory Board members, Committee members, etc.) for whom the meetings have been called. AND That this resolution be forwarded to the MDA Constitution & By Laws committee to be placed on the 2005 MDA Convention ballot. By Gov Dan Davis, seconded by Gov Fred Cross. CARRIED | Constitution & By Laws | Open meetings |
| 28-May-2004 | 2 | Motion that the C & B committee bring forward a standard form clause making 'Roberts Rules of Order' the official arbiter for procedural matters not provided for by the MDA C & B's or MDA Policy Manual. By Gov Jim Ryan, seconded by Gov Eric Buss. CARRIED | Constitution & By Laws | Roberts Rules of Order |
| 28-May-2004 | 4 | MOTION to approve a 'Summary Vote' form for the vote on the C&B amendments. BY Gov Jim Ryan, seconded by Gov Barry Brett. Carried. | Constitution & By Laws | Summary vote |
| 28-May-2004 | 2 | MOTION to accept the 2007 London MDA Convention bid; by Gov Barry Brett, seconded by Gov Bob Davis. CARRIED | Convention Advisory | Convention Committee Report |
| 28-May-2004 | 1 | MOTION for the treasurer to be present for the finals along with other signing authority and to prepare and provide the required cheques for the prize money, such action to be added to the Treasurer's duties. By Gov Dan Davies, seconded by Gov Jim Ryan. CARRIED | Effective Speaking | Effective Speaking Finals |

| Date | Page | Motion | Committee | Topic |
|-------------|------|---|-----------|---|
| 28-May-2004 | 3 | Motion to create an MDA Administrative Committee and that the MDA Secretary incorporate this committee into the MDA Policy Manual indicating the following: Committee Membership Past Immediate Past Council Chair, Chair Immediate Past Council Chair Council Chair MDA Secretary - ex-officio - non voting MDA Treasurer - ex-officio - non voting Responsibilities Facilitate MDA System of dispersed administration Conduct an annual performance review of the MDA Secretary & Treasurer Replacement of MDA Secretary & Treasurer Conduct Annual change-over meeting Provide continuity by acting as the consulting group for the CC Provide periodic reviews of administrative procedures and processes to ensure consistency Assist in facilitating ongoing administrative processes Note: This committee will meet on a regular basis, taking advantage of the Internet & conference calls to conduct business. By Gov Dan Davis, seconded by Gov Kathy Daoust. CARRIED | | Administration Committee |
| 28-May-2004 | 4 | MOTION to authorize the committee to adjust the selling prices as increases/decreases become effective by the manufacturers. BY Gov Bob Davis, seconded by Gov Barry Brett. Carried. | | Arch selling price |
| 28-May-2004 | 1 | MOTION to approve a mid year audit by Gov Dan Davis, seconded by Gov Eric Buss. CARRIED | | Audit |
| 28-May-2004 | 5 | MOTION to accept in principle the new CNIB partnership proposal presented at the caucus meeting. BY Gov Fred Cross, seconded by Gov Jim Ryan. Carried | | CNIB Proposal |
| 28-May-2004 | 5 | MOTION to refer to the RLRP committee for recommendation whether the flags should be presented in French. (decision should be incorporated in the MDA Convention Guidelines) By Gov Bob McVeigh, seconded by Gov Dan Davis. Carried. | | Flag Presentation |
| 28-May-2004 | 2 | Motion that MDA avoid becoming involved in managing fundraising activities that benefit external organizations and place our priorities on fundraising and providing financial support for MD'A' programs such as Friendship Arches, Lions Quest, Effective Speaking, Peace Poster Contest, Youth Exchange, etc. By Gov Jim Ryan, seconded by Gov Kathy Daoust. CARRIED | | Fundraising Activities |
| 28-May-2004 | 3 | Motion to approve the positions of MDA Historian and MDA Lion Tamer as per description in report attached at the end of these minutes. By Gov Dan Davis, seconded by Gov Bob McVeigh. CARRIED | | Historian and Lion Tamer |
| 28-May-2004 | 2 | ACTION - The IAC requires a report from each Governor assessing the process of inviting an Int'l guest of their sub District conventions. | | IAC |
| 28-May-2004 | 2 | Motion that we continue to provide mailing lists to those organizations/programs that have received Council approval via a Fundraising Application as well as organizations/programs that are approved and fall within the terms of reference of MD'A' standing committee such as CNIB, Canadian Diabetes Association, etc. By Gov Bill Dicks, seconded by Gov Barry Brett. CARRIED | | Mailing List of Clubs |
| 28-May-2004 | 1 | Motion to approve the monthly allowance of \$150 for the treasurer and secretary to cover the cost of housing the new MDA office now residing in the treasurer and secretary's homes. By Gov Andy Klonikowski, seconded by Gov Bob Davis. CARRIED | | Monthly Allowance for Secretary & Treasurer |
| 28-May-2004 | 5 | MOTION to reimburse the family of the winner of this year's Peace Poster Contest the sum of \$100 for expenses to come to the convention from the funds on deposit in their account. BY Gov Kathy Daoust, seconded by Gov Dan Davis. Carried. | | Peace Poster |
| 28-May-2004 | 5 | MOTION to approve an increase of .02 cents per km mileage rate. The new rate for 2004-2005 will be .22 per km for the Multiple with a differential of .01 for District A-5 making District A-5's rate .23 per km. Rate to be effective July 1, 2004. BY Gov Bill Dicks, seconded by Gov Fred Cross. Carried 7/3 | | Rules of Audit |
| 28-May-2004 | 4 | MOTION to approve the Secretary's new job description as presented at the caucus meeting BY Gov Barry Brett, seconded by Gov Bill Dicks. Carried | | Secretary's Job Description |
| 28-May-2004 | 4 | MOTION that Lion Cathy Bock PDG continue in the position as MDA Treasurer for the Lions year July 1 2004 to June 30 2005, receiving an honorarium of \$10,600 which includes an office accommodation allowance of \$1800, plus full travel expenses. A budgeted amount to be drawn on by way of Expense Claims with supporting receipts, approved by the Budget Committee and the Council of Governors, will be provided for routine office expenses i.e. stationery, printer cartridges, and dedicated phone and internet lines. BY Gov Andy Klonikowski, seconded by Gov Bob Davis. Carried. | | Treasurer |
| 28-May-2004 | 3 | Motion to approve the MDA Website Policy and the creation of a Website Committee, which is submitted in this report, located at the end of these minutes. By Gov Barry Brett, seconded by Gov Bill Dicks. CARRIED | | Website Policy |
| 29-May-2004 | 2 | MOTION to accept the Council Chair Elect proposed list of committee chairs, members and coordinator; by GovE Eric Holmden, seconded by GovE Ben Miller. CARRIED | | Committee Approval |
| 29-May-2004 | 2 | MOTION to authorize every committee chair or his/her coordinator designate, to report in person at every regular council meeting unless request cancelled by the Council Chair; by GovE Dave Voisey, seconded by GovE Glenda Coupland. CARRIED | | Committee Reports |
| 29-May-2004 | 2 | Council Meeting September 17-18, 2004 in Kingston at Ambassador Hotel Council Meeting November 12-13, 2004 in Markham at Howard Johnson Hotel Council Meeting February 11-12, 2005 in Markham at Howard Johnson Hotel Council Meeting May 19, 20, 21, 22, 2005 in Kingston at Ambassador Hotel. (MDA Convention) MOTION to approve the council meeting dates by GovE Dave Voisey, seconded by GocE Glenda Coupland. CARRIED | | Council Meeting Dates |

| Date | Page | Motion | Committee | Topic |
|---------------|------|--|--------------------|-------------------------------------|
| | | GovE Dave Voisey (A4) and Gov E Paul Taylor (A16) allowed their name to stand. Scrutineers PCC Dave Overboe and Treasurer Cathy | | |
| 29-May-2004 | 1 | Bock proceeded with the election. GovE Dave Voisey is elected Vice Council Chair. MOTION to destroy the ballots by GovE Ben Miller, | | Election of Vice Council Chair |
| • | | seconded by GovE Fred Broughton. CARRIED | | |
| | | MOTION by GovE Eric Holmden, seconded by GovE Nancy Brash to approve the following dress code for 2004-05:□ | | |
| | | -LCI Convention BUSINESS: Black jacket & white pants/dress, white shoes□ | | |
| | | - LCI Convention CASUAL: Safari Shirt with whites (pants & shoes)□ | | |
| 00.14 000.4 | | - LCI Convention Parade: Safari Shirt with whites; MDA umbrella, MDA waist pack, MDA white cap/tam □ | | |
| 29-May-2004 | 1 | - LCI School: Safari Shirt with whites (changed from BUSINESS after the meeting). CARRIED | | Governors Dress Code |
| | | MOTION by GovE Ben Miller, seconded by GovE Terry Mayhew to adopt the dress for MDA functions: □ | | |
| | | - MDA council meeting attire: Black jacket with grey pants⊡ | | |
| | | - MDA Casual attire: approved Golf shirt MOTION to direct CARRIED 6/4 | | |
| | | MOTION to forward Honour & memoriam donations to the Lions Foundation of Canada for this Council year; By GovE Ben Miller, | | |
| 29-May-2004 | 1 | seconded by GovE Eric Holmden. CARRIED | | Honour & Memoriam donations |
| | _ | Motion for members of Council to receive an allowance of \$75 annually to defray the cost of paper and printer ink to process the council | | |
| 29-May-2004 | 2 | meeting packages; By GovE Glenda Coupland, seconded by GovE Ray Adam. CARRIED | | Office Allowance |
| | | Motion to hold a symposium to receive feedback for the revision of the Region Chair position at a location to be determined by the Council | | |
| 29-May-2004 | 2 | Chair. Rules of Audit for travel expenses to apply to the RC, VDG, DG and sub District MERL members; By GovE Dave Voisey, seconded | | Region Chair Symposium |
| , , | | by GovE Paul Taylor. CARRIED | | |
| | _ | MOTION to appoint the Council Chair, Secretary and Treasurer as signing officers for the 2004-05 council year and that two signatures be | | |
| 29-May-2004 | 2 | required at all times; by GovE Glenda Coupland, seconded by GovE Bob Hobbs. CARRIED | | Signing Authority |
| | | MOTION by GovE Bob Hobbs, seconded by GovE Glenda Coupland to send the MERL chair and Council Chair to the USA/Canada Forum | | |
| 29-May-2004 | 1 | and reimburse their expenses according to the Rules of Audit. CARRIED | | USA/Canada Forum |
| | | MOTION by A-16 Governor Eric Buss, seconded by A-15 Governor Jim Ryan that the L.C.I.F. grant application, in the amount of | | |
| 20-Jun-2004 | 3 | \$32,500.00 U.S., submitted by District A-15, for the construction of a Water Snoezelen Room at the W. Ross MacDonald School in | | Grant Application A-15 |
| 20 04.1 200 1 | Ŭ | Brantford be approved. CARRIED | | Crant Application A To |
| | | MOTION by A-1 Governor Fred Cross, seconded by A-2 Governor Bob Davis that the L.C.I.F. grant application, in the amount of | | |
| 20-Jun-2004 | 3 | \$12,500.00, submitted by District A-711, for an aquatic pool lift for the Mississauga Valley Community Centre be approved. CARRIED | | Grant Application A-711 |
| | | MOTION by Governor Andy Klonikowski, seconded by Gover Eric Buss that Council approve the selection and appointment of Lion Wayne | | |
| 20-Jun-2004 | 2 | Hoey, PDG to the position of MD'A' Secretary for a five year term, subject to a satisfactory annual performance review, beginning on July 1, | | Hiring of MD'A' Secretary |
| 20 0411 2004 | _ | 2004 and ending on June 30, 2009. CARRIED | | Thing of MDA Occidery |
| | | MOTION by Governor Dan Davis, seconded by Governor Bob McVeigh that Council approve an honorarium of \$10,600 for the 2004-2005 | | |
| | | Lions year, which includes an 'office allocation allowance' of \$1,800. plus full travel expenses which includes the gas allowance per | | |
| 20-Jun-2004 | 2 | kilometre as approved by Council, and a yearly budgeted amount as approved by Council to be drawn on by way of expense claims with | | Hiring of MD'A' Secretary |
| 20 04.1 200 1 | _ | supporting receipts for normal office expenses such as stationary, printer cartridges, electronic/voice communication needs etc., as well as | | Thing of ME71 Goodstary |
| | | the hardware necessary to conduct the business of MD'A'. CARRIED | | |
| | | MOTION by A-5 Governor Barry Brett, seconded by A-9 Governor Andy Klonikowski that the MD'A' Convention Chair, PDG Dave Hansen, | | |
| 20-Jun-2004 | 3 | Credentials Chair, PDG Bill Daoust and Constitution and By-Laws Chair, PDG Bob Osborne be allowed to claim for two nights | | Rules of Audit at MD'A' Convention |
| 20 0411 2004 | | accommodation. CARRIED | | Traids of Fladit at MB / Convention |
| | | MOTION by A-5 Governor Barry Brett, seconded by A-16 Governor Eric Buss that the issue of the Rules of Audit for the three MD'A' | | |
| 20-Jun-2004 | 3 | Convention positions be forwarded to Research and Long Range Planning for review. CARRIED | | Rules of Audit at MD'A' Convention |
| | | Motion by Gov Broughton, seconded by Gov Mayhew that the recommendation that Council give general direction to the Research and | | |
| | | Long Range Planning Committee about who should be reimbursed, what the reimbursement should include and under what | | |
| 18-Sep-2004 | 8 | circumstances be deferred to the November Council meeting and refer to the Administration and the R&LRP Committee to bring back for | Administration | Expenses for Committee Chairpersons |
| 10 Cop 2004 | | discussion at the Caucus meeting in November. Carried □ | 7 diffinion duon | Expenses for Committee Champersons |
| | | and the state of t | | |
| | | Motion by Gov Adams, seconded by Gov Miller that Council assign the Administration Committee to work with the CNIB to detail the | | |
| 18-Sep-2004 | 8 | prospective partnership and administrative specifications and develop a proposed partnership agreement no later than January 2005. | Administration | Lions Low Vision Clinics |
| 10 00p 2001 | Ŭ | Carried | , tarring a distri | Ziono Zoni Violoni Omnico |
| 18-Sep-2004 | 7 | Motion by Gov Coupland, seconded by Gov Miller that further monitoring to be carried out by the Administration Committee. Carried | Administration | Overpayment of Rent |
| | | The issue of the workload between mid June and mid August was reported on. | | |
| 18-Sep-2004 | 2 | Motion by Goy Taylor, seconded by Goy Voisey that the issue of the workload be forwarded to the Administration Committee to review and | Administration | Treasurer's Workload |
| p 200. | _ | come up with some possible solutions to recommend to Council. Carried | | |
| | | There was one piece of correspondence received from MD'A's solicitor, Bruce Day of Black, Sutherland LLP, offering advice and | | |
| | | suggestions on the running of our 50/50 draw and suggested that if MD'A' wished him to pursue the issue further to provide a proper | | |
| 18-Sep-2004 | 1 | opinion, it would take a significant amount of time and expense to do so. | | 50/50 Draw |
| .0 00p 2004 | | Motion by Governor Holmden, seconded by Governor Brash that the matter be sent back to Research and Long Range Planning to | | 00,00 5.4 |
| | | consider this new development. Carried | | |
| | | ostionals and not astronomical Julitou | | I |

| Date | Page | Motion | Committee | Topic |
|-------------|------|--|-----------|--|
| 18-Sep-2004 | 6 | Motion by Gov Taylor, seconded by Gov Miller that Council offer all Lions Clubs in MD'A' the opportunity to raise funds by selling advertising for the Magazine, at 10% commission, with all ads subject to the LCI advertising policy standards as administered by Jim Tyler. Carried | | Advertising for Magazine |
| 18-Sep-2004 | 8 | Motion by Gov Holmden, seconded by Gov Adams that the recommendation to permit the Canadian Hearing Society to submit articles in the Lion Magazine, MD'A' edition be referred to the Lion Magazine Committee for consideration and recommendation. Carried | | Articles from the Canadian Hearing Society |
| 18-Sep-2004 | 2 | Motion by Gov Coupland, seconded by Gov Mayhew that the Treasurer be authorized to investigate other auditing firms, request quotes and report back to Governors Council with the results. Carried | | Auditors |
| 18-Sep-2004 | 3 | Motion by Gov Taylor, seconded by Gov Holmden that the budget be accepted as presented. Carried ☐ Motion by Gov Taylor, seconded by Gov Coupland that the budget submission submitted for the club donations for the Effective Speaking program be accepted as presented. Carried | | Budget |
| 18-Sep-2004 | 6 | Motion by Gov Voisey, seconded by Gov Mayhew that R&LRP provide a recommendation to Governors Council on the issue of a Lion Magazine Committee member being paid Rules of Audit to report on the activities at the MDA Convention. Carried | | Committee member being paid Rules of Audit to report on the activities at the MDA Convention |
| 18-Sep-2004 | 4 | Motion by Gov Holmden, seconded by Gov Miller that the issue of the registration fee be sent to R&LRP for consideration and recommendations as to possible changes to the registration fee structure. Carried | | Convention Registration Fee |
| 18-Sep-2004 | 7 | Motion by Gov Broughton, seconded by Gov Hobbs that the Council Chairperson approve all expense claims of the MD'A' Secretary and the MD'A' Treasurer. Carried | | Countersigning of Secretary & Treasurers Expenses |
| 18-Sep-2004 | 2 | Motion by Gov Taylor, seconded by Gov Coupland that the Treasurer be authorized to arrange for MD'A' credit cards for the Secretary and the Treasurer. The limit to be put on at \$10,000.00, with the Secretary's limit being \$4,000.00 and the Treasurer's limit being \$2,000.00. leaving room for future limit increases if Council feels it is required. Carried | | Credit Cards |
| 18-Sep-2004 | 8 | Motion by Gov Coupland, seconded by Gov Taylor that Council adopt as the policy of MD'A', the guidelines as set out in the Governor's Manual, to allow a Vice District Governor to take a seat at the Council table in the absence of the incumbent and be permitted to exercise all rights and privileges of the Governor being replaced. Carried | | District Governor Designate |
| 18-Sep-2004 | 3 | The issue of new clubs not having to pay MD'A' dues was discussed. Motion by Gov Voisey, seconded by Gov Adams that this issue be deferred for further consideration and discussion at the next Governor's Council Meeting. Carried | | Dues |
| 18-Sep-2004 | 3 | Motion by Gov Hobbs, seconded by Gov Voisey that dues for the new Clubs started at the end of 2003-2004 be waived for 2004/2005 Carried Motion by Gov Holmden, seconded by Gov Mayhew that the dues issue regarding new clubs be forwarded to R&LRP for consideration and recommendation. Carried | | Dues |
| 18-Sep-2004 | 6 | Motion by Gov Hobbs, seconded by Gov Coupland □ BE IT RESOLVED that M.D.'A' hereby endorses the candidacy of P.I.D. Ian Fowler for the position of Second Vice President for Lions Clubs International at the International Convention to be held in Hong Kong in 2005. Carried | | Endorsement of PID Ian Fowler |
| 18-Sep-2004 | 5 | Motion by Gov Adams, seconded by Gov Taylor to approve covering the actual expenses of the International Candidate and spouse and the International Candidate and spouse for a maximum of six days and nights for the International Convention at which the election will take place. Carried | | International Candidate and Spouse Expenses |
| 18-Sep-2004 | 8 | Motion by Gov Voisey, seconded by Gov Coupland that Council approve the revised job description of the Promotion Committee as presented and that it be included in the MD'A' Policy Manual. Carried. | | Job Description of the Promotion Committee |
| 18-Sep-2004 | 8 | Motion by Gov Adams, seconded by Gov Miller that the MD'A' Secretary provide mailing labels to the Canadian Hearing Society at our usual fee. Carried | | Labels |
| 18-Sep-2004 | 5 | Motion by Gov Broughton, seconded by Gov Adams that the Lake Joseph 50/50 Draw be repeated this year. Carried Motion by Gov Adams, seconded by Gov Hobbs that mailing Labels be provided by the MD'A' Secretary for the Club mailing of the tickets. Carried | | Lake Joseph Centre 50/50 Draw |
| 18-Sep-2004 | 4 | Motion by Gov Mayhew, seconded by Gov Brash that Chairman Mathewson be given permission to talk to the District Chairs re the feasibility of Council forming a Leo's MD'A' Council and report back to Governor's Council. Carried | | Leo MD'A' Council |
| 18-Sep-2004 | 8 | Motion by Gov Taylor, seconded by Gov Adams that a link be set up on the MD'A' Web Site to the Canadian Hearing Society website with the understanding they will reciprocate and provide a link to our website on their page. Carried | | Link with Canadian Hearing Society website |
| 18-Sep-2004 | 8 | Motion by Gov Adams, seconded by Gov Voisey that the Lion Magazine content be moved to the MD'A' Web site. Carried | | Lion Magazine Content |
| 18-Sep-2004 | 3 | Motion by Gov Broughton, seconded by Gov Hobbs that the Vice District Governors receive the same allowance of \$75.00 to help offset their costs for printer cartridges, etc. Carried | | Office Allowance |
| 18-Sep-2004 | 2 | It was reported that the Pipe Band marching for MD'A' at the International Convention placed second and won \$250.00 U.S. Motion by Gov Voisey, seconded by Gov. Mayhew that future winnings by a band representing MD'A' be immediately forwarded to the group upon receiving the funds from International. Carried | | Parade Winnings |
| 18-Sep-2004 | 3 | Motion by Gov Brash, seconded by Gov Mayhew that the Chairman be allowed to solicit prize funds once again this year from the clubs of MD'A'. Carried | | Peace Poster |
| 18-Sep-2004 | 2 | Motion by Gov Hobbs, seconded by Gov Broughton that all Committees be advised that purchases made by and for individual committee members were their own responsibility and payment would not be made by MD'A'. Carried □ Motion by Gov Hobbs, seconded by Gov Broughton that the invoice for the 21 golf shirts be paid for by MD'A', but set up as a loan with payment to reduce loan coming from the proceeds of the sale of the 21 golf shirts. Carried | | Shirts |

| Date | Page | Motion | Committee | Topic |
|-------------|------|---|------------------------|--|
| 18-Sep-2004 | 7 | Motion by Gov Adams, seconded by Gov Brash that the policy provided in R&LRP's Report to Council dated September 18, 2004, be adopted as the policy of MD'A' and that Council recommends to all Sub-districts that a similar policy be established in the sub-districts. Further, that the Volunteer Screening Process shall be conducted each year for those MD'A'individuals who have direct contact with youths in any Lions' activity, e.g. camp directors and counselors, host individuals or families, effective speaking chair, transporters of youth for any reason, Leo advisors, etc Further, it is recommended that the issue be retained in committee to research, in consultation with the Youth Opportunities Committee, the need for a multifaceted policy relating to working with youth. Carried. | | Volunteer Screening Process |
| 18-Oct-2004 | 1 | MOTION to approve the Doctors Lions Club request to hold their annual Monster Draw in the year 2004-05 and to have access to the club mailing list. By Gov Holmden, seconded by Gov Adam. Carried. | | Doctors Lions Club Draw |
| 13-Nov-2004 | 7 | Motion by Gov Holmden, seconded by Gov Voisey to approve in principle this project and to send the agreement to Lions International's Legal Department. Carried | Administration | Lions/CNIB Partnership concerning Lions Low Vision Clinics |
| 13-Nov-2004 | 2 | Motion by Gov Holmden, seconded by Gov Mayhew that the issue of selecting someone to perform an internal audit for 2004-2005 is sent to the Administration Committee in order to have this internal audit done prior to the next Governors Council Meeting. Carried | Administration | Selection of an Internal Audit |
| 13-Nov-2004 | 5 | Motion by Gov Mayhew, seconded by Gov Adam that the duties and responsibilities of the Region Chairperson shall be determined by each District Governor, having regard for the duties and responsibilities as outlined in the Multiple District Policy Manual, but not limited to those listed, recognizing that each District may have different needs and therefore a different use for that position. Re-imbursement shall be at the established Rules of Audit rate and shall be based on the number of clubs in each Region Chairperson's Region plus one additional visit at the discretion of the District Governor. Further, that these changes be sent to the Administration Committee, who in consultation with the Constitution & By-Laws Chairman will prepare a draft for Council's approval in time to be included on this year's ballot and voted on at the 2005 Multiple District 'A' Convention. Carried | Constitution & By Laws | Region Chairman |
| 13-Nov-2004 | 6 | Motion by Gov Adam, seconded by Gov Miller that Council request a proposed budget for the 2006 MD'A' Convention be submitted to Council no later than the February 2005 Council meeting to facilitate the setting of the 2006 Registration fee(s) in accordance with the provisions of MD'A' Constitution & By-laws, Article X1, Section 7.□ Also that the MD'A' Convention issue be retained in committee pending a review of convention policy and procedures in consultation with the Convention Advisory Committee. Carried | Convention Advisory | Convention Budget |
| 13-Nov-2004 | 4 | Motion by Gov Hobbs, seconded by Gov Taylor to let the Promotion Committee create an application for bands on the website so that bands can formally apply to lead the MDA delegation at the International Convention. Carried | Promotion | Application for bands on the website |
| 13-Nov-2004 | 1 | Motion by Gov Holmden, seconded by Gov Brash that any Past International Director and spouse attending the Canadian breakfast receives a complimentary ticket. This would apply to PIDs, PIPs who represent Canada. Carried | Promotion | Canadian Breakfast |
| 13-Nov-2004 | 2 | Motion by Gov Coupland, seconded by Gov Adam that the Council Chairperson Elect and spouse receive complimentary tickets for the Canadian breakfast. Carried | Promotion | Canadian Breakfast |
| 13-Nov-2004 | 2 | That the Promotion Committee Chairperson and spouse receive complimentary tickets for the breakfast. Motion by Gov Holmden, seconded by Gov Miller that this be defeated. Carried | Promotion | Canadian Breakfast |
| 13-Nov-2004 | 3 | Motion by Gov Holmden, seconded by Gov Brash that all the pins, photos and plaques in PDG Chambers's possession be turned over to the MDA Historian Lion Andy Klonikowski. Carried | Historian | Collection of pins, photo, plaques |
| 13-Nov-2004 | 6 | Motion by Gov Brash, seconded by Gov Taylor that the MDA Secretary and MDA Treasurer be added to the Research and Long Range Planning Committee as ex-officio members. Carried | R&LRP | Ex-Officio Members |
| 13-Nov-2004 | 2 | Motion by Gov Taylor, seconded by Gov Adam that any MD'A' Committee Chair required to report to Governors Council at the Multiple District 'A' Convention shall be allowed to claim rules of audit at the established rates, up to a maximum of two nights accommodation and three days meals with the exception of the following Committee Chairs who shall be allowed to claim up to three nights accommodation and four days meals: The Convention Advisory Committee Chair The Credentials Committee Chair The Elections Committee Chair Further, this shall be so noted in the Multiple District Policy Manual. Carried | | Expenses for Committee Chairpersons - MD'A' Convention |
| 13-Nov-2004 | 1 | Motion by Gov Hobbs, seconded by Gov Coupland that the expenses of the Promotion Chair be covered thru rules of audit for a maximum six days and nights, when Council endorses attendance at the International Convention, but not the spouse. Carried | | International Convention |
| 13-Nov-2004 | 1 | Motion by Gov Taylor, seconded by Gov Voisey that the expenses of the Council Chairperson be covered thru rules of audit for a maximum six days and nights, but not the spouse. Carried | | International Convention |
| 13-Nov-2004 | 8 | Motion by Gov Coupland, seconded by Gov Mayhew that the grant application for \$34,000 go to Lions Clubs International and in the event this application is turned down, a second, different application, in the amount of \$75,000 be submitted to Lions Clubs International in December. Carried | | LCIF Grants |
| 13-Nov-2004 | 6 | Motion by Gov Coupland, seconded by Gov Holmden that the R&LRP Committee retain this matter in committee so that proper procedures may be researched and recommended for council action before the end of this Lions' Year to enable implementation at the beginning of Lions' Year 2005-2006. Carried | R&LRP | Licensing of CNIB and Friendship Arches Raffle |
| 13-Nov-2004 | 3 | Motion by Gov Voisey, seconded by Gov. Broughton that immediately following the February Governors Council Meeting, the Council Chair, the Council Chair, the Council Chair Elect, the MDA Secretary and the MDA Treasurer put together an orientation program for the MDA Committee Chairs for 2005-2006 to be held at the MDA Convention. Carried | | MDA Committee Chairs Orientation Session |

| Date | Page | Motion | Committee | Topic |
|-------------|------|--|----------------------|---|
| 13-Nov-2004 | 1 | Motion by Gov Voisey, seconded by Hobbs that MDA follow LCI rules for new clubs paying dues. Carried | | New Club Dues |
| 13-Nov-2004 | 6 | Motion by Gov Taylor, seconded by Gov Adam to refer to R&LRP Committee to look at permitting the Ontario Camp of the Deaf to obtain mailing labels for the Lions Clubs in MD'A' in order to provide information on the Camp. Carried | Hearing Conservation | Ontario Camp of the Deaf |
| 13-Nov-2004 | 4 | To add to the Constitution that Council meetings are open to the Lions of MDA, and that Roberts's rules of order be the official arbiter for procedural matters not currently provided for in the Constitution or Policy Manual. These two matters should not be in the Constitution. They should be sent to R&LRP for consideration to the Policy Manual. Motion by Gov Adam, seconded by Gov Taylor to forward the two rejected items to R&LRP committee for consideration into the Policy Manual. Carried | | Open Council Meetings and Robert's Rules of Order |
| 13-Nov-2004 | 3 | Motion by Gov Mayhew, seconded by Gov Taylor that this matter is referred to the Promotion Committee for discussion and possible clarification. Carried | Promotion | Purchase of Friendship Arches by MDA Lions Clubs |
| 13-Nov-2004 | 3 | Motion by Gov Hobbs, seconded by Gov Miller that the Rules of Audit be adhered to at \$65.00 per room per day and not per room per person. Carried | | Rules of Audit - Accommodation |
| 13-Nov-2004 | 2 | Motion by Governor Holmden, seconded by Governor Brash to remove the Vice Governor's vote so we are in accordance with Internationals Constitution and By-Laws. Carried | | Vice District Governor's Vote |
| 12-Feb-2005 | 1 | Motion by Gov Broughton, seconded by Gov Mayhew that we assign the task of updating the MDA Policy Manual to the Treasurer and Secretary and that the Administration Committee oversee this task. Carried | Administration | Policy Manual |
| 12-Feb-2005 | 2 | After a secret ballot vote was taken, the majority voted for the 2008 Convention to be held in Toronto. | Convention Advisory | Convention Bid 2008 |
| 12-Feb-2005 | 3 | A resolution to allow multiple club visits by a region Chairperson. Be it resolved that section 7 subsection 4 in By-Law V1 be deleted and replaced with the following. Zone Chairpersons may claim reimbursement (except for meals)* for one (1) visit to each Club in his/her Zone, excluding his/her own Club. (* Only if no meals are served, rules of audit for meals apply.) The Region Chairpersons' reimbursement (except for meals)* shall be based on the number of clubs in each Region Chairperson's Region. The duties and responsibilities of the Region Chairperson shall be determined by each District Governor, having regard for the duties and responsibilities as outlined in the MD'A' Policy Manual, but not limited to those listed, recognizing that each District may have unique needs and therefore have a different use for that position. (* Only if no meals are served, rules of audit for meals apply.) The Region Chairperson may claim Rules of Audit reimbursement for one (1) additional visit in the Region when such a visit has been previously authorized for good reason by the District Governor. Motion by Gov Coupland, seconded by Gov Brash to have this item on the ballot at the MDA Convention. Carried | C&BL | Constitution Change |
| 12-Feb-2005 | 4 | A resolution to charge new members a prorated fee to conform to Lions International Constitution. Be it Resolved that Article X be amended by adding the following new paragraph. New members joining a club during a Lions year be charged a prorated fee as per number of months remaining in the Lions year. Motion by Gov Taylor, seconded by Gov Mayhew to have this item on the ballot at the MDA Convention. Carried | C&BL | Constitution Change |
| 12-Feb-2005 | 4 | A resolution to amend wording of By-Law IX District 'A' Magazine. Be it resolved that By-Law IX District 'A' Magazine clause g be amended to delete 'as set out in By-Law V111.' It would then read, The Committee expenses shall be subject to the Rules of Audit. Motion by Gov Hobbs, seconded by Gov Broughton to have this item on the ballot at the MDA Convention. Carried | C&BL | Constitution Change |
| 12-Feb-2005 | 4 | A motion to amend Article V Section 2 (a) by deleting 'and the current Vice District Governors□ Rational: To conform to Lions International Constitution & By-Laws.□ Motion by Gov Coupland, seconded by Gov Adam to have this item on the ballot at the MDA Convention. Carried | C&BL | Constitution Change |
| 12-Feb-2005 | 2 | Motion by Gov Voisey, seconded by Gov Miller that the registration fee for voting delegates that attend on Sunday only to vote, that their registration fee is only 50% of what is charged. Carried | Convention Advisory | Convention Fee |
| 12-Feb-2005 | 2 | Motion by Gov Adam, seconded by Gov Taylor that the 2006 budget be approved with the registration fee set at \$20.00. Carried | | Convention Fee |
| 12-Feb-2005 | 11 | An election for a Council Chair Elect was held and DG Voisey was elected be the next Council Chair for 2005-2006. □ Motion by Gov Coupland, seconded by Gov Broughton to destroy the ballots. Carried | | Council Chair for 2005-2006 |
| 12-Feb-2005 | 3 | Motion by Gov Taylor, seconded by Gov Holmden that PDG Dave Hansen act as MDA's Convention Chair for the MDA delegation in Hong Kong. Carried | Promotion | Delegation in Hong Kong |
| 12-Feb-2005 | 10 | Motion by Gov Adam, seconded by Gov Coupland to give the remaining \$1,245.04 to the Lions Homes for the Deaf People which will get us two Helen Keller Awards to be given out at the MDA Convention. Carried | Hearing Conservation | Detroit/Windsor |
| 12-Feb-2005 | 3 | Motion by Gov Coupland, seconded by Gov Taylor that the Promotion Committee donate 20 hats, visors and fanny packs for the Golf Tournament. Carried | Promotion | Golf Tournament |
| 12-Feb-2005 | 10 | Motion by Gov Coupland, seconded by Gov Adam that James R. Morgan of Mandryk, Stewart & Morgan law office in Tillsonburg, be listed as legal counsel for MD'A'. Carried | | Legal Counsel |
| 12-Feb-2005 | 11 | Motion by Gov Coupland, seconded by Gov Holmden for MDA to form an ad hoc committee and that we go ahead to look at problems at the Lions Foundation of Canada. Carried | R&LRP | LFC problems |
| 12-Feb-2005 | 1 | Motion by Gov Taylor, seconded by Gov Coupland to have Secretary Hoey send a letter to the Lioness President informing her of the details of this letter received. Carried | | Lioness Insurance |
| 12-Feb-2005 | 9 | Motion by Gov Holmden, seconded by Gov Broughton that the R&LRP Committee retain this matter in committee. In the mean time, if requested, the Ontario Camp for the Deaf be allowed to purchase of a set of labels on a one time basis. Carried | Hearing Conservation | Mailing Labels |

| 12-Feb-2005 8 tc B 12-Feb-2005 2 M 12-Feb-2005 10 (inc) 12-Feb-2005 5 M 12-Feb-2005 2 resemble 12-Feb-2005 11 M 12-Feb-2005 11 M 12-Feb-2005 11 M 12-Feb-2005 11 M 12-Feb-2005 1 M 12-Feb-2005 1 M 20-Feb-2005 1 M 20-Feb-2005 1 M 20-May-2005 2 M 20-May-2005 3 M all septimes 1 m 20-May-2005 7 M 20-May-2005 3 If the septimes 2 m 20-May-2005 1 | Motion by Gov Coupland, seconded by Gov Miller that the Policy Manual be revised and references to the Board of Governors be amended to read MD'A' Advisory Board. And that all members of Lions Clubs International are welcome to attend any MD'A' Council or Advisory Board meetings. Carried Motion by Gov Voisey, seconded by Gov Broughton to let the Promotion Committee order the bird design for our MDA pin. Carried (in-camera) Motion by Gov Coupland, seconded by Gov Hobbs to retain Lion Cathy Bock as MDA Treasurer and Lion Wayne Hoey as MDA Secretary for another term. Carried Motion by Gov Miller, seconded by Gov Taylor to pay the Peace Poster winner her \$1,000 prize. Carried Motion by Gov Hobbs, seconded by Gov Taylor that the revised Lions Magazine MDA Issue and the District Reporter Job Description be referred to the Research & Long Range Planning committee for their consideration of this into the Policy Manual to replace what is there now. Carried Motion by Gov Mayhew, seconded by Gov Taylor that the Policy Manual be revised to state that 'Roberts Rules of Order Newly Revised' be the guide for all proceedings of MD'A' unless otherwise stipulated in the Constitution, Bylaws and/or Policy Manual. Carried Motion by Gov Taylor, seconded by Gov Coupland that permission for A15's Sight Chair to contact the Sight Chairs in the other Districts to seek support of this worthwhile project. Carried Motion by Gov Voisey, seconded by Gov Miller that Vice District Governors will be allowed rules of audit for attending the Council Meetings even if they are within the 160 km rule. Carried MOTION by Governor Coupland, seconded by Governor Miller that this issue be sent to Research & Long Range Planning committee. CARRIED MOTION by Governor Coupland, seconded by Gov Holmden that our Auditor for 2004-2005 be Grant, Thornton and Associates. Carried Motion by Gov Brash, seconded by Gov Coupland that for this year only, the deadline for Bands to represent MDA be August 15, 2005 to | | MDA Advisory Board MDA Pin MDA Treasurer and Secretary Peace Poster Policy Manual Roberts Rules of Order School of Optometry Vice District Governors Training _R of A LFC problems |
|---|--|-----------|--|
| 12-Feb-2005 2 M 12-Feb-2005 10 M 12-Feb-2005 5 M 12-Feb-2005 5 M 12-Feb-2005 2 re 12-Feb-2005 11 M 12-Feb-2005 11 M 12-Feb-2005 11 C 20-Feb-2005 1 C 20-May-2005 2 M 20-May-2005 3 M 20-May-2005 7 M 20-May-2005 3 It | Board meetings. Carried Motion by Gov Voisey, seconded by Gov Broughton to let the Promotion Committee order the bird design for our MDA pin. Carried (in-camera) Motion by Gov Coupland, seconded by Gov Hobbs to retain Lion Cathy Bock as MDA Treasurer and Lion Wayne Hoey as MDA Secretary for another term. Carried Motion by Gov Miller, seconded by Gov Taylor to pay the Peace Poster winner her \$1,000 prize. Carried Motion by Gov Hobbs, seconded by Gov Taylor that the revised Lions Magazine MDA Issue and the District Reporter Job Description be referred to the Research & Long Range Planning committee for their consideration of this into the Policy Manual to replace what is there now. Carried Motion by Gov Mayhew, seconded by Gov Taylor that the Policy Manual be revised to state that 'Roberts Rules of Order Newly Revised' be the guide for all proceedings of MD'A' unless otherwise stipulated in the Constitution, Bylaws and/or Policy Manual. Carried Motion by Gov Taylor, seconded by Gov Coupland that permission for A15's Sight Chair to contact the Sight Chairs in the other Districts to seek support of this worthwhile project. Carried Motion by Gov Voisey, seconded by Gov Miller that Vice District Governors will be allowed rules of audit for attending the Council Meetings even if they are within the 160 km rule. Carried MOTION by Governor Coupland, seconded by Governor Miller that this issue be sent to Research & Long Range Planning committee. CARRIED MOTION by Governor Coupland, seconded by Governor Taylor to put the above resolution on the ballot at the MDA Convention. CARRIED. Motion by Gov Coupland, seconded by Gov Holmden that our Auditor for 2004-2005 be Grant, Thornton and Associates. Carried | R&LRP | MDA Pin MDA Treasurer and Secretary Peace Poster Policy Manual Roberts Rules of Order School of Optometry Vice District Governors Training _R of A |
| 12-Feb-2005 2 M 12-Feb-2005 10 (ii 12-Feb-2005 5 M 12-Feb-2005 5 M 12-Feb-2005 2 re 12-Feb-2005 8 M 12-Feb-2005 11 s M 12-Feb-2005 11 s M 12-Feb-2005 11 M 20-Feb-2005 1 C 20-May-2005 2 M 20-May-2005 3 M 20-May-2005 7 M 20-May-2005 3 fit | Motion by Gov Voisey, seconded by Gov Broughton to let the Promotion Committee order the bird design for our MDA pin. Carried (in-camera) Motion by Gov Coupland, seconded by Gov Hobbs to retain Lion Cathy Bock as MDA Treasurer and Lion Wayne Hoey as MDA Secretary for another term. Carried Motion by Gov Miller, seconded by Gov Taylor to pay the Peace Poster winner her \$1,000 prize. Carried Motion by Gov Hobbs, seconded by Gov Taylor that the revised Lions Magazine MDA Issue and the District Reporter Job Description be referred to the Research & Long Range Planning committee for their consideration of this into the Policy Manual to replace what is there now. Carried Motion by Gov Mayhew, seconded by Gov Taylor that the Policy Manual be revised to state that 'Roberts Rules of Order Newly Revised' be the guide for all proceedings of MD'A' unless otherwise stipulated in the Constitution, Bylaws and/or Policy Manual. Carried Motion by Gov Taylor, seconded by Gov Coupland that permission for A15's Sight Chair to contact the Sight Chairs in the other Districts to seek support of this worthwhile project. Carried Motion by Gov Voisey, seconded by Gov Miller that Vice District Governors will be allowed rules of audit for attending the Council Meetings even if they are within the 160 km rule. Carried MOTION by Governor Coupland, seconded by Governor Miller that this issue be sent to Research & Long Range Planning committee. CARRIED MOTION by Governor Coupland, seconded by Governor Taylor to put the above resolution on the ballot at the MDA Convention. CARRIED. Motion by Gov Coupland, seconded by Gov Holmden that our Auditor for 2004-2005 be Grant, Thornton and Associates. Carried | R&LRP | MDA Treasurer and Secretary Peace Poster Policy Manual Roberts Rules of Order School of Optometry Vice District Governors Training _R of A |
| 12-Feb-2005 10 (ii M M 12-Feb-2005 5 M M 12-Feb-2005 2 m M 12-Feb-2005 11 M M M M M M M M M M M M M M M M M M | (in-camera) Motion by Gov Coupland, seconded by Gov Hobbs to retain Lion Cathy Bock as MDA Treasurer and Lion Wayne Hoey as MDA Secretary for another term. Carried Motion by Gov Miller, seconded by Gov Taylor to pay the Peace Poster winner her \$1,000 prize. Carried Motion by Gov Hobbs, seconded by Gov Taylor that the revised Lions Magazine MDA Issue and the District Reporter Job Description be referred to the Research & Long Range Planning committee for their consideration of this into the Policy Manual to replace what is there now. Carried Motion by Gov Mayhew, seconded by Gov Taylor that the Policy Manual be revised to state that 'Roberts Rules of Order Newly Revised' be the guide for all proceedings of MD'A' unless otherwise stipulated in the Constitution, Bylaws and/or Policy Manual. Carried Motion by Gov Taylor, seconded by Gov Coupland that permission for A15's Sight Chair to contact the Sight Chairs in the other Districts to seek support of this worthwhile project. Carried Motion by Gov Voisey, seconded by Gov Miller that Vice District Governors will be allowed rules of audit for attending the Council Meetings even if they are within the 160 km rule. Carried MOTION by Governor Coupland, seconded by Governor Miller that this issue be sent to Research & Long Range Planning committee. CARRIED MOTION by Governor Coupland, seconded by Governor Taylor to put the above resolution on the ballot at the MDA Convention. CARRIED. Motion by Gov Coupland, seconded by Gov Holmden that our Auditor for 2004-2005 be Grant, Thornton and Associates. Carried | R&LRP | MDA Treasurer and Secretary Peace Poster Policy Manual Roberts Rules of Order School of Optometry Vice District Governors Training _R of A |
| 12-Feb-2005 10 M 12-Feb-2005 5 M 12-Feb-2005 2 ren 12-Feb-2005 11 M 12-Feb-2005 11 M 12-Feb-2005 11 M 20-Feb-2005 1 C 20-Hay-2005 1 C 20-May-2005 2 M 20-May-2005 3 M 20-May-2005 6 M 20-May-2005 7 M 20-May-2005 3 Int | MDA Secretary for another term. Carried Motion by Gov Miller, seconded by Gov Taylor to pay the Peace Poster winner her \$1,000 prize. Carried Motion by Gov Hobbs, seconded by Gov Taylor that the revised Lions Magazine MDA Issue and the District Reporter Job Description be referred to the Research & Long Range Planning committee for their consideration of this into the Policy Manual to replace what is there now. Carried Motion by Gov Mayhew, seconded by Gov Taylor that the Policy Manual be revised to state that 'Roberts Rules of Order Newly Revised' be the guide for all proceedings of MD'A' unless otherwise stipulated in the Constitution, Bylaws and/or Policy Manual. Carried Motion by Gov Taylor, seconded by Gov Coupland that permission for A15's Sight Chair to contact the Sight Chairs in the other Districts to seek support of this worthwhile project. Carried Motion by Gov Voisey, seconded by Gov Miller that Vice District Governors will be allowed rules of audit for attending the Council Meetings even if they are within the 160 km rule. Carried MOTION by Governor Coupland, seconded by Governor Miller that this issue be sent to Research & Long Range Planning committee. CARRIED MOTION by Governor Coupland, seconded by Governor Taylor to put the above resolution on the ballot at the MDA Convention. CARRIED. Motion by Gov Coupland, seconded by Gov Holmden that our Auditor for 2004-2005 be Grant, Thornton and Associates. Carried | R&LRP | Peace Poster Policy Manual Roberts Rules of Order School of Optometry Vice District Governors Training _R of A |
| 12-Feb-2005 5 M 12-Feb-2005 2 re 12-Feb-2005 8 M 12-Feb-2005 11 M 12-Feb-2005 11 M 20-Feb-2005 1 C 20-Feb-2005 1 C 20-May-2005 2 M 20-May-2005 3 M al 20-May-2005 7 M al 20-May-2005 3 ft 20-May-2005 3 ft 20-May-2005 3 ft | Motion by Gov Miller, seconded by Gov Taylor to pay the Peace Poster winner her \$1,000 prize. Carried Motion by Gov Hobbs, seconded by Gov Taylor that the revised Lions Magazine MDA Issue and the District Reporter Job Description be referred to the Research & Long Range Planning committee for their consideration of this into the Policy Manual to replace what is there now. Carried Motion by Gov Mayhew, seconded by Gov Taylor that the Policy Manual be revised to state that 'Roberts Rules of Order Newly Revised' be the guide for all proceedings of MD'A' unless otherwise stipulated in the Constitution, Bylaws and/or Policy Manual. Carried Motion by Gov Taylor, seconded by Gov Coupland that permission for A15's Sight Chair to contact the Sight Chairs in the other Districts to seek support of this worthwhile project. Carried Motion by Gov Voisey, seconded by Gov Miller that Vice District Governors will be allowed rules of audit for attending the Council Meetings even if they are within the 160 km rule. Carried MOTION by Governor Coupland, seconded by Governor Miller that this issue be sent to Research & Long Range Planning committee. CARRIED MOTION by Governor Coupland, seconded by Governor Taylor to put the above resolution on the ballot at the MDA Convention. CARRIED. Motion by Gov Coupland, seconded by Gov Holmden that our Auditor for 2004-2005 be Grant, Thornton and Associates. Carried | R&LRP | Policy Manual Roberts Rules of Order School of Optometry Vice District Governors Training _R of A |
| 12-Feb-2005 2 re 12-Feb-2005 8 M 12-Feb-2005 11 sM 12-Feb-2005 11 M 20-Feb-2005 1 C 20-Feb-2005 1 C 20-May-2005 2 M 20-May-2005 3 M 20-May-2005 7 M 20-May-2005 3 fit 20-May-2005 3 fit 20-May-2005 3 fit 20-May-2005 1 M | Motion by Gov Hobbs, seconded by Gov Taylor that the revised Lions Magazine MDA Issue and the District Reporter Job Description be referred to the Research & Long Range Planning committee for their consideration of this into the Policy Manual to replace what is there now. Carried Motion by Gov Mayhew, seconded by Gov Taylor that the Policy Manual be revised to state that 'Roberts Rules of Order Newly Revised' be the guide for all proceedings of MD'A' unless otherwise stipulated in the Constitution, Bylaws and/or Policy Manual. Carried Motion by Gov Taylor, seconded by Gov Coupland that permission for A15's Sight Chair to contact the Sight Chairs in the other Districts to seek support of this worthwhile project. Carried Motion by Gov Voisey, seconded by Gov Miller that Vice District Governors will be allowed rules of audit for attending the Council Meetings even if they are within the 160 km rule. Carried MOTION by Governor Coupland, seconded by Governor Miller that this issue be sent to Research & Long Range Planning committee. CARRIED MOTION by Governor Coupland, seconded by Governor Taylor to put the above resolution on the ballot at the MDA Convention. CARRIED. Motion by Gov Coupland, seconded by Gov Holmden that our Auditor for 2004-2005 be Grant, Thornton and Associates. Carried | R&LRP | Roberts Rules of Order School of Optometry Vice District Governors Training _R of A |
| 12-Feb-2005 8 M th 12-Feb-2005 11 M ss 12-Feb-2005 11 M 20-Feb-2005 1 C 20-Feb-2005 1 C 20-May-2005 2 M 20-May-2005 3 M al 20-May-2005 7 M an 20-May-2005 3 Int 20-May-2005 3 Int 20-May-2005 3 Int 20-May-2005 3 Int 20-May-2005 1 M 20-May-2005 3 Int 20-May-2005 1 M | Notion by Gov Mayhew, seconded by Gov Taylor that the Policy Manual be revised to state that 'Roberts Rules of Order Newly Revised' be the guide for all proceedings of MD'A' unless otherwise stipulated in the Constitution, Bylaws and/or Policy Manual. Carried Motion by Gov Taylor, seconded by Gov Coupland that permission for A15's Sight Chair to contact the Sight Chairs in the other Districts to seek support of this worthwhile project. Carried Motion by Gov Voisey, seconded by Gov Miller that Vice District Governors will be allowed rules of audit for attending the Council Meetings even if they are within the 160 km rule. Carried MOTION by Governor Coupland, seconded by Governor Miller that this issue be sent to Research & Long Range Planning committee. CARRIED MOTION by Governor Coupland, seconded by Governor Taylor to put the above resolution on the ballot at the MDA Convention. CARRIED. Motion by Gov Coupland, seconded by Gov Holmden that our Auditor for 2004-2005 be Grant, Thornton and Associates. Carried | R&LRP | Roberts Rules of Order School of Optometry Vice District Governors Training _R of A |
| th 12-Feb-2005 11 Ms 12-Feb-2005 11 M 20-Feb-2005 1 M 6-Apr-2005 1 M 20-May-2005 2 M 20-May-2005 3 Ms 20-May-2005 7 Ms 20-May-2005 7 Ms 20-May-2005 3 ft 20-May-2005 3 ft 20-May-2005 1 Ms | the guide for all proceedings of MD'A' unless otherwise stipulated in the Constitution, Bylaws and/or Policy Manual. Carried Motion by Gov Taylor, seconded by Gov Coupland that permission for A15's Sight Chair to contact the Sight Chairs in the other Districts to seek support of this worthwhile project. Carried Motion by Gov Voisey, seconded by Gov Miller that Vice District Governors will be allowed rules of audit for attending the Council Meetings even if they are within the 160 km rule. Carried MOTION by Governor Coupland, seconded by Governor Miller that this issue be sent to Research & Long Range Planning committee. CARRIED MOTION by Governor Coupland, seconded by Governor Taylor to put the above resolution on the ballot at the MDA Convention. CARRIED. Motion by Gov Coupland, seconded by Gov Holmden that our Auditor for 2004-2005 be Grant, Thornton and Associates. Carried | R&LRP | School of Optometry Vice District Governors Training _R of A |
| 12-Feb-2005 11 set 12-Feb-2005 11 M et 20-Feb-2005 1 M C 6-Apr-2005 1 C 20-May-2005 2 M A 20-May-2005 3 M A 20-May-2005 6 C 20-May-2005 7 M A 20-May-2005 3 fr | seek support of this worthwhile project. Carried Motion by Gov Voisey, seconded by Gov Miller that Vice District Governors will be allowed rules of audit for attending the Council Meetings even if they are within the 160 km rule. Carried MOTION by Governor Coupland, seconded by Governor Miller that this issue be sent to Research & Long Range Planning committee. CARRIED MOTION by Governor Coupland, seconded by Governor Taylor to put the above resolution on the ballot at the MDA Convention. CARRIED. Motion by Gov Coupland, seconded by Gov Holmden that our Auditor for 2004-2005 be Grant, Thornton and Associates. Carried | R&LRP | Vice District Governors Training _R of A |
| 12-Feb-2005 11 et 20-Feb-2005 1 C C C C C C C C C C C C C C C C C C | even if they are within the 160 km rule. Carried MOTION by Governor Coupland, seconded by Governor Miller that this issue be sent to Research & Long Range Planning committee. CARRIED MOTION by Governor Coupland, seconded by Governor Taylor to put the above resolution on the ballot at the MDA Convention. CARRIED. Motion by Gov Coupland, seconded by Gov Holmden that our Auditor for 2004-2005 be Grant, Thornton and Associates. Carried | R&LRP | <u> </u> |
| 20-Feb-2005 1 C 6-Apr-2005 1 M 20-May-2005 2 M 20-May-2005 3 M al 20-May-2005 6 C 20-May-2005 7 M au 20-May-2005 3 Int 20-May-2005 3 Int | CARRIED MOTION by Governor Coupland, seconded by Governor Taylor to put the above resolution on the ballot at the MDA Convention. CARRIED. Motion by Gov Coupland, seconded by Gov Holmden that our Auditor for 2004-2005 be Grant, Thornton and Associates. Carried | * | LFC problems |
| 0-Apr-2005 1 C 20-May-2005 2 M 20-May-2005 3 M al 20-May-2005 6 M C 20-May-2005 7 M ar 20-May-2005 3 Int 20-May-2005 1 M | CARRIED. Motion by Gov Coupland, seconded by Gov Holmden that our Auditor for 2004-2005 be Grant, Thornton and Associates. Carried | CORDI | |
| 20-May-2005 2 M 20-May-2005 3 M 20-May-2005 6 M 20-May-2005 7 M au 20-May-2005 3 Int 20-May-2005 1 M | Motion by Gov Coupland, seconded by Gov Holmden that our Auditor for 2004-2005 be Grant, Thornton and Associates. Carried | CABL | Change Resolution #2 |
| 20-May-2005 3 M al al 20-May-2005 6 M 20-May-2005 7 M al al 20-May-2005 3 fr al 20-May-2005 1 M 20-May-2005 1 M | | | Audit Firm |
| 20-May-2005 6 M 20-May-2005 7 M 20-May-2005 3 Int 20-May-2005 1 M | | Dromation | |
| 20-May-2005 7 M an 20-May-2005 3 It M 20-May-2005 1 M | allow the selection to be at the September Council Meeting. Carried | Promotion | Band Selection |
| 20-May-2005 / al 20-May-2005 3 lt 20-May-2005 1 M | Motion by Gov Adam, seconded by Gov Holmden that the IAC job Description be adopted and included in the MD 'A' Policy Manual. Carried | | IAC Job Description |
| 20-May-2005 3 fro | Motion by Gov Coupland, seconded by Gov Mayhew that MD 'A' establish a separate LFC committee and chairperson to report to Council and promote LFC activities within MD'A'. The MD 'A' Chairperson could also liaise with the Foundation and its Board.Carried | | LFC Committee |
| 20-May-2005 1 M | It was decided by majority vote that MD'A's recommendation to LFC for Ontario Director for the years 2006-2009 will be Harvey Moore from District A-3. Motion by Gov Coupland, seconded by Gov Voisey to destroy the ballots. Carried | | LFC Director |
| | Motion by Governor Voisey, seconded by Governor Adam to arrange a face-to-face meeting with the Lioness President to be attended by the Council Chair, and an Darling Insurance representative and staff. Carried | | Lioness Insurance |
| | Motion by Gov Voisey, seconded by Gov Taylor to Job Description for the Lion Magazine be returned to the Magazine Committee to consider the additional provisions and suggestions for clarification the R& LRP Committee suggested. Carried | Magazine | Magazine Job Description |
| 20-May-2005 7 M | Motion by Gov Adam, seconded by Gov Holmden that the Policy Manual be revised as per the above recommendation with the exception of the third bullet and that the Secretary write to the following: Doctors Lions Club, Canadian Diabetes Association, Lions Quest and Lions Clubs Camp Kirk Foundation to say that each year these organization must formally request labels in writing if required. Carried | | Mailing Lists |
| | Motion by Gov Voisey, seconded by Gov Adam that this money be added to LCIF to go towards a Melvin Jones Fellow. Carried 9/1 | | Melvin Jones Fellow |
| | Motion by Gov Voisey, seconded by Gov Mayhew that MDA pay this invoice for the PDG Association for a meeting in Kitchener this one time only. Carried | | PDG Association Meeting in Kitchener |
| 20-May-2005 2 | Motion by Gov Mayhew, seconded by Gov Broughton that 25 MDA pins from old stock be given to each of the Governor Elect. Carried | Promotion | Pins |
| | Motion by Gov Voisey, seconded by Gov Adam that the previous years MDA pins be offered for sale at \$1 each. Carried | | Pins |
| 20-May-2005 1 P | Motion by Governor Holmden, seconded by Governor Voisey that a letter be sent to Lions Clubs International including the International President, International First Vice President, with copies to the Past International Presidents and Directors from Canada sharing MDA views on the letter received. Carried | | Presidential Awards and Leadership Awards |
| 20-May-2005 5 do | Motion by Miller, seconded by Gov Hobbs that it be recommended that the Lake Joseph 50/50 draw be discontinued and for the next two years, the MD'A' Sight Chairperson request clubs to maintain their usual level of support to the 'Campership Program' at Lake Joseph by donating an amount equal to or greater than the amount contributed through the 50/50 draw and that the Friendship Arches draw should be discontinued and that the Promotion Committee be requested to make a recommendation for future funding and administration of the program. Carried | | Raffles |
| | Motion by Gov Broughton, seconded by Gov Voisey that Research and Long Range Planning clarify the Volunteer Screening Process with the Youth committees. Carried | | Volunteer Screening Process |
| | Motion by Gov Holmden, seconded by Gov Broughton to have Don Stevely replace Jon Moore as Voting Chairman. Carried | C&BL | Voting Chairman |
| | Motion by Gov Voisey, seconded by Gov Brash that the issue of having up to date information on the website and getting the old council | R&LRP | Website Information Updated |

| Date | Page | Motion | Committee | Topic |
|-------------|------|--|---------------------|--|
| 20-May-2005 | 2 | Motion by Gov Adam, seconded by Gov Taylor to write off the outstanding dues for clubs whose charters have been cancelled. Carried | | Write Off Outstanding Dues |
| 21-May-2005 | 2 | MOTION to accept the Council Chair Elect proposed list of committee chairs, members and coordinators; BY GovE Bob Allen, seconded by GovE Bill Bissonnette. Carried. | | Committee Approval |
| 21-May-2005 | 2 | MOTION by Gov Fred Broughton, seconded by Gov Eric Holmden to send the recommendation that a digital record be kept of the most important files within our record and that archival protocols be observed in storage and presentation to Research & Long Range Planning Committee for consideration & recommendation. Carried. | | Digital Record |
| 21-May-2005 | 1 | GovE David Cole is elected Vice Council Chair. □ MOTION to destroy the ballots BY GovE Ted Hughes, seconded by GovE Bill Bissonnette. Carried. | | Election of Vice Council Chair |
| 21-May-2005 | 1 | MOTION to approve the following dress code for 2005-06: LCI Convention BUSINESS: Black jacket & white pants/dress, white shoes. LCI Convention CASUAL: Safari Shirt with whites (pants & shoes) LCI Convention Parade: Safari shirt with whites; MDA umbrella, MDA waist pack, MDA white cap/tam LCI School: Safari Shirt with whites. MOTION to adopt the above dress for the LCI convention BY GovE Leonard Day, seconded by GovE David Cole. Carried. MDA council meeting attire: Black jacket with grey pants. MOTION to adopt the above dress for MDA functions. BY GovE David Cole, seconded by GovE Ted Hughes. Carried 8/1. | | Governors Dress Code |
| 21-May-2005 | 2 | MOTION to appoint the Council Chair, Secretary and Treasurer as signing officers for the 2005-06 council year and that two signatures be required at all times; BY GovE Leonard Day, seconded by GovE Rolando Dela Cruz. CarriedMay 21, 2005 | | Signing Authority |
| 22-May-2005 | | All four proposed constitution and by-law amendments were passed. □ MOTION to destroy the ballots BY Gov Bob Hobbs, seconded by Gov Eric Holmden. Carried. □ | | Constitution and by-law amendments |
| 8-Jun-2005 | 2 | MOTION to authorize every committee chair or his/her coordinator designate, to report in person at every regular council meeting unless request cancelled by the Council Chair; BY Gov Elect Reid Johnston, seconded by Gov Elect Ted Hughes. CARRIED | | Committee Chair Reports |
| 8-Jun-2005 | 2 | MOTION to forward Honour & memoriam donations to the Lions Foundation of Canada for this Council year; BY Gov Elect Ferne Osborne, seconded by Gov Elect Leonard Day. CARRIED | | Honour & Memoriam donations |
| 8-Jun-2005 | 1 | The MERL budget this year will be exceeded between \$800 and \$1,000.□ MOTION by Governor Elect Leonard Day, seconded by Governor Elect Gayle Hodgson to approve of the over expenditure of the MERL budget. CARRIED | | Over expenditure of the MERL budget |
| 27-Jun-2005 | 2 | MOTION to accept Bruce Colwell from A16 as the Lions-Quest Chair; BY Gov Gayle Hodgson, seconded by Gov Bill Bissonnette. Carried. | | 2005-06 Committee Chairperson Approval |
| 27-Jun-2005 | 2 | MOTION to accept Harvey Moore from A3 as the Lions Foundation Chair; BY Gov Ferne Osborne, seconded by Gov Ted Hughes. Carried. | | 2005-06 Committee Chairperson Approval |
| 27-Jun-2005 | 2 | MOTION to accept Kathy Daoust from A5 as the Mission 30 Chair; BY Gov Leonard Day, seconded by Gov Rolando Dela Cruz. Carried. | | 2005-06 Committee Chairperson Approval |
| 27-Jun-2005 | 2 | MOTION subject to agreed conditions that a MERL Symposium for September 2005 should be planned and implemented; BY Gov David Cole, seconded by Gov Christine Weerdenburg. Carried. | | MERL Symposium |
| 17-Sep-2005 | 2 | Motion by Governor Bissonnette, seconded by Governor Day that the Effective Speaking Prize Money Budget for 2005-2006 be approved. Carried | Effective Speaking | Effective Speaking Prize Money Budget |
| 17-Sep-2005 | 3 | Motion by Gov Cole, seconded by Gov Dela Cruz that the budget be accepted as presented. Carried | | Budget |
| 17-Sep-2005 | 5 | Motion by Gov Hodgson, seconded by Gov Hughes that the \$17,106.96 be distributed equally between all 45 clubs. This would translate into the amount of \$380.15 per club. Furthermore, the Promotion Committee Chairperson send a letter to each Club on the list to explain the reasons for the change in practice. Carried | Promotion | Friendship Arches |
| 17-Sep-2005 | 5 | Motion by Gov Day, seconded by Gov Dela Cruz that the Committee look for the lowest price and let the clubs order directly from the manufacturer. Carried | Promotion | Friendship Arches |
| 17-Sep-2005 | 5 | Motion by Gov Osborne, seconded by Gov Allen that the Committee develop a new Friendship Arch Program with a view to a working model revolving around how our other Committee structures operate. Carried | Promotion | Friendship Arches |
| 17-Sep-2005 | 6 | Motion by Gov Allen, seconded by Gov Dela Cruz that the Council approves the recognition of the Harry A. Newman Diabetes Award for distribution to the Districts at their District Chairs meeting. Carried | | Harry A. Newman Diabetes Award |
| 17-Sep-2005 | 4 | Motion by Gov Osborne, seconded by Gov Hughes that the L.H.FDP be allowed to place on our M.D. 'A' web site a Helen Keller Award form. Carried | Webmaster | Helen Keller Award form |
| 17-Sep-2005 | 2 | Motion by Governor Hodgson, seconded by Governor Allen that the MDA Secretary send a letter to our Legal Counsel, James Morgan saying that only the issues that affect MDA, will come through our Council Chair person or the Governor's Council. Carried | | Legal Counsel |
| 17-Sep-2005 | 5 | Motion by Gov Day, seconded by Gov Weerdenburg that the Governor's Council approves in principal the Leo Rally planned for the MDA Convention in Niagara Falls. Carried | Youth Opportunities | Leo Rally |
| 17-Sep-2005 | 8 | Motion by Gov Hughes, seconded by Gov Allen that the Council Chair set up a meeting with the Lioness Executive to resolve this issue noting to continue and maintaining cooperation together is mandatory for both organizations. | | Lioness Insurance |
| 17-Sep-2005 | 3 | Motion by Gov Bissonnette, seconded by Gov Osborne that the above job description be adopted and included in the MD 'A' Policy Manual. Carried | | Lions Foundation of Canada Committee Chairperson |

| Date | Page | Motion | Committee | Topic |
|-------------|------|---|------------------------|---|
| 17-Sep-2005 | 7 | Motion by Gov Cole, seconded by Gov Osborne that the three person committee to implement the Lions/CNIB agreement consist of Yvette Gerber, Howard Fines and Dan Davis. Carried | Sight Conservation | Lions/CNIB Agreement Committee |
| 17-Sep-2005 | | Motion by Governor Osborne, seconded by Governor Dela Cruz that permission be given to Camp Kirk to purchase a set of mailing labels. Carried | | Mailing labels |
| 17-Sep-2005 | 1 | Motion by Governor Day, seconded by Governor Allen that permission be given to the Doctors Lions Club to purchase a set of mailing labels. Carried | | Mailing labels |
| 17-Sep-2005 | 6 | Motion by Gov Dela Cruz, seconded by Gov Hodgson that R&LRP Committees study and provide a report with recommendations concerning our M.D.'A' Convention in particular addressing the issue of costs and length. Carried | R&LRP | MDA Convention format |
| 17-Sep-2005 | 4 | Motion by Gov Hodgson, seconded by Gov Osborne that the Promotion Committee sell off the old inventory at cost. Carried | Promotion | Old Inventory |
| 17-Sep-2005 | | Motion by Gov Hodgson, seconded by Gov Allen that the PDG Association be allowed to place a link to information associated with the PDG Association on the MDA web site. Carried | | PDG Association |
| 17-Sep-2005 | 4 | Motion by Gov Cole, seconded by Gov Johnson that the Promotion Committee only order 300 pins this year. Carried | Promotion | Pins |
| 17-Sep-2005 | 3 | Motion by Governor Hodgson, seconded by Governor Hughes that if an MDA Committee Chair is required to pay for a police check, the fee will be paid by MDA if part of the budget. Carried | | Police Check Fee |
| 17-Sep-2005 | | Motion by Governor Cole, seconded by Governor Dela Cruz that the issue of Rules of Audit or re-imbursement of expenses for the Protocol Aide be sent to R&LRP to review and provide Governors Council with a recommendation dealing with this matter. Carried | R&LRP | Protocol Aide Rules of Audit |
| 17-Sep-2005 | 2 | Motion by Governor Cole, seconded by Governor Hodgson that the issue of Re-imbursement of expenses for the Council Chair be sent to the R&LRP Committee and request that they review all aspects of the position and provide recommendations to Council. Carried | R&LRP | Re-imbursement of expenses for the Council Chair |
| 17-Sep-2005 | 1 | Motion by Governor Hodgson, seconded by Governor Hughes that this request for outside organizations be referred to Research and Long Range Planning for review and provide Governors Council with a recommendation dealing with this matter. Carried | R&LRP | Request from outside organizations for posting items on MDA website |
| 17-Sep-2005 | 4 | Motion by Gov Cole, seconded by Gov Hodgson to endorse Tim Blackburn as the new Retention Chairperson on the MERL Committee. Carried | MERL | Retention Chairperson |
| 17-Sep-2005 | 4 | Motion by Gov Day, seconded by Gov Allen to give Rules of Audit to Kathy Doust as Mission 30 Chairperson. Carried | | Rules of Audit |
| 17-Sep-2005 | 4 | Motion by Gov Weerdenburg, seconded by Gov Bissonnette that the Promotion Committee order more Safari Shirts. Carried | Promotion | Safari Shirts |
| 17-Sep-2005 | 2 | Motion by Governor Dela Cruz, seconded by Governor Bissonnette that the limit on the Treasurer's Visa be increased to \$4,000.00. Carried | | Visa Card |
| 17-Sep-2005 | 8 | Motion by Gov Osborne, seconded by Gov Hughes that the information on the Where is Robert Grief Kits be send to each of the Governors to share with their District. Carried | | Where is Robert Grief Kits |
| 5-Nov-2005 | 4 | Motion by Gov Johnson, seconded by Gov Osborne that the Council Chairperson shall be reimbursed actual expenses for accommodation. ☐ Amendment - that this recommendation start this year not next year. Carried | Constitution & By Laws | Council Chairperson Expenses. |
| 5-Nov-2005 | | Motion by Gov Cole, seconded by Gov Day that the above recommendation be forwarded to the Constitution and By-laws Committee for an opinion as to whether implementation of the proposed recommendation will require amendment to the Constitution and By-laws. Carried | Constitution & By Laws | Council Chairperson Expenses. |
| 5-Nov-2005 | | Motion by Gov Bissonnette, seconded by Gov Hughes that the Protocol Aide for the International Guest attending the MD 'A' Convention shall be reimbursed the following expenses where such expenses are not covered by Lions Clubs International: □ 1. Travel expenses in accordance with MD 'A' Rules of Audit □ Payment of actual expenses for meals and accommodation □ Payment of actual out-of-pocket expense for any other required official duty □ Expense entitlements shall apply to expenses incurred for the International Guest and spouse/partner and the Protocol Aide and spouse/partner. Carried | Constitution & By Laws | Expenses for Protocol Aide |
| 5-Nov-2005 | 3 | Motion by Gov Day, seconded by Gov Dela Cruz that the above ecommendation be forwarded to the Constitution and By-laws Committee for an opinion as to whether implementation of the proposed recommendation will require amendment to the Constitution and By-laws. Carried | Constitution & By Laws | Expenses for Protocol Aide |
| 5-Nov-2005 | 7 | Motion by Gov Hughes, seconded by Gov Allen to approve MDA to investigate the possibility of hosting an International Convention in Toronto in form of a feasibility study. Carried | | 2012 International Convention |
| 5-Nov-2005 | 7 | Motion by Gov Cole, seconded by Gov Hodgson to form a committee to conduct the feasibility study and to report back to the Governor's Council by the February Council Meeting. Carried | | 2012 International Convention |
| 5-Nov-2005 | 3 | Motion by Gov Allen, seconded by Gov Weerdenburg to deny the request for access to the MDA website. Carried | | A Life Worth Living Request for Space on the MDA Website |
| 5-Nov-2005 | 3 | Motion by Gov Osborne, seconded by Gov Hughes that Lion Ray be authorized to continue the task of developing and preserving the Lions history in the current manner and that if expenditures are required beyond the budgeted limits, consideration be given for payment if and when they are incurred prior to commitment. Carried | Historian | Digital Storage of Specified Records |
| 5-Nov-2005 | 1 | Motion by Governor Hodgson, seconded by Governor Osborne that permission be given to Lions Home for Deaf People to purchase one set of mailing labels at normal cost of \$50. Carried | | Mailing labels |
| 5-Nov-2005 | 3 | Motion by Gov Day, seconded by Gov Dela Cruz that permission be given to A Life Worth Living to purchase one set of mailing labels at normal cost of \$50. Carried | | Mailing labels |

| Date | Page | Motion | Committee | Topic |
|-------------|------|--|------------------------|--|
| 5-Nov-2005 | 2 | Motion by Governor Osborne, seconded by Governor Hodgson that this matter be declared a housekeeping item only and be moved. Carried | | Reimburse VDGs for attending the Council Meetings |
| 5-Nov-2005 | 7 | Motion by Gov Weerdenburg, seconded by Gov Bissonnette that this issue be brought up with our Legal Counsel for his comments. Carried | | SOCAN |
| 5-Nov-2005 | 6 | Motion by Gov Hodgson, seconded by Gov Day that the Secretary contact our Legal Counsel referring to Youth Activities reported on our web page and the naming of the youth involved. Carried | | Youth named on webpage |
| 11-Feb-2006 | 8 | A resolution to allow the Council Chairperson to receive Actual Expenses for Accommodation as opposed to the Rules of Audit. Be it resolved that By-Law VI section 9 be amended by adding the following: In addition to the rules of Audit, the Chairperson of the Governor's Council shall be reimbursed Actual Expenses for Accommodation. Motion by Governor Osborne, seconded by Governor Cole to have this item on the ballot at the MDA Convention. Carried | Constitution & By Laws | Council Chairperson to Receive Actual Expenses for Accommodation |
| 11-Feb-2006 | 8 | Motion by Governor Allen, seconded by Governor Hodgson to have this item referred back to Long Range Planning, to put payment of expenses for the Protocol aide into the Policy Manual. Carried | Constitution & By Laws | Expenses for the Protocol aide |
| 11-Feb-2006 | 7 | Motion by Governor Dela Cruz, seconded by Governor Hughes to accept this feasibility study and authorize the Convention Advisory Committee to proceed with the cooperation of the Toronto Convention Bureau, to submit a formal bid to host the 2012 Lions International Convention in Toronto, and submit to our International Director Lion Terry Graham for presentation to the International Board in November 2006. Carried | Convention Advisory | 2012 International Convention |
| 11-Feb-2006 | 12 | Motion by Governor Bissonnette, seconded by Governor Hodgson that A-1 have the Governors Council endorsement to go from 3 zones per Region to 2 zones per Region in the 2007-2008 Lions year. Carried | | A-1 from 3 zones per Region to 2 zones per Region in the 2007-2008 Lions year. |
| 11-Feb-2006 | 5 | Motion by Governor Hughes, seconded by Governor Hodgson to change the Policy Manual wording from a marching band to a band. Carried | | Bands |
| 11-Feb-2006 | 12 | An election for a Council Chair Elect was held and DG Cole was elected be the next Council Chair for 2006-2007. Motion by Gov Day, seconded by Gov Cole to destroy the ballots. Carried | | Council Chair for 2006-2007 |
| 11-Feb-2006 | 10 | A resolution to add Council Meeting expenses for Vice District Governor to the Rules of Audit. □ Be it resolved that Article VI section 7 be amended by adding subsection 8 to read as follows. □ A Vice District Governor may claim Rules of Audit for attendance at four (4) M.D. 'A' Council meetings held in Multiple District 'A' during the current Lions year. □ Motion by Governor Bissonnette, seconded by Governor Hughes to have this item on the ballot at the MDA Convention. Carried | Constition & By Laws | Council Meeting expenses for Vice District Governor to the Rules of Audit. |
| 11-Feb-2006 | 2 | Motion by Governor Johnson, seconded by Governor Osborne that the draft copy of the policy from 1987/88 be sent to the R&LRP Committee to arrive at a Policy for Council's consideration and ultimate approval. Carried | R&LRP | Draft Policy for ID |
| 11-Feb-2006 | 2 | Motion by Governor Bissonnette, seconded by Governor Dela Cruz to have on all entry forms a statement that the entrant (and their parent or guardian) permits the collection of the information and that their entry may be posted on the website along with their name and hometown. All forms should be signed. Carried | Youth Opportunities | Entry Forms Statement |
| 11-Feb-2006 | 3 | Motion by Governor Hughes, seconded by Governor Cole that the MD'A' Treasurer be authorized to administer the funds provided by Lions Clubs International for the Faculty Development Institute, to include in the MD'A' accounting records the income and expenses, and to provide the financial reporting required by Lions Clubs International. In addition, MD'A' will cover the transportation costs for the Ontario participants according to MD'A' Rules of Audit. Further that MD'A' will advance up to US \$7,500.00, which represents 50% of the grant from LCI and which will be refunded by Lions Clubs International after the final report to them. Carried | | Faculty Development Institute |
| 11-Feb-2006 | 4 | Motion by Governor Bissonnette, seconded by Governor Allen that the above job description for the Magazine Committee be adopted for inclusion in the MDA Policy Manual replacing the existing job description. Carried | | Magazine Committee Job Description |
| 11-Feb-2006 | 1 | Motion by Governor Hodgson, seconded by Governor Weerdenburg that permission be given to the Lions Home for Deaf People to purchase a second set of mailing labels at the normal cost of \$50. Carried | | Mailing labels |
| 11-Feb-2006 | 6 | Motion by Governor Cole, seconded by Governor Osborne to send the revised job description for the Promotion Committee to Research and Long Range Planning Committee for their review. Carried | R&LRP | Promotion Committee Job Description |
| 11-Feb-2006 | 8 | A resolution to remove any reference to the Lioness Program from the Constitution and By-Laws of M.D. 'A'. Be it resolved that By-Law X District 'A' Lioness Program be deleted from the Constitution and By-Laws of M.D.'A'. RATIONAL: It has been confirmed by both the M.D.'A' insurance carrier and the M.D.'A' Legal Counsel that M.D.'A' Liones are in a potentially unprotected Liability position relating to insurance coverage because of the reference in our Constitution and By-Laws to the M.D.'A' Lioness structure. The issue arises due to the fact that Lions Clubs International does not recognize The Lioness Structure beyond the Club level and therefore Liability insurance over and above the General Insurance coverage provided by Lions Clubs International through the Sponsoring Lions Clubs is not available at the Multiple District Lioness level. As a result, M.D.'A' Lioness from the M.D.'A' Constitution and By-Laws. Motion by Governor Day, seconded by Governor Osborne to have this item on the ballot at the MDA Convention. Carried | Constitution & By Laws | Remove any reference to the Lioness Program from the Constitution and By-Laws of M.D. 'A'. |

| Date | Page | Motion | Committee | Topic |
|-------------|------|---|------------------------|---|
| 11-Feb-2006 | 10 | A resolution to remove the mandated three (3) zone meetings in a year. Be it resolved that By-Law II section 9 be amended by deleting in the third paragraph the following: three (3) times in each year. And replaced with: during the fiscal year at times and places fixed by the Zone Chairperson. It would now read: Its function shall be to meet, discuss and make recommendations on matters affecting the welfare of Lionism in the Zone, and these meetings shall be held during the fiscal year at times and places fixed by the Zone Chairperson. Reports of the meetings shall be made to the District Governor and his/her Cabinet through the Zone Chairperson. Be it resolved that Article III section 4 be amended by deleting the following: three (3). It would now read: A meeting of all the Clubs in a Zone shall be designated as a Zone Meeting (District Governor's Advisory Committee) and each Zone Chairperson will hold meetings during his/her term of office, the date and place to be fixed by himself/herself. He/she shall be in active charge of the meeting under the supervision of the Region Chairperson. The Zone meeting (District Governor's Advisory Committee) shall be arranged to make it possible and convenient for all members of the Clubs in the Zone to attend this meeting. Be it resolved that Article VIII section 2 be amended by deleting the following: three (3). It would now read: The Zone Chairperson of each Zone shall convene meetings of the Zone during the Zone Chairpersons term of his/her Office, and the Zone Chairperson shall be Chairperson of hase meeting. Motion by Governor Day, seconded by Governor Hodgson to have this item on the ballot at the MDA Convention. Carried | Constitution & By Laws | Remove the mandated three (3) zone meetings in a year. |
| 11-Feb-2006 | 9 | A resolution to remove the requirement for a Candidate for the position of Region Chairman to have previously been a Zone Chairman. Be it resolved that Article VI be amended by removing the words 'Zone Chairperson or' from section 7 c 2. Section 7 c 2 would then read, As Cabinet Secretary and/or Treasurer for a full term or major portion thereof. Rational: To conform to Lions International requirements for the position of Region Chairperson. Motion by Governor Johnson, seconded by Governor Hughes to have this item on the ballot at the MDA Convention. Carried | Constitution & By Laws | Remove the requirement for a Candidate for the position of Region Chairman to have previously been a Zone Chairman. |
| 11-Feb-2006 | 10 | A resolution to amend the M.D.'A' Constitution in regard to the appointment of a replacement for a vacancy to the positions of Vice District Governor, Region and Zone Chairpersons. Be it resolved that Article VI section 8 of the M.D.'A' Constitution and By-Laws be deleted and replaced with the following. Section 8. Any vacancy in office except that of District Governor and Vice District Governor shall be filled by appointment from the District Governor for the unexpired term. Provided however, each respective District Governor shall have the authority to determine whether the position of Region Chairperson will be utilized during his/her term. In event of a vacancy arising in the office of Vice District Governor, the District Governor shall convene a meeting of the members of the existing Cabinet as provided for in the International Constitution and By-Laws and all Past International Officers who are members in good standing of a chartered Lions Club in good standing in the District. It shall be the duty of the attendees at this meeting to appoint a qualified club member as Vice District Governor for the remainder of the term. In filling said vacancy, it shall be the duty of the District Governor, or if not available, the most recent Past District Governor who is available, to send out invitations to attend said meeting and it shall also be his/her responsibility to preside as Chairperson of the meeting. The chairperson shall convey the results to the International office within seven (7) days together with evidence of invitations sent and meeting attendance. Each Lion who is entitled to receive an invitation to attend and is present at said meeting shall be entitled to cast one vote for the Lion of his/her choice. Rational: To conform to Lions Clubs International. Motion by Governor Johnson, seconded by Governor Osborne to have this item on the ballot at the MDA Convention. Carried | Constitution & By Laws | Replacement for a vacancy to the positions of Vice District Governor, Region and Zone Chairpersons. |
| 11-Feb-2006 | 9 | A resolution to change the responsibility of dividing Regions and Zones from the Governor's Council to the District Governor. Be it Resolved that Article 111 District 'A' Organization, sections 1 and 2 be deleted and replaced with the following: Section 1: The District Governor shall divide the district into regions of no more than sixteen (16) and no less than tem (10) Lions clubs, and each such region into zones of no more than eight (8) and no less than four (4) Lions clubs, giving due regard to the geographical locations of the clubs. All such regions and zones shall be subject to change by the District Governor, when in his/her sole discretion, he/she shall deem the same necessary to the best interests of the association. Rational: To conform to Lions Clubs International. Motion by Governor Allen, seconded by Governor Johnson to have this item on the ballot at the MDA Convention. Carried | Constitution & By Laws | Responsibility of dividing Regions and Zones from the Governor's Council to the District Governor. |
| 2-Jun-2006 | 7 | Motion by Governor Osborne, seconded by Governor Johnson that the approved Protocol Aide expense provisions be incorporated in the MD 'A' Policy Manual in accordance with the recommendation of the C&B Committee. Carried | Constitution & By Laws | Protocol Aide expense |
| 2-Jun-2006 | 12 | Motion by Governor Day, seconded by Acting Governor Lemoire that a special Ad Hoc Committee be established, to undertake a comprehensive review of the MDA Constitution and By Laws with a mandate to realign the format with the standard LCI form and updating all elements to ensure consistency with LCI. This tasking would also include ensuring that the MDA Policy Manual is consistent with the MDA Constitution & By Laws. Carried | | Ad Hoc Committee |
| 2-Jun-2006 | 13 | Motion by Governor Hughes, seconded by Governor Cole that the incoming Administration Committee be asked to review their role of operation and to clarify and to make recommendations to the Governor's Council to guide future Council Chair Elects on the process for the selection and approval of MDA Committee appointments. Carried | Administration | Administration Committee review of their role |
| 2-Jun-2006 | 4 | Motion by Governor Bissonnette, seconded by Governor Weerdenburg to strike item #2 off the official ballot. Carried | Constitution & By Laws | Ballot deletion |
| 2-Jun-2006 | 13 | Motion by Governor Hughes, seconded by Governor Day that permission be given for the Brockville Lions Club to canvas all the Districts in MDA for prizes and to sell tickets and that they be provided with a set of labels for all the clubs. Carried | | Brockville Lions Club request |

| Date | Page | Motion | Committee | Topic |
|------------|------|---|---------------------|---|
| 2-Jun-2006 | 13 | Motion by Governor Hughes, seconded by Governor Cole that there not be any change to the previous Council decision not to subsidize any more clubs that purchase a friendship arch. Also to have the Secretary send a letter to the Cayuga Lions Club and District Governor Allen. Carried 9/1 | Promotion | Cayuga Lions Club Friendship Arch |
| 2-Jun-2006 | 13 | Motion by Governor Johnson, seconded by Governor Dela Cruz that the Effective Speaking Policy Manual be turned over to the Research & Long Range Planning Committee to make sure that the MDA Policy Manual and the Effective Speaking Policy Manual are in concert with one another. Carried | R&LRP | Effective Speaking Policy Manual |
| 2-Jun-2006 | 9 | Motion by Governor Bissonnette, seconded by Governor Allen that the draft policy for Endorsed International Officer Candidate Expenses be adopted by Council as the policy of MD 'A' and included in the policy manual. Carried | | Endorsed International Officer Candidate Expenses |
| 2-Jun-2006 | 2 | Motion by Governor Hughes, seconded by Governor Day to allow the Lieutenant Governor of Ontario, James Bartleman to send out a letter to all clubs in MDA inviting the clubs to participate in this project and to provide a set of labels at no cost. Carried | | James Bartleman request |
| 2-Jun-2006 | 10 | Motion by Governor Osborne, seconded by Governor Johnson that the job description for the Promotion Committee, as amended, be adopted to replace the current job description in the Policy Manual. Carried | | Job Description for the Promotion Committee |
| 2-Jun-2006 | 8 | Motion by Governor Bissonnette, seconded by Governor Allen that the duration of the MDA Convention shall remain as is. Future official MDA Convention programs shall be restricted to listing only those events that are of interest and open to the general membership. All other by invitation only events shall be communicated only to those directly involved and not be included in any general communiqué to promote the convention. Notice regarding the golf tournament, which is open to all members, shall be communicated to members in the same manner as other special convention activities. Carried | Convention Advisory | MDA Convention Duration |
| 2-Jun-2006 | 4 | Motion by Governor Cole, seconded by Governor Hughes that because the Squirrel Pins are overstocked that we give 10 pins to each Governor Elect and Council chair Elect. Carried | Promotion | Squirrel Pins |
| 2-Jun-2006 | 6 | Motion by Governor Bissonnette, seconded by Governor Dela Cruz that the proposed draft 'Volunteer Screening Policy' for MD 'A' be adopted for inclusion in the MD 'A' Policy Manual and that the MD 'A' Secretary be designated as the contact person for the coordination and management of the screening process. Carried | | Volunteer Screening Policy |
| 4-Jul-2006 | 2 | Motion moved by Governor Balmos, seconded by Governor Ursacki that Johnson Inc Insurance not be given mailing labels as requested through PID Art Woods. Carried. | Administration | Johnson Inc Insurance |
| 4-Jul-2006 | 1 | MOTION to approve the minutes of the District Governors Elect briefing held in Niagara Falls on Saturday, June 3, 2006, by Governor Hilt, seconded by Governor Ransom. Carried. | | Governors Elect briefing |
| 4-Jul-2006 | 2 | Motion to approve the minutes of the DGE meeting in Breslau and by email of the absent DGEs on Saturday, June 17, 2006. On motion by DGE Jim Kempster and seconded by DGE Jerry Ursacki, the MD'A' MERL Team be allowed Rules of Audit for up to four meetings instead of two. Moved by Governor Howlett, seconded by Governor Johnston. One opposed. Carried. | | MERL Team be allowed Rules of Audit for up to four meetings instead of two. |
| 4-Jul-2006 | 2 | Motion moved by Governor Howlett, seconded by Governor Johnston that the rules of audit for the Immediate Past Council Chair Dave Voisey, be allowed for the Effective Speaking and Youth Opportunities meeting to be held in September as Council Chair David Cole will be attending the USE Canada/Forum and coverage is needed at the meeting. Carried. | | Rules of audit for the Immediate Past Council Chair Dave Voisey |

| 23-Sep-2006 12 Motion by Gov Baker that MDA Council of Governors recommend that our International Director Terry Graham consider supporting an LCI mileage rate increase. Carried Motion by Gov Kempster, seconded by Gov. Ursacki that the mileage rate paid by MDA be increased in all Districts except District A-5, from .22 to .24 and in District A-5 from .23 to .25. Carried Motion by Gov Baker, seconded by Gov. Ursacki that the mileage rate paid by MDA be increased in all Districts except District A-5, from .22 to .24 and in District A-5 from .23 to .25. Carried Motion by Gov Baker, seconded by Gov. Balmos that Council approve the 5 year appointment of IPCC Lion Dave Voisey as the MDA Secretary, effective September 22, 2006 with an honorarium of \$10,600 to start, and that PDG Lion Wayne Hoey be requested to stay on to help with the transition until October 22, 2006. Carried Linked to the motion above: □ Linked to the motion above: □ Linked to the motion above: □ Motion by Gov Baker, seconded by Gov Balmos that that both individuals Receive the honorarium as presently paid by MDA during this transition period. Carried Motion by Gov Baker, seconded by Gov Hill that Council increase the honorarium for the MDA Treasurer to \$14,000.00 per year effective July 1, 2006, representing an overall increase of \$3,400.00. Carried Motion by Gov Balmos, seconded by Gov Kingsnorth that Council authorize the Administrative Committee to review the Job Description of the MDA Secretary and the MDA Treasurer and bring forward a draft for their consideration no later than the February Council Meting. Administration Administration Treasurer's Report - A 23-Sep-2006 3 Motion by Gov Balmos, seconded by Gov Balmos that the Budget be approved as presented. Carried Administration Treasurer's Report - 20 Terms of reference for the AD HOC COMMITTEE□ Terms of reference for the AD HOC COMMITTEE□ Terms of reference for the AD HOC COMMITTEE□ To review the MD'A' Motion Book to ensure that all motions a | е |
|---|---|
| Administration MDA Mileage Allowani Motion by Gov Baker, seconded by Gov Balmos that Council approve the 5 year appointment of IPCC Lion Dave Voisey as the MDA Secretary, effective September 22, 2006 with an honorarium of \$10,600 to start, and that PDG Lion Dave Voisey as the MDA Secretary, effective September 22, 2006 with an honorarium of \$10,600 to start, and that PDG Lion Dave Voisey as the MDA Secretary, effective September 22, 2006 with an honorarium of \$10,600 to start, and that PDG Lion Dave Voisey as the MDA Administration MDA Secretary Appoint to help with the transition until October 22, 2006. Carried Linked to the motion above: □ Motion by Gov Baker, seconded by Gov Balmos that that both individuals Receive the honorarium as presently paid by MDA during this transition period. Carried Motion by Gov Balmosm, seconded by Gov Hilt that Council increase the honorarium for the MDA Treasurer to \$14,000.00 per year effective July 1, 2006, representing an overall increase of \$3,400.00. Carried Motion by Gov Lemoire, seconded by Gov Bilmosm that Council authorize the Administrative Committee to review the Job Description of the MDA Secretary and the MDA Treasurer and bring forward a draft for their consideration no later than the February Council Meting. Administration Secretary & Treasurer Secretary & Treasurer Administration Treasurer's Report - Administration Treasurer's Report - Administration Treasure's Report - Administr | |
| 23-Sep-2006 1 Secretary, effective September 22, 2006 with an honorarium of \$10,600 to start, and that PDG Lion Wayne Hoey be requested to stay on to help with the transition until October 22, 2006. Carried Linked to the motion above: | ance |
| 23-Sep-2006 2 Motion by Gov Baker, seconded by Gov Balmos that that both individuals Receive the honorarium as presently paid by MDA during this transition period. Carried 23-Sep-2006 2 Motion by Gov Ransom, seconded by Gov Hilt that Council increase the honorarium for the MDA Treasurer to \$14,000.00 per year effective July 1, 2006, representing an overall increase of \$3,400.00. Carried Motion by Gov Remoire, seconded by Gov Kingsnorth that Council authorize the Administrative Committee to review the Job Description of the MDA Secretary and the MDA Treasurer and bring forward a draft for their consideration no later than the February Council Meting. 23-Sep-2006 3 Motion by Gov Balmos, seconded by Gov Baker that the Auditor's Report be received. Carried 23-Sep-2006 3 Motion by Gov Balmos, seconded by Gov Balmos that the Budget be approved as presented. Carried Administration Treasurer's Report - A Terms of reference for the AD HOC COMMITTEE□ Tasks: To conduct a comprehensive review of the MD'A' Constitution and By Laws using the LCI multiple district standard format as a template with the prime objective to eliminate any inconsistencies between various sections or items within sections in the MD'A' C&BL document. □ - To review the MD'A' Motion Book to ensure that all motions affecting the MD'A' Constitution and By Laws are consistent. □ - To review of the MD'A' current Policy Manual to ensure that all items contained therein that are impacted by the MD'A' Constitution and By Laws are consistent. □ - To review of the MD'A' current Policy Manual to ensure that all items contained therein that are impacted by the MD'A' Constitution and By Laws are consistent. □ - To review the MD'A' current Policy Manual to ensure that all items contained therein that are impacted by the MD'A' Constitution and By Laws are consistent. □ - To review the MD'A' current Policy Manual to ensure that all items contained therein that are impacted by the MD'A' Constitution and By Laws are consistent. □ | ointment |
| 23-Sep-2006 2 July 1, 2006, representing an overall increase of \$3,400.00. Carried Motion by Gov Lemoire, seconded by Gov Kingsnorth that Council authorize the Administrative Committee to review the Job Description of the MDA Secretary and the MDA Treasurer and bring forward a draft for their consideration no later than the February Council Meting. Administration Secretary & Treasurer 23-Sep-2006 3 Motion by Gov Balmos, seconded by Gov Baker that the Auditor's Report be received. Carried Administration Treasurer's Report - A 23-Sep-2006 3 Motion by Gov Hilt, seconded by Gov Balmos that the Budget be approved as presented. Carried Administration Treasurer's Report - A Treasurer's Report - 20 Terms of reference for the AD HOC COMMITTEE□ Tasks: To conduct a comprehensive review of the MD'A' Constitution and By Laws to ensure full compliance with the LCI Constitution and By Laws using the LCI multiple district standard format as a template with the prime objective to eliminate any inconsistencies between various sections or items within sections in the MD'A' C&BL document.□ - To review the MD'A' Motion Book to ensure that all motions affecting the MD'A' Constitution and By Laws are appropriately referenced in the C&BLs.□ - To review of the MD'A' current Policy Manual to ensure that all items contained therein that are impacted by the MD'A' Constitution and By Laws are consistent.□ Specifics: In constitution with the Constitution and By Laws are consistent.□ Specifics: In constitution with the Constitution and By Laws are consistent.□ Specifics: In constitution with the Constitution and By Laws are consistent.□ Specifics: In constitution with the Constitution and By Laws are consistent.□ Specifics: In constitution with the Constitution and By Laws are consistent.□ Specifics: In constitution with the Constitution and By Laws are consistent.□ Specifics: In constitution with the Constitution and By Laws are consistent.□ Specifics: In constitution and By Laws ar | ransition period |
| the MDA Secretary and the MDA Treasurer and bring forward a draft for their consideration no later than the February Council Meting. 23-Sep-2006 3 Motion by Gov Balmos, seconded by Gov Baker that the Auditor's Report be received. Carried 3 Motion by Gov Hilt, seconded by Gov Balmos that the Budget be approved as presented. Carried Administration Treasurer's Report - A Motion by Gov Hilt, seconded by Gov Balmos that the Budget be approved as presented. Carried Terms of reference for the AD HOC COMMITTEE□ Tasks: To conduct a comprehensive review of the MD'A' Constitution and By Laws to ensure full compliance with the LCI Constitution and By Laws using the LCI multiple district standard format as a template with the prime objective to eliminate any inconsistencies between various sections or items within sections in the MD'A' C&BL document.□ - To review the MD'A' Motion Book to ensure that all motions affecting the MD'A' Constitution and By Laws are appropriately referenced in the C&BLs.□ - To review of the MD'A' current Policy Manual to ensure that all items contained therein that are impacted by the MD'A' Constitution and By Laws are consistent.□ Specifies: In expectation with the Constitution and By Laws are consistent.□ Specifies: In expectation with the Constitution and By Laws are consistent.□ | |
| 23-Sep-2006 3 Motion by Gov Hilt, seconded by Gov Balmos that the Budget be approved as presented. Carried Terms of reference for the AD HOC COMMITTEE Tasks: To conduct a comprehensive review of the MD'A' Constitution and By Laws to ensure full compliance with the LCI Constitution and By Laws using the LCI multiple district standard format as a template with the prime objective to eliminate any inconsistencies between various sections or items within sections in the MD'A' C&BL document. - To review the MD'A' Motion Book to ensure that all motions affecting the MD'A' Constitution and By Laws are appropriately referenced in the C&BLs. - To review of the MD'A' current Policy Manual to ensure that all items contained therein that are impacted by the MD'A' Constitution and By Laws are consistent. Specifics: In consultation with the Constitution and By Laws Committee the MD'A' Secretary MD'A' Teresurer, and Administration Treasure's Report - 20 Administration | er Job Descriptions |
| Terms of reference for the AD HOC COMMITTEE□ Tasks: To conduct a comprehensive review of the MD'A' Constitution and By Laws to ensure full compliance with the LCI Constitution and By Laws using the LCI multiple district standard format as a template with the prime objective to eliminate any inconsistencies between various sections or items within sections in the MD'A' C&BL document.□ - To review the MD'A' Motion Book to ensure that all motions affecting the MD'A' Constitution and By Laws are appropriately referenced in the C&BLs.□ - To review of the MD'A' current Policy Manual to ensure that all items contained therein that are impacted by the MD'A' Constitution and By Laws are consistent.□ Specifics: In expectation with the Constitution and By Laws Committee the MD'A' Secretary MD'A' Transpurer, and Administration | Auditor's Report |
| Tasks: To conduct a comprehensive review of the MD'A' Constitution and By Laws to ensure full compliance with the LCI Constitution and By Laws using the LCI multiple district standard format as a template with the prime objective to eliminate any inconsistencies between various sections or items within sections in the MD'A' C&BL document.□ - To review the MD'A' Motion Book to ensure that all motions affecting the MD'A' Constitution and By Laws are appropriately referenced in the C&BLs.□ - To review of the MD'A' current Policy Manual to ensure that all items contained therein that are impacted by the MD'A' Constitution and By Laws are consistent.□ Specifics: In operating with the Constitution and By Laws Committee the MD'A' Secretary MD'A' Transpage, and Administration | 2006-2007 Budget |
| Committee to undertake the comprehensive review as outlined above. - To prepare for Governor's Council approval a revised Constitution and By Laws document for MD'A' and recommendations for changes to the MD'A' policy manual to ensure that it is consistent with the MD'A' Constitution and By Laws. - Four reporting times are available to the committee during the 2006-2007 Lions year. i.e. Sept., Nov., Feb., and May. - This Committee will function until June 30, 2007. Rationale: To provide the ad-hoc committee with guidelines and to provide Council with a reference in order to monitor progress. Motion by Gov Kempster, seconded by A/Gov Colwell that the Terms of reference for the ad hoc committee be adopted. Carried | on C&BL |
| Motion by Gov Kingsnorth, seconded by Gov Baker that the MD'A' 2008 Convention Committee have permission/authority to conduct a 23-Sep-2006 11 50/50 draw for the 2008 MD'A' Convention with no tickets being sold prior to the 2007 MD'A' Convention in London, Ontario, and only then as a part of the committee promotional campaign. Carried Convention Advisory 2008 Convention Host | ost Committee |
| 23-Sep-2006 3 Motion by Gov Johnston, seconded by Gov Lemoire that the Effective Speaking Prize Money Budget for 2006-2007 be approved. Carried Effective Speaking Treasurer's Report - E | |
| Motion by Coy Johnston, seconded by Coy Kempster that the Brockville Lions Steel Band be approved as the official Band to represent | n - Labels for Camp Kirk |
| 23-Sep-2006 / MDA at the 2006-2007 International Convention in Chicago. Carried Promotion 2007 International Convention in Chicago. | convention - Brockville Steel Band |
| 23-Sep-2006 8 Motion by Gov Balmos, seconded by Gov Ransom that the Promotion Committee looks into the feasibility of holding a Canadian Hospitality Room at the International Convention in Chicago. Carried Canadian Hospitality Fromotion Canadian Hospitality From the International Convention in Chicago. | Room |
| 23-Sep-2006 8 Motion by Gov Balmos, seconded by Gov Kempster that the VDG/DGEs have the option to buy current MD'A' Pins at cost if they are attending the International Convention in Chicago. Carried Promotion DGE - MDA Pins @ co | cost |
| Further, that these items be offered for sale at cost. Carried | |
| be approved as an addendum to the MDA Policy Manual Promotion Committee job description. Carried | y to dispose of non-selling merchandize |
| Motion by Gov Baker, seconded by Gov Johnston that the Rules of Audit for The Promotion Chair be amended to allow for three (3) nights accommodation and four (4) days meals while performing his/her duties at the MDA Convention and that this amendment be forwarded to the Constitution and By-laws Chair for voting on at the MDA Convention. Carried | y to dispose of non-selling merchandize |
| Linked to the motion above: 23-Sep-2006 3 Motion by Gov Balmos, seconded by Gov Ursacki that complimentary International Breakfast tickets be provided to the Promotion Chair and his/her spouse. Carried | |

| Date | Page | Motion | Committee | Topic |
|-------------|------|---|-------------------------------|--|
| 23-Sep-2006 | 8 | Motion by Gov Lemoire, seconded by Gov Baker that the new Promotion Committee Chair Dave Hansen be endorsed replacing Dave Voisey. Carried | Promotion | Replacement Promotion Chair |
| 23-Sep-2006 | 8 | Motion by Gov Hilt, seconded by Gov Lemoire that the Promotion Committee be authorized to purchase a total of 30 Safari Shirts (in various sizes) and 400 2006-2007 MD'A' Pins. Carried | Promotion | Safari Shirt Purchase |
| 23-Sep-2006 | 10 | Motion by Gov Ransom, seconded by Gov Johnston that the Sight Conservation Committee look into the feasibility of having a Banner Patch made up for clubs making donations. Carried | Sight Conservation | Sight Conservation Banner Patch |
| 23-Sep-2006 | | Motion by Gov Balmos, seconded by Gov Ursacki that the Website Committee's choice for a new provider for the new website be approved. Carried | Webmaster | MDA New Website |
| 23-Sep-2006 | | Motion by Gov Baker, seconded by Gov Kingsnorth that the Youth Committee look into the feasibility of applying for a \$2,000 grant from LCI and submitting an application by November 9, 2006 regarding a Leo Conference. Carried | Youth Opportunities | Grant for Leo Conference |
| 23-Sep-2006 | 9 | To permit the Peace Poster Coordinator to raise more funds towards the contest: Motion by Gov Kempster, seconded by Gov Johnston that the Districts and Clubs be asked for financial support. Carried | Youth Opportunities | Peace Poster Fund Raising authority |
| 23-Sep-2006 | 9 | Motion by Gov Hilt, seconded by Gov Ransom that MD'A' cover the expenses of the Friday Lunch and one's night accommodation for the winner of the Peace Poster and his/her parents at the MD'A' Convention. Carried | Youth Opportunities | Peace Poster winners |
| 23-Sep-2006 | 9 | Motion by Gov Baker, seconded by Gov Balmos that the new Peace Poster Coordinator Lynn Mathewson be endorsed replacing Janis Murray. Carried | Youth Opportunities | Replacement - Peace Poster Coordinator |
| 23-Sep-2006 | | Motion by Gov Ursacki, seconded by Gov Baker that our leadership MDA Chairs look into the feasibility to explore the possibility of having a faculty forum just for MDA Lions. Carried | | MDA Faculty Forum |
| 18-Nov-2006 | 3 | Motion: Moved by Gov Kempster, seconded by Gov Balmos that the Administration Committee, MDA Treasurer and Secretary job descriptions and the Guidance document for CCEs be approved and included in the MD'A' Policy Manual to replace those currently existing. Carried | Administration | Administration Committee, MDA Treasurer & Secretary Job Descriptions |
| 18-Nov-2006 | 2 | Motion: Moved by Gov Kempster, seconded by Gov Lemoire that the motion passed at the Council meeting on September 23, 2006, to increase the mileage allowances by .02/km be rescinded. Carried | Administration | MDA Mileage Allowance - rescind motion made Sep 23, 06 |
| 18-Nov-2006 | 2 | Motion: Moved by Gov Kingsnorth, seconded by Gov Baker that an honourarium of .02/km be paid to those eligible to claim Rules of Audit from MDA, in addition to any other benefit now being paid for the period July 1, 2006 to June 30, 2007, as an emergency measure, recognizing the fact that gas prices have significantly increased along with insurance costs. If required funding for this motion come from MDA surplus. Carried | Administration | MDA Mileage Honourarium |
| 18-Nov-2006 | 3 | Motion: Moved by Gov Kempster, seconded by Gov Lemoire that the Administration Committee review the current levels contained in the Rules of Audit and to make recommendations to the Governor's Council that would reflect the extreme changes MDA is facing in 2006-2007. Carried | Administration | Review of Rules of Audit - Administration Committee |
| 18-Nov-2006 | 2 | Motion: Moved by Gov Ursaki, seconded by Gov Ransom that the question of clarifying the spending powers of the Governor's Council and making these consistent with those contained within LCI ARTICLE 1X - Emergency Relief Fund be passed to the R&LRP Committee for review and action by the Ad Hoc Committee on C&BL. Carried | Administration | Spending Powers of the Governors Council |
| 18-Nov-2006 | 3 | Motion: Moved by Gov Hilt, seconded by Gov Kingsnorth that the Administration Committee be given authority to proceed with the development of terms of reference for the Council of Governors and bring these forth at the February meeting. Carried | Administration | Terms of Reference for the Governors Council - Administration Committee |
| 18-Nov-2006 | 8 | Motion: Moved by Gov Lemoire, seconded by Gov Baker that the Membership of the Ad hoc Committee comprise Chair PDG Gus Este, Members: PDG John Thompson, PDG Jack Oatway, PDG John Hamilton and PDG Jean Hamilton. Carried | Constitution & By-Laws | Ad Hoc Committee on C&BL - Membership |
| 18-Nov-2006 | 8 | Motion: Moved by Gov Howlett, seconded by Gov Hilt that the Terms of Reference developed for the Ad Hoc Committee on Constitution & By Laws be adopted as amended. Carried Revisions from those adopted at Sept 23rd meeting Title - The committee shall be known as the Ad-Hoc Committee on Constitution and By-Laws. Reporting times - Four reporting times are available to the committee during the 2006-2007 Lions year. i.e. Sept., Nov., Feb., and May, through the R&LRP Committee. | Constitution & By-Laws | Ad Hoc Committee on C&BL - Revised Terms of Reference |
| 18-Nov-2006 | | Motion: Moved by Gov Kingsnorth, seconded by Gov Johnston that the bid received from District A5 to host the 2009 MDA Convention in North Bay be accepted. Carried | Convention Advisory | Bid for 2009 MDA Convention |
| 18-Nov-2006 | 10 | Motion: Moved by Gov Balmos, seconded by Gov Ransom that the Budget for the 2007 MDA Convention be approved subject to an adjustment to reflect the 50% registration fee for Sunday morning for Lions attending only to vote. Carried | Convention Advisory | MDA 2008 Convention - Approval of Host Committee Budget |
| 18-Nov-2006 | 5 | Motion: Moved by Gov Howlett, seconded by Gov Lemoire that the LHDP be permitted to purchase two sets of MDA Lions Clubs labels. One set to be used for the solicitation of funds and the other to send thank you notes. Carried | Hearing Conservation | Labels for LHDP |
| 18-Nov-2006 | 4 | Motion by Gov Balmos, seconded by Gov Baker that the MDA Council of Governors endorse PID Eberhard Wirfs from Germany as a candidate for Second Vice President, Lions Club International for the year 2007-2008. Carried | International Advisory | MDA Edorsement of PID Eberhard Wirfs for 2nd VP 2007- 2008 |
| 18-Nov-2006 | 6 | Motion: Moved by Gov Balmos, seconded by Gov Lemoire that PDG Jacqui Toffelmire-Flood be appointed as the new Retention member on the MERL Committee. Carried | MERL | MERL Retention Coordinator Appointment |
| 18-Nov-2006 | | Motion: Moved by Gov Hilt, seconded by Gov Kempster That the MDA Lions Vision Screening Program be reviewed by R&LRP to develop consistent guidelines for materials, equipment, Forms, Police Checks, etc., so that a standardized program is supported throughout the Multiple. Carried | Research & Long Range Plannin | Guidelines for Vision Screening Program, (R&LRP) |
| 18-Nov-2006 | | Motion: Moved by Governor Kingsnorth, seconded by Gov Baker that the R&LRP Committee look into developing an MDA dues structure that would incorporate the reduced family unit (similar to the LCI program). Carried | Research & Long Range Plannin | MDA Dues Structure to incorporate Family Membership (R&LRP) |

| Date | Page | Motion | Committee | Topic |
|-------------|------|---|------------------------|--|
| 18-Nov-2006 | 9 | Motion: Moved by Gov Baker, seconded by Governor Ursaki that MDA would look toward conducting a Leo Conference sometime in 2007. Carried | Youth Opportunities | MDA Leo Conference (Youth Opportunities) |
| 18-Nov-2006 | 4 | Motion: Moved by Gov Ransom, seconded by Gov Baker that the Brockville Lions Steel Band which will represent MDA at the International Convention in Chicago, be permitted to solicit funds from clubs of MDA and that they be provided a set of club labels for this purpose at no cost. Carried | | Brockville Lions Steel Band - Authority to solicit for funds |
| 18-Nov-2006 | 6 | Motion: Moved by Gov Ursaki, seconded by Gov Baker that the MERL Leadership Member look into the development of a standard MDA program for use by Districts in the training of their District Officers, including the Secretary and Treasurer. Carried | MERL | Development of Standard MDA District Officer Training Program |
| 18-Nov-2006 | 2 | Motion: Moved by Gov Baker, seconded by Gov Howlett that the MDA Secretary write to ID Terry on behalf of the Governor's Council expressing their disappointment with the decision to schedule the Faculty Development Institute during the same timeframe as the February Council Meeting and requesting that consideration be given to selecting future dates that do not conflict with MDA Council Meetings. Carried | | Faculty Development Institute - Timing (International Director) |
| 10-Dec-2006 | 0 | Motion: Moved by Governor Balmos, seconded by Governor Lemoire that an official letter from the Council Chair be prepared and sent to 2 nd VP Brandel inviting him to be the International Guest at the 2008 MD"A" Convention to be held in Toronto. Carried | IAC | Invitation to LCI 2nd VP to attend 2008 MDA Convention (Teleconference Meeting) |
| 10-Dec-2006 | 0 | Motion: Moved by Governor Ransom, seconded by Governor Hilt that the request from LHFDP for a set of labels to all elected District Officers within MD"A" not be granted. Carried | Hearing Conservation | LHRDP request for District Officer Lables (Teleconference Meeting) |
| 7-Feb-2007 | 0 | Motion: Moved by Governor Baker, seconded by Governor Balmos that PDG C.W. (Gus) Este be appointed as the MD"A" Constitution and By Laws Chair effective February 1, 2007. Carried | C&BL | Replacement for PCC Judy Grant who resigned due to ill health (Approval by email) |
| 17-Feb-2007 | 1 | Motion: Moved by Gov Hilt, seconded by Gov Kingsnorth that a reference be included in the MDA Policy Manual to clarify that, according to LCI, substantive changes to a respective district constitution and by-laws, even to bring these in line with the LCI C&BL, must still be changed in accordance with the district's own rules (i.e. in the case of MDA by a general vote at the convention). Carried | C&BL | Clarification that vote is required reguardless if not in accordance with LCI C&BL |
| 17-Feb-2007 | 2 | Motion: Moved by Gov Johnston, seconded by Gov Lemoire that the monies remaining in L.C.I.F. and the Windsor/D Int'l Convention under Liabilities in the MDA Balance Sheet be topped up to allow MDA to purchase one Melvin Jones Fellowship and one Helen Keller with the recipients to be chosen by the Council Chair for presentation at the MDA Convention. Carried | Treasurer | Awards at MDA Convention |
| 17-Feb-2007 | 2 | Motion: Moved by Gov Balmos, seconded by Gov Kempster that due to higher than reasonable costs experienced for audit and professional fees, that the new MDA Treasurer be directed to seek out a new Auditor for MDA upon assumption of office. Carried | Treasurer | Replacement Auditor for MDA |
| 17-Feb-2007 | 3 | Motion: Moved by Gov Howlett seconded by Gov Ursacki to accept, with regret, the MDA Treasurer's resignation. Carried | Treasurer | Resignation of Treasurer |
| 17-Feb-2007 | 3 | Motion: Moved by Gov Baker, seconded by Gov Howlett that MDA cover the transportation costs for MDA members attending the Faculty Development Institute. Carried. | International Director | Faculty Development Institute |
| 17-Feb-2007 | 3 | Motion: Moved by Gov Lemoire, seconded by Gov Balmos that the Honourarium for the Secretary be increased to \$11,500 per annum effective July 1, 2007. Carried | Administration | Honourarium |
| 17-Feb-2007 | 4 | Motion: Moved by Gov Hilt, seconded by Gov Kempster that the MDA rates for hotel accommodation and meals should remain as is and a further review would be undertaken along with the mileage rate at the Convention Council meeting. Carried | Administration | Rules of Audit - Meals & Accommodation |
| 17-Feb-2007 | 4 | Motion: Moved by Gov Baker, seconded by Gov Johnston that the Constitution & By Laws Committee be asked to include the Council Chair to the resolution to add Council Meeting expenses for Vice Governors to the Rules of Audit. Carried | Administration | Rules of Audit - Council Chair |
| 17-Feb-2007 | 4 | Motion: Moved by Gov Kingsnorth, seconded by Gov Howlett that a new resolution be submitted to the C&BL Committee for voting at the 2007 MDA Convention that would allow the Council Chair to claim actual expenses relating to the administrative expenses of carrying out CC responsibilities (printing, supplies, office materials, etc). Carried | Administration | Rules of Audit - Council Chair |
| 17-Feb-2007 | 4&5 | Be it resolved that By-Law VI section 7 be amended by adding a new subsection 8 to read as follows: 8. A Vice District Governor shall be entitled to Claim expenses from MD"A" for four (4) Governors' Council Meetings in accordance with the following conditions. a) Transportation for distance travelled. b) Room cost, not to exceed two (2) nights lodging with distance requirement not to apply. c) Meal allowance, not to exceed three (3) days in total. d) All claims must be in accordance with the District "A" Rules of Audit, with the exception of condition b) in this section. Motion: Moved by Gov Lemoire, seconded by Gov Kempster to have this item on the ballot at the MDA Convention. Carried | C&BL | A resolution to add Council Meeting expenses for Vice District Governor to the Rules of Audit. |
| 17-Feb-2007 | 5 | Be it resolved that By-Law VI section 9 be amended to adjust the last sentence to read as follows: In addition to Rules of Audit, the Chairperson of the Governors' Council shall be reimbursed actual expenses for accommodation and for Council Meetings, the distance requirement will not apply. The Council Chair shall also be reimbursed actual administrative expenses for carrying out Council Chair responsibilities associated with the purchase of printing supplies and office materials. Motion: Moved by Gov Balmos, seconded by Gov Ursacki to have this item on the ballot at the MDA Convention. Carried | C&BL | A resolution to add Council Meeting and Administrative expenses for the Council Chair to the Rules of Audit. |
| 17-Feb-2007 | 5&6 | Be it resolved that Article V section 10 be amended to read as follows: Each member of the Governors' Council shall have one Vote, including the Council Chairperson. Motion: Moved by Gov Ransom, seconded by Gov Baker to have this item on the ballot at the MDA Convention. Carried | C&BL | A resolution to grant voting privilege to the Council Chairperson. |

| Date | Page | Motion | Committee | Topic |
|-------------|-------|---|------------------------|---|
| 17-Feb-2007 | n | Be it resolved that Article VI SECTION 3 Vice District Governor be amended to read as follows: A Vice District Governor shall be elected in each District at a duly Constituted District meeting each year, such as the respective District Convention. The Vice District Governor so elected shall take office immediately on the adjournment of the International Convention next succeeding his/her election and he/she shall serve until the adjournment of the next following International Convention. If either of these Conventions is not held, a Vice District Governor's term of office shall run from July 1st of one year until June 30th of the following year." Motion: Moved by Gov Hilt, seconded by Gov Johnston to have this item on the ballot at the MDA Convention. Carried | C&BL | A resolution to ratify the election of Vice District Governor. |
| 17-Feb-2007 | 8 | Motion: Moved by Gov Ransom, seconded by Gov Baker that the issue relating to the Volunteer Screening Process be re-assigned to R&LRP to reconsider the current policy and that the MDA Secretary be assigned to gather information to facilitate the development of a recommendation in relation to the MDA policy. Carried | R&LRP | Volunteer Screening Process |
| 17-Feb-2007 | 9 | Motion: Moved by Gov Lemoire, seconded by Gov Johnston that as LCl's Article IX is not applicable to MDA the tasking to action this item is considered beyond the Terms of Reference of the Ad Hoc Committee. Therefore the R&LRP Committee is asked to develop appropriate wording for the establishment of an emergency relief fund for submission to Council at the May 2007 meeting". Carried | R&LRP | Emergency Relief Fund |
| 17-Feb-2007 | 9 | Motion: Moved by Gov Howlett, seconded by Gov Ransom that the Governor's Council strongly supports the Vision Screening Program in its present form and that each district is committed to continue along the process appropriate to each. Carried | Sight Conservation | Vision Screening Program |
| 17-Feb-2007 | 10 | Motion: Moved by Gov Howlett, seconded by Gov Ransom that JDRF be permitted to approach individual districts to promote their program and that they be allowed to purchase a set of labels for this purpose. Carried | Sight Conservation | Juvenile Diabetes Research Council |
| 17-Feb-2007 | 10 | Motion: Moved by Gov Baker, seconded by Gov Kingsnorth that CNIB be provided an opportunity to promote the "Vision of Hope Award". Carried | Sight Conservation | CNIB |
| 17-Feb-2007 | 10&11 | Motion: Moved by Gov Johnston, seconded by Gov Lemoire that the following adjustments be made to the Youth Opportunities section of the MDA Policy Manual: 1. That the duties of the Opportunities for Youth be revised to include Peace Poster in #1 and eliminate #2. 2. Under all youth headings that where appropriate that "Chairs" be changed to "Coordinators" 3. That under Effective Speaking the duties be numbered as should under all committees. 4. That "keep in touch" be changed to "Regularly communicate and end at Governors." 5. Add "to support sub-District efforts in fundraising solicitation and 6. Remove "a full financial than June 30th." Carried | Youth Opportunities | Adjustment to Policy Manua - Youth Opportunity Job Description |
| 17-Feb-2007 | 11 | Motion: Moved by Gov Lemoire seconded by Gov Kempster, that PCC Dan Davis remain in the position of Chairman of the Administration Committee for 2007-2008. Carried. | Administration | Regularize Membership of Administration Committee |
| 17-Feb-2007 | 11 | Motion: Moved by Gov Kempster, seconded by Gov Ransom to permit District A4 to place an article in the LION Magazine to raise funds for a child that suffered a severe disfiguring accident with a lawn mower. Carried | | Fund Raising |
| 17-Feb-2007 | n/r | Motion: Moved by Gov Johnston, seconded by Gov Baker that a travel certificate in the sum of \$1,000 be gifted to the Treasurer at the MDA Convention to recognize the outstanding service to MDA. Carried | Administration | Gift to outgoing Treasurer |
| 26-Feb-2007 | | Motion: Moved by Gov Lemoire, seconded by Gov Hilt that PDG Jim Duff be appointed as the MDA Credentials Coordinator for 2006-2007 effective immediately. Carried | C&BL | Replacement for PDG Bob Allen who resigned due to competing time & project demands |
| 5-May-2007 | | Motion: Moved by Gov Kempster, seconded by Gov Hilt that PDG John Thompson be appointed as the MDA Elections Coordinator for 2006-2007 effective immediately. Carried | C&BL | Replacement for PDG Fred Cross who resigned due to competing family demands |
| 8-May-2007 | | Motion: Moved by Gov Ransom, seconded by Gov Kingsnorth that Council approve the 5-year appointment of Lion Jim Lemoire as the MDA Treasurer effective July 1 st , 2007 with an honourarium of \$10,600 to start and that this honourarium be paid during the month of June 2007 to allow for a transition period of learning while the current MDA Secretary is still in office. Carried | Administration | MDA Treasurer Appointment (teleconference meeting) |
| 8-May-2007 | | Motion: Moved by Gov Hilt, seconded by Gov Kempster that a budget of \$3000 be approved to cover equipment, stationery and other expenses relating to moving the MDA Treasurer's office. Carried | Administration | MDA Treasurer - Moving Office expenses |
| 8-May-2007 | | Motion: Moved by Gov Johnston, seconded by Gov Balmos that MDA will cover the difference between the costs committed by the Effective Speaking Committee and the costs allowable under the rules of audit to permit a contestant to attend the Effective Speaking session at the London Convention on this one-time basis. Carried | Youth Opportunities | Effective Speaking Committee inadvertantly committeed MDA to pay expenses beyond that allowed by Rules of Audit |
| 25-May-2007 | 2 | Motion: Moved by Gov Baker, seconded by Gov Howlett that the Treasurer be authorized to write off the dues owing by the clubs identified as being cancelled. Carried | Adminsitration | Expired Clubs |
| 25-May-2007 | 2 | Motion: Moved by Gov Kingsnorth, seconded by Gov Balmos that the Treasurer be authorized to pay the C&BL/Ad Hoc Committee an additional \$2,000 over the original amount budgeted to cover the expenses for the year 2006-2007, if required. Carried | R&LRP | Increased to Ad Hoc Committee Budget |
| 25-May-2007 | 3 | Motion: Moved by Johnston, seconded by Gov Ursacki that MDA write a combined welcome/congratulating letter to MD'N'. Carried. | International Director | Newly formed all Canadian Multiple District "N" |
| 25-May-2007 | 4 | Motion: Moved by Gov Lemoire, seconded by Gov Baker that the terms of reference be adopted and entered into the MDA Policy Manual. Carried | Administration | Terms of Reference for Governors Council |
| 25-May-2007 | 4 | Motion: Moved by Gov Baker, seconded by Gov Lemoire that PDG Russ Mitchell be authorized to claim rules of audit expenses to cover the cost of gas to and from Chicago. Carried | Promotion | Transportion of Flags to International Convention |
| 25-May-2007 | 7 | Motion: Moved by Gov Balmos, seconded by Gov Howlett that no further action by the R&LRP Committee is required on the MDA Lions Vision Screening Review. Carried | R&LRP | Lions Vision Screening Program |

| Date | Page | Motion | Committee | Topic |
|-------------|------|--|--------------------|---|
| 25-May-2007 | 7 | Motion: Moved by Gov Lemoire, seconded by Gov Baker that Council accept the recommendation for the R&LRP Committee and that the family dues structure not be implemented in MDA at this time. Carried | R&LRP | Family Dues Structure |
| 25-May-2007 | | Motion: Moved by Gov Ransom, seconded by Gov Kingsnorth that the MDA policy relating to the Volunteer Screening Process be revised to reflect that it is the responsibility of the MD "A" Youth Opportunities Chairperson to ensure that MD "A" Coordinators and volunteers working at the MD "A" level with direct dealing with youth be appropriately evaluated and shall include a police volunteer screening process." Carried | R&LRP | Volunteer Screening Program |
| 25-May-2007 | 1 X | Motion: Moved by Gov Baker, seconded by Gov Johnston that Camp Huronda and Camp Stevenson be allowed to purchase a set of MDA address labels. Carried | Sight Conservation | Request to purchase labels |
| 25-May-2007 | 8 | Motion: Moved by Gov Lemoire seconded by Gov Johnston that MDA encourage Lions International to take a lead role and solicit the other leading volunteer organizations worldwide to help save the environment and thus humanity. Carried. | Environment | Request to LCI re Environment |
| 25-May-2007 | 9 | Motion: Moved by Gov Johnston, seconded by Gov Kempster that MDA promote the Canadian Council of the Blind National Curling Bonspiel and that the documentation received from CCB be sent to all Multiple Districts in Canada. Carried | Sight Conservation | Correspondence to other Multiple Districts |
| 25-May-2007 | 9 | Motion: Moved by Gov Ransom, seconded by Gov Hilt, that the temporary increase in mileage rate (24c/km and 25c/km in A5) be approved for inclusion in the MDA Rules of Audit Carried | R of Audit | Rules of Audit Increase for mileage |
| 25-May-2007 | | Motion: Moved by Gov Kingsnorth, seconded by Gov Baker that the hotel accommodation allowance as contained in the MDA Rules of Audit be increased from \$65 per night to \$75 per night. Carried | R of Audit | Rules of Audit Change for accommodation |
| 25-May-2007 | 10 | Motion: Moved by Gov Balmos, seconded by Gov Kempster to refer matter to incoming Council. Carried | Treasurer | Future review of MDA Surplus Funds |
| May 29 2007 | | Motion: Moved by Gov Johnston, seconded by Gov Balmos that the members of the 2006-2007 MERL Team be allowed to be reimbursed for an additional nights hotel accommodation during the May 2007 MDA Convention. Carried | MERL | To cover additional nights stay incurred by Convention Program |
| July 6 2007 | 3 | Motion: Moved by Governor Carson, seconded by Governor Andre that the Minutes covering decisions made during the DGE Briefing Meeting be approved. Carried | | Governors Elect Briefing |

| Date | Page | Motion | Committee | Topic |
|-------------|------|--|-----------------------|--|
| July 6 2007 | 1 | Motion: Moved by Gov Chalmers, seconded by Gov McCague that the MERL Committee be allowed to hold four committee meetings during 2007-2008. Carried | MERL | DG meeting at International Convention |
| July 6 2007 | 1 | Motion: Moved by Gov Boughner, seconded by Gov Wilson that MDA supports the Regional Institute with the condition that it be held centrally within MDA and that the matching amount to be provided by MDA be a shown as a separate line item in the MERL budget. Carried | MERL | DG meeting at International Convention |
| July 6 2007 | 1 | Motion: Moved by Governor Peel, seconded by Governor Wilson that the Lions of Multiple District "A" (MD"A") support an affiliation with the Canadian MedicAlert Foundation "No Child Without" program. Carried. One Governor against. | IAC | Medic Alert - No Child Wihout program |
| | | | | |
| Sep 15 2007 | 1 | Motion: Moved by Gov McCague, seconded by Gov Boughner to approve the provision of MDA Club labels. Carried | Secty | Mailing Lables for: 2008 Con (n/c) ID Candidate (n/c) Camp Kirk (\$50) & LHFD (\$50) |
| Sep 15 2007 | 2 | Motion: Moved by Gov Chalmers, seconded by Gov Kiernan that the budget financial information be tabled for review by Governors within one week. Carried | Treasurer | Budget |
| Sep 15 2007 | 2 | Motion: Moved by Gov Smith, seconded by Gov Mahovlich that the recommendation to review the Job Descriptions and bring them up to date to ensure that the current committee member responsibilities and the related expenses are clarified be initially tasked to the Ad Hoc Committee as part of their review. Carried | Ad Hoc/Administration | Job Descriptions |
| Sep 15 2007 | 3 | Motion: Moved by Gov McCague, seconded by Gov Mahovlich that Promotion Committee be authorized to expend up to \$1,000 on the development of a DVD to be used as the Parade of Flags Ceremony at MDA Conventions. Carried | Promotion | MDA Convention |
| Sep 15 2007 | 3 | Motion: Moved by Gov Boughner, seconded by Gov Smith that the Promotion Committee be authorized to look into changing the venue of the MDA Hospitality event and report back to the Governor's Council. Carried | Promotion | International Convention |
| Sep 15 2007 | 3 | Motion: Moved by Gov Boughner, seconded by Gov Peel that the Promotion Committee look into options for organizing the MDA Breakfast at International Conventions. Carried | Promotion | International Convention |
| Sep 15 2007 | 3 | Motion: Moved by Gov Kiernan, seconded by Gov Carson that the implications of covering the travel costs under Rules of Audit for the spouse of the Promotion Chair when attending International overseas conventions be passed to the R&LRP Committee for review and recommendation. Carried | Promotion | R&LRP - Rules of Audit |
| Sep 15 2007 | 3 | Motion: Moved by Gov McCague , seconded by Gov Carson that the MDA subsidy of \$7,400 be paid to the 2007 Host Committee. Carried | Convention | MDA Convention - 2007 |
| Sep 15 2007 | 4 | Motion: Moved by Gov McCague, seconded by Gov Andre that the sum of \$1,500 be expended to cover the conversion of MDA hard copy minutes into an electronic format. Carried | Historian | Historical Records |
| Sep 15 2007 | 5 | Motion: Moved by Gov Carson, seconded by Gov Andre that IAC be appointed as the Nomination Committee for MDA International Director Candidates and to oversee the related proceedings during the MDA Convention. Carried. | IAC | Nomination Committee |
| Sep 15 2007 | 5 | Motion: Moved by Gov McCague, seconded by Gov Wilson that MDA support PID Sid Scruggs III for the position of 2nd Vice President. Carried - one vote against. | IAC | LCI Vote for 2nd VP |
| Sep 15 2007 | 5 | Motion: Moved by Gov Boughner, seconded by Gov Chalmers that MDA not support the recommendation to hold a VDG 2-day workshop. Carried | IAC | Workshop for VDGs |
| Sep 15 2007 | 6 | Motion: Moved by Gov Mahovlich, seconded by Gov Chalmers that the Magazine Committee consider, in consultation with the R&LRP Committee the further option raised by IAC of cancelling the MDA edition and using the International edition. Carried. | Magazine | LION Magazine |
| Sep 15 2007 | 6 | Motion: Moved by Gov Carson, seconded by Gov McCague that the MDA Magazine Reporters be asked to Liaise with the district PR and Newsletter representatives to pass on information from the Magazine Committee. Carried. | Magazine | LION Magazine |
| Sep 15 2007 | 6 | Motion: Moved by Gov Mahovlich, seconded by Gov Chalmers that the ID Candidates be offered a free half page advertisement in the middle of the December Magazine. Carried. | Magazine | Advertising - Candidates for ID |
| Sep 15 2007 | 7 | Motion: Moved by Gov Kiernan, seconded by Gov Wilson that LCI Supplies Division not be provided with free advertising space in the LION Magazine. Carried | Magazine | Advertising - request from LCI |
| Sep 15 2007 | 7 | Motion: Moved by Gov Carson, seconded by Gov Kiernan that MDA support the proposed MERL 3-day workshop and that the funding (\$7,000) be made available from the capital reserve. Carried | MERL | Training Workshop |
| Sep 15 2007 | 7 | Motion: Moved by Gov Andre, seconded by Gov McCague that CNIB be provided with a set of mailing labels at no cost. Carried | Sight Conservation | Mailing Labels for CNIB |
| Sep 15 2007 | 8 | Motion: Moved by Gov Wilson, seconded by Gov Chalmers that the Doctors Club in A711 be authorized to promote their Monster Draw project to the clubs in MDA. Carried. | | Mailing Lables for Doctors Club Monster Draw |
| Sep 23 2007 | | Motion: Moved by Gov Carson, seconded by Gov Boughner that the MDA budget for 2007-2008 be approved subject to making the agreed adjustments. Carried (Agreed adjustments - Line #1 Club Dues and Line #6 Profit Promotional material, under the Revenue section would be adjusted to read \$206,000.00 and \$2,500.00 respectively, totals remained the same) | Budget 2007-2008 | Teleconference Meeting |
| Nov 17 2007 | 2 | Motion: Moved by Gov Peel, seconded by Gov Kiernan that Lion Janet Marrisen be appointed as the MDA Chairperson for MedicAlert with a budget of \$500. Carried. | IAC | Appointment of MDA Chairperson for No Child Without Program |
| Nov 17 2007 | 3 | Motion: Moved by Gov Chalmers, seconded by Gov Boughner that the Magazine Committee prepares a questionnaire/survey for consideration by Governors that once approved, will be published in the LION Magazine seeking member preference on the options proposed. Carried | Magazine | Survey of Options on Future of LION Magazine |

| Date | Page | Motion | Committee | Topic |
|-------------|------|--|---------------------|--|
| Nov 17 2007 | 5 | Motion: Moved by Gov McCague, seconded by Gov Andre that the current Rules of Audit covering attendance at International Conventions remain in effect, and be evaluated when the recommendations from the Promotion Committee dealing with the International Convention have been presented and approved. Carried. | Promotion | Request from Promotion Chair to adjust Rules of Audit for attending International Convention |
| Nov 17 2007 | 7 | Motion: Moved by Gov Peel, seconded by Gov Carson that the Promotion Committee be tasked to provide a new banner to be used at the International Convention Parade which is more reflective of MDA. Carried | Promtion | Purchase of a new MDA Parade Banner |
| Nov 17 2007 | 7 | Motion: Moved by Gov Boughner, seconded by Gov Chalmers that the R&LRP Committee be tasked with proposing amounts and developing options for the distribution of a portion of the MDA Surplus funding. Carried. | R&LRP | MDA Surplus Funding |
| Nov 17 2007 | 7 | Motion: Moved by Gov Carson, seconded by Gov Andre that the Administration Committee research available suppliers to determine opportunities of reducing the cost to Lions Clubs of organizing fund raising activities involving high risk. Carried. | Administration | Research to identify options for purchasing high risk insurance for Lions Activities |
| Feb 20 2008 | 1 | Motion: Moved by Gov Mahovlich, seconded by Gov Chalmers that IPID Terry Graham assumes the Promotion Chair responsibilities at the International Convention and PDG Paul Taylor assumes the Promotion Chair responsibilities for the MDA Convention. Carried | Promotion | Split of responsibilities & appointment of new Chairs |
| Feb 20 2008 | 2 | Motion: Moved by Gov Kiernan, seconded by Gov Mahovlich to accept the Audit Report from MDA Auditors Wilkinson & Company. Carried | Treasurer | Approval of 2006-7 Audit |
| Feb 20 2008 | 2 | Motion: Moved by Gov Chalmers, seconded by Gov Boughner that the Treasurer's report and financial information as presented be tabled for review by Governors within one week. Carried | Treasurer | Treasurer Report |
| Feb 20 2008 | 2 | Motion: Moved by Gov Andre, seconded by Gov Peel that MDA authorize the expenditure of up to \$7,000 on a one-time basis to produce digital records of MDA past Minutes. Carried | Administration | Historian - electronic conversion of records |
| Feb 20 2008 | 2 | Motion: Moved by Gov Smith, seconded by A/Gov Watt-Durant that the annual honorarium for the MDA Secretary be increased by \$1,000 effective July 1, 2008. Carried | Administration | Increase in Honourarium |
| Feb 20 2008 | 3 | Motion: Moved by Gov Carson, seconded by Gov Mahovlich that the resolutions dealing with the changes to the MDA C&BL be approved in total rather than on and item by item/resolution by resolution basis. Carried | C&BL | Approval of new C&BL |
| Feb 20 2008 | 3 | Motion: Moved by A/Gov Watt-Durant, seconded by Gov Kiernan that MDA provide \$1,000 to fund a band at the International Convention in Bangkok. Carried | Promotion | LCI Convention |
| Feb 20 2008 | 4 | Motion: Moved by Gov Mahovlich, seconded by Gov Andre that the Magazine Committee contact LCI with a view to obtaining past copies of the International Edition of the LION Magazine and to make these available at the MDA Convention and thereby allow members to make a comparison of the two Magazine editions. Carried | Magazine | Obtaining back copies of LCI International Magazine for comparison purposes |
| Feb 20 2008 | 5 | Motion: Moved by Governor Mahovlich, seconded by Gov Carson that the past years MDA pins would be distributed free of charge to the DGEs at the MDA Convention and also that DGEs would be permitted to purchase the current year MDA Trading Pin at cost. Carried | Promotion | Provision of Trading pins to DGEs |
| Feb 20 2008 | 5 | Motion: Moved by Gov Boughner, seconded by Gov Chalmers that the proposed new Policy and Procedures Manual be accepted in principle subject to a full review by Governors and proposed adjustments be submitted to the R&LRP Committee for consideration and recommendation in time for Governors Council meeting at the MDA Convention. Carried | R&LRP | Approval in principle of new Policy & Procedures Manual |
| Feb 20 2008 | 5 | Motion: Moved by Gov Carson, seconded by Gov Kiernan that the revised Effective Speaking Manual be adopted in principle subject to review and consideration by the Governors Council. Carried | Effective Speaking | Approval in Principle of revised Effective Speaking Manual |
| Feb 20 2008 | 6 | Motion: Moved by A/Gov Watt-Durant, seconded by Gov Chalmers that the R&LRP investigate the implications to MDA (job descriptions and rules of audit) of Districts dropping the position of Region Chairpersons and appointing a 2nd Vice District Governor. Carried | R&LRP | Second VDG Position |
| Feb 20 2008 | 7 | Motion: Moved by A/Gov Watt-Durant seconded by Gov Mahovlich that the MDA Governor's Council considers that CNIB's proposal to cancel Knights of the Blind Award is premature given its fund raising capability and directed the MDA Sight Conservation Chair to revisited this issue with CNIB and to express MDA's concern with the decision. Carried. | Sight Conservation | CNIB Award decisions |
| Feb 20 2008 | 7 | Motion: Moved by Gov Chalmers, seconded by Gov Peel that the Webmaster review the current process of Lions downloading MDA Form information from the MDA web site to determine if easier access can be provided. Carried | Webmaster | Request to adjust process for downloading MDA forms from web site. |
| Feb 20 2008 | 7 | Motion: Moved by Gov Boughner, seconded by Gov Wilson that MDA cover the initial costs of purchasing the Youth Exchange pins with the committee undertaking to reimburse MDA the costs within the year purchased. Carried | Youth Opportunities | MDA Pre purchase of Youth Exchange pins |
| Feb 20 2008 | 8 | Motion: Moved by Gov Boughner, seconded by Gov Mahovlich that the R&LRP Committee develop the necessary guide lines, application forms and presentation certificates for MDA Life membership as per the MDA C&BL. Carried | R&LRP | Development of application documentation for MDA Life membership |
| Feb 20 2008 | 8 | Motion: Moved by Gov Andre, seconded by Gov Carson that the cost of the invited guests to the 'Support our Services" luncheon at the MDA Convention be approved as an additional line item in the MDA budget at a cost not to exceed \$2,000. Carried | Convention | Funding of special guests to MDA Convention luncheon |
| Feb 20 2008 | 8 | Motion: Moved by Gov Carson, seconded by Gov Boughner that the Council Chair be allowed to purchase one Helen Keller Award to be presented at the MDA Convention to a deserving Lion. The cost of the award (\$500) will be funded from the Council Chair budget. Carried, upon condition there is sufficient funding remaining in the CC budget. | Council Chair | Authority to purchase Helen Keller award |
| Feb 20 2008 | 8 | Motion: Moved by Gov Mahovlich, seconded by Gov Carson that the Treasurer be authorized to pay two late payment claims for expenses incurred during the 2006-2007 Lions year. Carried | Treasurer | Payment of late expense claims |
| Feb 20 2008 | 8 | Motion: Moved by Gov Kiernan, seconded by Gov Peel that Council authorize clubs delinquent in payment of the 50 cents discrepancy in MDA dues to be eligible to vote at the district and MDA conventions. Governors should continue to encourage clubs to pay the outstanding amounts owing. Carried | Credentials | Voting at District and MDA Conventions. |
| Feb 20 2008 | 8 | Motion: Moved by Gov Chalmers, seconded by Gov Kiernan to destroy the ballots. Carried | CCE | Voting for CCE 2008-2009 Bill Carson |

| Date Page Motion | Committee | Topic |
|--|----------------|--|
| 1. Motion: Moved by Gov Boughner, seconded by Gov McCague that Council approve the 5-year appointment of Lion Jack Fisher as the MDA Treasurer effective July 1st, 2008 with an annual honourarium of \$10,600 and that this honourarium will commence during the month of June 2008 to allow for a transition period of learning while the current MDA Treasurer remains in office. Carried | Administration | Teleconference meeting - Approval of new MDA Treasurer |
| May 08 2008 Motion: Moved by Gov Chalmers, seconded by Gov Wilson that a budget of \$1,500 be approved to cover equipment, stationery and other expenses relating to moving the MDA Treasurer's office. Carried | Administration | Approval of Tresaurer equipment moving costs |
| May 08 2008 Motion: Moved by Gov Mahovlich, seconded by Gov Andre that a gift certificate in the amount of \$100 be presented to the outgoing Treasurer at the MDA Convention to recognize his service to MDA. Carried | Administration | Gift to outgoing Treasurer |
| 30-May-2008 2 Motion: Moved by Gov Andre, seconded by Gov McCague to increase the current MDA mileage allowance by 2 cents per kilometre, bringing it from 24 cents to 26 cents, and 25 cents to 27 cents in District A5. Carried | Administration | Rules of Audit - Mileage |
| 30-May-2008 2 Motion: Moved by Gov McCague, seconded by Gov Smith that if the price of gas exceeds \$1.50 per litre then an additional 2 cents per kilometre would be added. Carried | Administration | Rules of Audit - Mileage |
| 30-May-2008 2 Motion: Moved by Gov Andre, seconded by Gov Wilson that the MERL Committee be designated to oversee the VDG Training on Friday nights. Carried | Administration | VDG Training |
| 30-May-2008 Motion: Moved by Gov Kiernan, seconded by Gov Mahovlich that the MERL Committee develops a clear curriculum for VDG Training which incorporates the use of different speakers with experience at MDA and International and that this be developed for review by Governors before the September 2008 meeting of the Governor's Council. Carried | Administration | VDG Training |
| 30-May-2008 3 Motion: Moved by Gov Mahovlich, seconded by Gov Peel to close the storage facility in Tillsonburg effective June 30, 2008. Carried | Historian | Closing Tillsonburg Storage Facility |
| 30-May-2008 4 Motion: Moved by Gov Carson, seconded by Gov Andre that the Historian offer the Ontario Archives hard copies of MDA for storage and preservation but MDA will reserve judgement on the financial records until further consideration. Carried | Historian | Archiving of records |
| 30-May-2008 Motion: Moved by Governor Andre, seconded by Governor Chalmers that the revised Policy and Procedures Manual be adopted subject to general membership approval of the revised MDA C&BL. Carried | R&LRP | Policy & Proceedures Manual |
| Motion: Moved by Gov Chalmers, seconded by Governor Boughner that MDA establish an Operational Reserve fund in the amount of \$100,000 to provide sufficient operating funds until dues are received for the current year and a Wind-Up Reserve fund, also in the amount of \$100,000 to cover unforeseen circumstances. Carried | R&LRP | Reserve Funds |
| Motion: Moved by Gov Chalmers, seconded by Gov Mahovlich that funds in excess of the minimum amounts recommended for the Reserve funds be systematically reduced commencing with a Temporary Administrative Dues Reduction of \$2.00 per member for the Lion's year 2008-2009. Clubs would continue to be invoiced in the per capita amount of \$14.50 and then the Temporary Administrative Dues Reduction would be applied resulting in an actual net per capita amount of \$12.50 for fiscal period 2008-2009. The Temporary Dues Reduction would be reviewed annually. Carried | R&LRP | Temporary Administration Dues Reduction |
| Motion: Moved by Gov Mahovlich, seconded by Gov Kiernan that the qualifications for MD "A" Life Membership be that: a. Any member of a club who has maintained Active membership as a Lion for 20 or more years and has rendered outstanding service to the club, his/her community, or this association; b. or any member who is critically ill; c. or any member of a club who has maintained such active membership for 15 or more years and is at least 70 years of age May be granted MD "A" Life Membership in the club upon recommendation of the club and upon approval by the MD "A" Governors Council upon payment of \$200.00 to Multiple District "A" by the club in lieu of all future dues to Multiple District "A". A Life Member shall have all privileges of active membership so long as he/she fulfills all obligations thereof. A Life Member who desires to relocate and receives an invitation to join another Lions club in MD "A" shall automatically become an MD "A" Life Member of said club. Nothing herein shall prevent the club from charging an MD "A" Life Member such dues as it shall deem proper. Former Lioness members, who are now Active members of their Lions clubs or who become Active members of a Lions club on or before June 30, 2007, may apply all of their prior Lioness service toward MD "A" Life membership eligibility. Lioness members who become Active members of a Lions Club after June 30, 2007, will not be eligible for Lioness service credit for the purposes of MD "A" Life membership. Carried | R&LRP | MD'A' Life Membership |
| 30-May-2008 Motion: Moved by Gov McCague seconded by Gov Kiernan that the MD "A" Secretary be responsible for the design of an MD "A" Application Form and Certificate of Recognition. In addition, the Secretary shall maintain an up-to-date list of MD"A" Life members and that the necessary changes shall be made in the Policy and Procedure Manual to reflect these additional duties of the Multiple District Secretary. Carried | R&LRP | MD'A' Life Membership |
| 30-May-2008 To Motion: Moved by Gov Boughner, seconded by Gov Mahovlich that PDG George Hostick from District A2 be nominated by MDA to be the Ontario Director of the Lions Foundation of Canada for fiscal years 2009-2012. Carried | LFC | Endorsement of LFC Director for Ontario |
| 30-May-2008 8 Motion: Moved by Gov Carson, seconded by Gov Smith that the R&LRP Committee review the current MDA LFC Director Nomination process to bring this in line with the updated LFC Director Approval process timelines Carried | LFC | R&LRP review of process of nomination |
| 31-May-2008 9 Motion: Moved by Gov Chalmers, seconded by Gov Andre that the Treasurer's report be tabled to provide time for further consideration. Carried | Treasurer | Tabling of financial Reports |

| Date | Page | | Committee | Topic |
|------------|------|---|------------------------|--|
| 1-Jun-2008 | 10 | Voting Coordinator PDG Bob Kingsnorth reported that the proposed amendments to the MD:"A" Constitution and By Laws passed and the MD"A" endorsed candidate for International director 2009-2011 is PCC Carl Young. Motion: Moved by Gov Kiernan, seconded by Gov McCague that the ballots be destroyed. Carried | C&BL | Results of Voting |
| 6-Jul-2008 | | Motion: Moved by Governor Allison, seconded by Governor Page that the minutes covering decisions made during the DGE Briefing Meeting held on May 31, 2008 be approved. Carried | Governors Elect | Governors Elect Briefing, Minutes approved via email July 6, 2008 |
| 2008-2009 | | | | |
| | | | | |
| 6-Sep-2008 | 1 | Motion: Moved by Gov Springford, seconded by Gov Fletcher that the Council approve the MDA Life Membership application form, certificate of recognition and the membership card as proposed. Carried | Administration | MDA Life membership - change to P&PM |
| 6-Sep-2008 | 2 | Motion: Moved by Gov Beamer, seconded by Gov McKessock to approve the recommendation of CC Carson and appoint PDG Cathy Tyler (Bock) as the GMT Liaison for MDA for a 3-year term. Carried | Global Membership Team | Appointment of GMT MDA Liaison |
| 6-Sep-2008 | 2 | Motion: Moved by Gov Springford seconded by Gov Page to approve the budget, as presented by the MDA Treasurer, showing a surplus of \$2,220 subject to receipt of an itemized budget from the MERL committee and it is to be noted that the budget is not to include costs of any MERL TEAM member attending the USA/Canada Forum. Carried | Treasurer | Budget 2008-2009 |
| 6-Sep-2008 | 2 | Motion: Moved by Governor Allison, seconded by Gov Leach that the R&LRP Committee be tasked with reviewing Committee and sub committee job descriptions to determine if meetings over and above those presently authorized should be recommended for inclusion into the P&P Manual. Carried | R&LRP | Review of Committee job descriptions |
| 6-Sep-2008 | 2 | Motion: Moved by Gov Allison, seconded by Vice Governor McNeight that the Governors and Vice Governors be paid a sum of \$75 each to defray costs of printing MDA documentation necessary in conducting their business. Carried | Treasurer | Payment of printing costs to DGs and VDGs |
| 6-Sep-2008 | 3 | Motion: Moved by Governor Bolton, seconded by Gov Watt-Durant that the Treasurer be authorized to pay the cost of the purchase of a fax machine for the Council Chair on the proviso that this be considered an MDA asset and handed on to the next CC, to also cover the late submission of expense claims for Don McKessock (\$235.80); Stan Hladki (\$101.00); June Taylor (\$108.34); James Johnston (\$551.88) and Jim Corneau (\$120.48). Carried | Treasurer | Approval to pay expenses |
| 6-Sep-2008 | 3 | Motion: Moved by Gov Bolton, seconded by Gov Beamer that the Head Office of Lions Clubs International, Multiple District "A" be designated as the residence of the sitting MDA Secretary. Carried | Administration | Official address for MDA Head Office to be address of sitting Secretary |
| 6-Sep-2008 | 4 | Motion: Moved by Gov Page, seconded by Gov Springford that the proposed job description for the Camp Liaison Committee be sent to R&LRP for review and finalization prior to its incorporation into the P&P Manual. Carried | Camp Liaison | Job Description |
| 6-Sep-2008 | 4 | Motion: Moved by Gov Watt-Durant, seconded by Gov Bolton to receive the financial report and to pay the MDA subsidy amounting to \$7,146 to the 2008 Host Committee. Carried | Convention | MDA Convention 2008 Payment of subsidy |
| 6-Sep-2008 | 4 | Motion: Moved by Gov Bolton seconded by Gov Leach that the Treasurer raise the issue of MD Convention Fund wording as contained in the MDA C&BL with the C&BL Chair to determine if an amendment to this section is required. Carried | Convention | Clarification of wording in C&BL |
| 6-Sep-2008 | 4 | Motion: Moved by Gov Springford, seconded by Gov McKessock that in view of the potential precedent setting nature of this request, that the subject of MDA purchasing computer equipment to be used exclusively by a specific committee be passed to the R&LRP Committee for review with the objective of developing a policy to guide committee requests for computer hardware. Carried | Convention | Development of policy for committee purchase of computer hardware. |
| 6-Sep-2008 | 4 | Motion: Moved by Gov Springford, seconded by Gov McKessock to authorize PDG Derek Bloomfield, with the assistance from PID Terry Graham, to establish a special committee which, in cooperation with the Toronto Convention Bureau, will develop a formal bid to host the 2014 Lions International Convention in Toronto. Carried | Convention | MDA/City of Toronto Bid for 2014 International Convention |
| 6-Sep-2008 | 5 | Motion: Moved by Gov Springford, seconded by Gov McKessock that the remaining MDA furniture and equipment which has all reached the end of its economic life be disposed of as the Historian sees fit. Carried | Historian | Disposal of MDA Assets |
| 6-Sep-2008 | 5 | Motion: Moved by Gov Page, seconded by Gov Leach that the financial files dated older than the required 7-years be shredded and disposed in an appropriate manner. Carried | Historian | Distruction of Financial Records |
| 6-Sep-2008 | 5 | Motion: Moved by Gov Allison, seconded by Gov Watt-Durant that a small storage space be sought in the vicinity of Newmarket to store such items as MDA is obliged to retain. Carried | Historian | MDA Storage Space |
| 6-Sep-2008 | 6 | Motion: Moved by Gov McKessock, seconded by Gov Leach that the MDA Council of Governors unanimously endorses PID Wing-Kun Tam for the position of 2nd VP 2009-2010. Carried | IAC | MDA Endorsment of LCI 2nd VP candidate 2009-2010 Dr Wing-Kun Tam |
| 6-Sep-2008 | 6 | Motion: Moved by Gov Beamer, seconded by Gov Watt-Durant that MDA Promotion Chair PCC Dave Balmos would be a member of the Endorsed Candidate's promotion committee. Carried | Promotion | Committee of Endorsed MDA Candidate for ID |
| 6-Sep-2008 | 8 | Motion: Moved by Gov Fletcher, seconded by Gov Springford to approve the revised procedure for the selection of an MDA candidate for LFC Ontario Director as presented to Council and that this replace the current wording contained in the MDA Policy & Procedures Manual. Carried | LFC Ontario Director | Procedure for Electing LFC Ontario Director MDA Candidate |
| 6-Sep-2008 | 9 | Motion: Moved by Gov Watt-Durant, seconded by Gov Leach that the MDA Treasurer be tasked to investigate the creation of a restricted reserve for Life membership and the limited use of such funds. Carried | Treasurer | Funding from MDA Life Membership |
| 6-Sep-2008 | 9 | Motion: Moved by Gov Page, seconded by Gov Springford that the Chair of the (Credentials or Election) Sub Committees is granted an exception to the rules of audit and entitled up to 3 days of Rules of Audit expenses at the annual MDA Convention. Carried | C&BL | Change of R of A for Credentials and Voting sub Chairs |

| Date | Page | Motion | Committee | Topic |
|-------------|------|---|---------------------|---|
| 6-Sep-2008 | 9 | Motion: Moved by Gov McKessock, seconded by Gov Allison that the following be added to the MDA Secretary duties: "Process applications for MDA Life membership and seek approval by Governor's Council. Upon Council approval, submits fee to MDA treasurer, prepares and issues personalized Life membership Certificate and Life membership Card and maintains up to date and accurate listing of MDA Life Members". Carried | Secretary | Addition to Job Description |
| 6-Sep-2008 | 9 | Motion: Moved by Gov Page seconded by Gov McKessock that the P&PM be amended to include a new Section in the Job Reference Section defining the role of the VCC as: The Vice Council Chairman a) Will temporarily assume the Chair at any meeting of the Council of Governors whenever the Council Chairman is unable to perform his duties for any reason. b) Will perform other duties as may be directed by the Council Chairman c) Will perform such duties as defined elsewhere in the Policy and procedures Manual. Carried | VCC | Job Description |
| 6-Sep-2008 | 10 | Motion: Moved by Gov Springford, seconded by Gov Bolton that MDA provides a set of MDA Club labels to CNIB at no cost and a set of labels for both CDA and Devonshire Industries at the cost of \$50 per set. Carried | Sight Conservation | Club Labels for CNIB/CDA |
| 6-Sep-2008 | 10 | Motion: Moved by Gov McKessock, seconded by Gov Beamer that the Sight Conservation Chair on behalf of MDA is authorized to continue to negotiate with Devonshire Industries in the development of the proposed Cleaning Wipe Sale initiative. Carried | Sight Conservation | Potential joint MDA/CNIB project - lense cleaning wipes |
| 6-Sep-2008 | 10 | Motion: Moved by Gov McKessock, seconded by Vice Gov McNeight that the Effective Speaking Manual form an addendum to MDA Policy & Procedures Manual. Carried | Youth Opportunities | Approval of Effective Speaking Manual |
| 6-Sep-2008 | 11 | Motion: Moved by Gov Springford seconded by Gov Watt-Durant that a set of labels be provided to Camp Kirk at the cost of \$50. Carried | | Club Labels for Camp Kirk |
| 6-Sep-2008 | 11 | Motion: Moved by Gov Leach, seconded by Gov Beamer that subject to the consideration of the MDA Diabetes Liaison, the Council of Governors supports forwarding letters from MDA to appropriate corporate directors requesting consideration to the lighting of Niagara Falls and the CN Tower in Blue on November 14th 2008 in support of World Diabetes Day. | Sight Conservation | MDA letters in recognition of World Diabetes Day |
| 15-Nov-2008 | 1 | Motion: Moved by Gov Springford seconded by Gov Fletcher that effective July 1, 2008, Region Chairpersons and Zone Chairpersons may claim reimbursement under rules of audit for attendance at a full day District Officer School at the M.D. "A" level or at the Sub District level provided this school is conducted prior to October 1 during the Lions year. Carried | Rules of Audit | District Officers - attendance at District Officer training session |
| 15-Nov-2008 | 4 | Motion: Moved by Gov Page, seconded by Gov Wilura that PID Bruce Murray will be covered by Rules of Audit for transporting and hosting PID Mike Butler during his visit to MDA. Carried | Rules of Audit | PID Bruce Murray |
| 15-Nov-2008 | 4 | Motion: Moved by Gov Wilura, seconded by Gov McKessock that the proposed budget to fund the MERL Workshop in Newmarket on Jan10/11, 2009 in the amount of \$3,033 be approved as presented. Carried | MERL | MERL Workshop Budget - Jan 2008 |
| 15-Nov-2008 | 5 | Motion: Moved by Gov McKessock, seconded by Gov Beamer that the Life Member fees be included with current revenues as received. Carried | Treasurer | MDA Life membership Fees |
| 15-Nov-2008 | 5 | Motion: Moved by Gov Springford, seconded by Gov Bolton that the request from the Convention Advisory Committee to provide an MDA computer to the Host Committee be denied. Carried | Convention Advisory | Provision of Computers - Host Club |
| 15-Nov-2008 | 5 | Motion: Moved by Gov Wilura, seconded by Gov Beamer that the present practice (if not a specific policy) of not providing computers to MDA Committees be continued. Carried | Committees | Provision of computers |
| 15-Nov-2008 | 5 | Motion: Moved by Gov Bolton, seconded by Gov Fletcher that the present policy of 2 meetings per year for MD"A" Activity Committees be continued with the use of Conference Calls and Computer Conferencing to be encouraged. Carried | Acivity Committees | Number of Committee Meetings |
| 15-Nov-2008 | 5 | Motion: Moved by Gov Page, seconded by Gov Springford that the following paragraph be added to job description of the Administration Committee: "The Administrative will normally hold a minimum of three regular meetings during the year as specified in their responsibilities plus as many other meetings as the Council Chair deems necessary. This special status should be reflected in the Committees Budget". Carried | Admin Committee | Number of Committee Meetings |
| 15-Nov-2008 | 6 | Motion: Moved by Gov Watt-Durant, seconded by Gov Wilura that the following statement be added to job description of the IAC "It is normally expected that the IAC will meet no less that 3 times each year with an additional meeting authorized when MD"A" has a Candidate for International Director or is a Host for the International Convention". Carried | IAC Committee | Number of Committee Meetings |
| 15-Nov-2008 | 6 | Motion: Moved by Gov Springford, seconded by Gov Fletcher that the Job description of the R&LPR Committee by amended to include the responsibility to meet several weeks before each regularly scheduled Council meeting. Carried | R&LRP | Number of Committee Meetings |
| 15-Nov-2008 | 6 | Motion: Moved by Gov Allison, seconded by Gov Page that the following amending procedure for the new P&PM be adopted: PART V. AMENDING PROCEDURES The Multiple District Policy & Procedures Manual shall only be amended upon direction and/or approval from a Meeting of the Council of Governors. Proposed amendment(s) should have first been vetted by either the Research and Long-Range Planning Committee or the Administration Committee, or both, as may be directed by Council before acceptance. Upon Council approval, the P&PM change will be distributed to all officers, committee chairmen and Council members by the Council Secretary. The official copy of the P&PM on the Multiple District website will also be updated as soon as practical by the Council Secretary. Decision: Carried | P&PM | Amending Procedure |
| 15-Nov-2008 | 6 | Motion: Moved by Gov Wilura, seconded by Gov Bolton that the Job Description for the LIONS CAMPS LIAISON Committee be added to the P&PM. Carried (see Minutes for full Job Description) | Lion Camps Liaison | Job Description |

| Date | Page | | Committee | Topic |
|-------------|------|---|---------------------|--|
| 15-Nov-2008 | 7 | Motion: Moved by Gov McKessock, seconded by Gov Page that given the recent changes to the International Constitution and By-Laws and the Standard District Constitution and by-Laws by the International Board of Directors the following changes to MD"A" P&PM are to be made. Carried (See minutes for full description) | P&PM | Inclusion of 1st and 2nd VDG positions |
| 15-Nov-2008 | 8 | Motion: Moved by Gov Watt-Durant, seconded by Gov McKessock that the Rules of Audit pertaining to the positions of 1st and 2nd Vice District Governors be adjusted as appropriate. Carried | Rules of Audit | 1st & 2nd VDG Positions |
| 15-Nov-2008 | 8 | Motion: Moved by Gov Fletcher, seconded by Gov Wilura that the following should be added to the Rules of Audit: SECTION #8 MD"A" CONVENTION EXPENSES District Governor Elects should be allowed up to 3 days of Rules of Audit (to include expenses usually covered by Council Meeting Rules) in order to receive training and participate in the functions of the Convention. Others reporting to Council should receive up to 2 days Rules of Audit reimbursement in order to fulfill their roles. Decision: Carried | Rules of Audit | Convention Expenses - DGEs and Committees |
| 15-Nov-2008 | 9 | Motion: Moved by Gov Wilura, seconded by Gov Springford that the request to provide CDA a set of MDA Club mailing labels free of charge be referred to the R&LRP Committee to develop criteria for the provision of labels to requesting organizations. Carried | R&LRP | Provision of Lables |
| 7-Mar-2009 | 1 | Motion: Moved by Gov Allison, seconded by Gov Fletcher that in lieu of the normal practice of providing Districts with large frames along with the annual MDA Anniversary Certificates that the Secretary provide LCI Presentation folders and that governors be authorized to purchase frames at a reasonable cost expense item should these be required. Carried | Secretary | MDA Anniversary Certificates |
| 7-Mar-2009 | 2 | Motion: Moved by Gov McKessock, seconded by Gov Beamer that the Convention Advisory Committee provides advice to the Council on the continuing need to hold one mid term Council Meeting at the place of the MDA Convention. Carried | Convention Advisory | Need to hold mid winter Council Meeting at Place of MDA Convention |
| 7-Mar-2009 | 2 | Motion: Moved by Gov Wilura, seconded by Gov Page that the annual honorarium for the MDA Secretary be increased by \$1,000 effective July 1, 2009. Carried | Administration | Secretary Honourarium 2009-2010 |
| 7-Mar-2009 | 2 | Motion: Moved by Gov McKessock, seconded by Gov Bolton that the annual honorarium for the MDA Treasurer be increased by \$1,000 effective July 1, 2009. Carried | Administration | Treasurer Honourarium 2009-2010 |
| 7-Mar-2009 | 3 | Motion: Moved by Gov Allison, seconded by Gov Page to approve the proposed resolution dealing with the MDA Life membership and to include this item in the voting at the MDA Convention in June 2009. Carried | C&BL | Change in MDA Life membership criteria |
| 7-Mar-2009 | 4 | Motion: Moved by Gov Beamer, seconded by Gov Fletcher to approve the proposed resolution dealing with the MDA Credential Committee and to include this item in the voting at the MDA Convention in June 2009. Carried | C&BL | Credential Committee |
| 7-Mar-2009 | 6 | Motion: Moved by Gov Page, seconded by Gov Wilura that the revised budget (\$15,784 not including Regional Institute) be approved. Carried | MERL | Revised budget - 2008-2009 |
| 7-Mar-2009 | 6 | Motion: Moved by Gov Watt-Durant, seconded by A/Gov Tate that the proposed budget to hold a second MDA MERL Workshop in 2008- 2009 at an estimated cost of \$5,183.50 be approved. Carried | MERL | Approval for 2nd MERL Workshop - 2008-2009 |
| 7-Mar-2009 | 7 | Motion: Moved by Gov Page, seconded by Gov Fletcher that the following privacy policy dealing with the Collection and Use of Personal Membership Data by MDA be adopted and incorporated into the MDA P&P Manual: MDA recognizes the importance of protecting the private information of its members. The collection of personal information about Lions Clubs and Lions Clubs' members is to facilitate communications with and between our members. This information is to be used solely to; a) further our Purposes including "to unite the clubs in bonds of friendship good fellowship and mutual understanding"; and/or b) to conduct its necessary operational activities. MDA should protect personal information by using Sub-District or Club postal boxes, club houses or drop boxes as the official addresses for a Sub-District or Club A club locator, with club officer contact information, should be generally available, possibly via the LCI web site. The club locator list should be designed so that it cannot be used as a commercial mailing list. Multiple District A, it's Sub-Districts and Lions Club should ensure that it is not used for that purpose. Decision: Carried | R&LRP | Use of Mailing Lists - Privacy Policy |

| Date | Page | Motion | Committee | Topic |
|------------|--------|---|-----------|--|
| 7-Mar-2009 | 07-Jan | Lions Homes for the Deaf; CNIB Canadian Diabetes Association; Lions Foundation Canada MD'A" Convention Host Committee Thrive; (Lion's Quest) Lions supported and affiliated Camps. MDA's Council of Governors may approve individual requests to obtain Multiple District Club Mailing Lists for use on a one-time basis, upon payment of the prescribed fee, WHEN SUCH USAGE IS IN ACCORDANCE WITH THE MDA AND LCI PRIVACY POLICIES. Decision: Carried | R&LRP | Use of mailing Lists - Fees |
| 7-Mar-2009 | 8 | Motion: Moved by Gov McKessock, seconded by Gov Leach that the R&LRP and the MDA Webmaster be directed to jointly review the present protection of personal information within MDA, and collectively report at the Fall 2009 Council meeting on the status of MDA policies and Procedures for handling on Private Information with any further recommendations they should wish to make. Carried | R&LRP | MDA Web Site Security Protection |
| 7-Mar-2009 | 8 | Motion: Moved by Gov Wilura, seconded by Gov Page that the R&LRP Committee work with the Convention Advisory Committee to update and revise the MDA Convention Manual and bring it to Council for approval by the February meeting of 2009/2010 for subsequent incorporation into the Policy and Procedures Manual. Carried | R&LRP | Update of MDA Convention Manual and Guidelines |
| 7-Mar-2009 | 8 | Motion: Moved by Gov McKessock, seconded by Gov Watt-Durant that Council amend the P&PM as regards the Administration Committee (p 33 & 34) as follows: [Committee Membership Para 2 line 1] As reads Council Chair - change to Council Chair and/or [Responsibilities, para1, line 1] As reads: Reviewing Policies - change to Review issues [Responsibilities Para 2, line 1] As reads: to policy and/or DELETE [Administrative Committee Responsibilities Para 5] Delete Para 5 of responsibilities and replace it with During July and August of each year the Administrative Committee with the addition of the Vice Council Chair undertake a review of the annual budget which should be submitted to the September Council meeting. That Council delete the present Budget Meeting paragraph on page 62/63. Decision: Carried | R&LRP | Job Description Amendment - Administration Committee |

| Date | Page | Motion | Committee | Topic |
|-------------|------|---|---------------------|---|
| 7-Mar-2009 | 9 | Motion: Moved by Gov Page, seconded by Gov Wilura that the P&PM as regards the R&LRP Committee (p 49 & 50) be amended as follows: [Responsibilities Para 1 Line 1] As reads Council Chair and - change to Council Chair and/or [Responsibilities Para 4] Delete present paragraph and replace it with Assist MDA Council and/or its officer to obtain professional advise when deemed necessary or so requested by the Council Chair and /or Council. Decision: Carried | R&LRP | Job Description Amendement - R&LRP Committee |
| 7-Mar-2009 | 9 | Motion: Moved by Gov Bolton, seconded by Gov Watt-Durant that the R&LRP Committee reviews the current format of the P&PM and report recommended changes to Council by the Convention Meeting 2010. Carried | R&LRP | Review Format of MDA P&PM |
| 7-Mar-2009 | 9 | Motion: Moved by Gov Wilura, seconded by Gov Page that Council directs the MDA Secretary to write to CNIB seeking their position with the continuance of the MDA/CNIB Joint Venture Partners Agreement as entered into in 2004/2005. Carried | Sight Conservation | MDA/CNIB Joint Venture Agreement |
| 7-Mar-2009 | 10 | Motion: Moved by Gov Leach, seconded by Gov McKessock that the MDA Webmaster advises the Council on the privacy options and implications for the creation of areas within the web site where both material to be distributed and discussions secured. Carried | Webmaster | Securing of MDA documentation on weeb site |
| 7-Mar-2009 | 11 | An election for a Council Chair elect was held and Governor Page from District A4 was elected as the next Council Chair for MDA serving for 2009-2010. Motion: Moved by Gov Watt-Durant, seconded by Gov Leach to destroy the ballots. Carried | CCE | Election of Council Chair - 2009-2010 |
| 7-Apr-2009 | | Motion: Moved by Gov Wilura, seconded by Gov Watt-Durant that the MDA Secretary be authorized to purchase, a laptop computer for the sole use of MDA business at a cost not to exceed \$1,200.00. Decision Carried. | Secretary | Approval to purchase Laptop for use by MDA Secretary |
| 27-Apr-2009 | | Motion: Moved by Gov Wilura, seconded by Gov Watt-Durant that MD'A' commit to share equally in the funding (not to exceed \$2500 CDN) that would allow us to participate equally with MD 37, to have our two MD's jointly host a wine/beer/cheese reception to follow the Canadian Caucus in the same room from 5-6 PM. The purpose of the function (outside of promoting Canadian Lions harmony and unity) would be to thank ID Patti and Greg for representing Canada so well for the past two years, and to introduce Lion ID Candidate Carl Young and Elizabeth, whom we expect to do an equally outstanding job over the next two years. Carried | Promotion | Joint funding for hosting hospitality reception at International Convention. (motion moved & approved by email) |
| 5-Jun-2009 | 2 | Motion: Moved by Gov Page, seconded by Gov McKessock that the Rules of Audit remain at the current rates. Carried | Administration | Rule of Audit |
| 5-Jun-2009 | 3 | Motion: Moved by Gov Bolton, seconded by Gov Beamer that the MDA Historian retain historical records until the Ontario Archives can accept these; retain 5x10 storage space to accommodate these and one of a kind historical items until the amount of storage materials can be further reduced. Carried | Historian | MDA Storage |
| 5-Jun-2009 | 7 | Motion: Moved by Gov Springford, seconded by Gov Wilura to refer the matter of providing DGE spouses the difference in costs between actual and the amount provided by LCI for attending International Conventions to the R&LRP Committee. The committee is to report back to Council at the September Council Meeting. Carried | R&LRP | Expenses - DGE Spouses attendance at International Conventions |
| 7-Jun-2009 | 10 | Motion: Moved by PDG John Daniels, seconded by Lion Vern Presse that the ballots be destroyed and the reports from the Credentials and Voting Coordinators be received. Carried | C&BL | Approval of proposed changes to MDA C&BL |
| 6-Jul-2009 | | Motion: Moved by Governor Lewis, seconded by Governor Buchner that the minutes covering decisions made during the DGE Briefing Meeting held on June 6, relating to council. dress, meeting dates, committee appointments and signing authorities be approved. Carried | District Governors | Governors Elect Briefing, Minutes approved at the International Convention |
| 2009-2010 | | | | |
| | | | | |
| 12-Sep-2009 | 2 | Motion: Moved by Gov McNeight, seconded by Gov Gunby that the 2nd Vice District Governor, in light of LCI's succession concept, replace the 1st Vice District Governor's when he/she is absent or replacing the District Governor at the Council Meeting and this practice be recognized under rules of audit. Carried | 2nd VDG | Attendance at Council Meetings when 1st VDG absent |
| 12-Sep-2009 | 2 | Motion: Moved by Gov Turgeon, seconded by Gov Lewis that the Council approve the MDA Life Membership for PDG John Brash from the Guelph LC, District A15. Carried | MDA Life membership | Approval of MDA Life membership |
| 12-Sep-2009 | 2 | Motion: Moved by Gov Bik, seconded by Gov Buchner that Governors and 1st Vice District Governors be paid a sum of \$75 each to defray costs of printing MDA documentation necessary in conducting their business. Carried | Treasurer | Payment of printing costs to DGs and VDGs |
| 12-Sep-2009 | 2 | Motion: Moved by Gov Elliott, seconded by Gov Tate that the 2007-2008 audited financial statement be accepted. Carried | Treasurer | Arpproval of 2007-2008 Audited financial statement |

| Date | Page | Motion | Committee | Topic |
|----------------------------|------|--|-----------------------|--|
| 12-Sep-2009 | | Motion: Moved by Gov Gunby, seconded by Gov Lewis that the 2008-2009 unaudited financial statement be accepted. Carried | Treasurer | Approval of 2008-2009 unaudited financial statement |
| 12-Sep-2009 | 2 | Motion: Moved by Gov Keates, seconded by Gov Buchner that the practice of the MDA Treasurer making reservations for District Governors, 1st VDGs and PIDs for their attendance at the MDA Convention be discontinued and, commencing with the 2009-2010 convention, these be made individually and directly with the MDA Convention Registrar. Carried | Treasurer | Treasurer no longer involved in registrations at MDA Convention |
| 12-Sep-2009 | 3 | Motion: Moved by Gov Buchner, seconded by Gov Bik to receive the financial report and to pay the MDA subsidy amounting to \$7,146, to the 2009 Host Committee. Carried | Convention Advisory | MDA Convention 2008 Payment of subsidy |
| 12-Sep-2009 | 3 | Motion: Moved by Gov Buchner, seconded by Gov Spiering that the host club be authorized to hold the 50/50 draw at the convention. Carried | 2010 Convention | 50/50 Draw |
| 12-Sep-2009 | 3 | Motion: Moved by Gov McNeight, seconded by Gov Lewis that the Host Committee be provided a set of MDA Mailing Labels at the cost of \$50. Carried | 2010 Convention | Mailing Labels |
| 12-Sep-2009 | 4 | Motion: Moved by Gov Keates, seconded by Gov Lewis that the Hearing Conservation Committee be permitted to sell pins at the MDA convention with the proceeds going to the Ontario Home for the deaf. Carried. | Hearing Conservation | Sale of trading pins at MDA Convention |
| 12-Sep-2009 | 5 | Motion: Moved by Gov McNeight, seconded by Gov Spiering that the dues for MDA Campus Clubs would be reduced to 50% of the net MDA dues structure. Carried | MDA Dues | Campus Clubs |
| 12-Sep-2009 | 5 | Motion: Moved by Gov Gunby, seconded by Gov Lewis that IAC would host the Friday luncheon at the MDA Convention and that proposed theme and potential costs would be advised at the November Council meeting. Carried | IAC | Hosting of Friday luncheon at MDA Convention 2010 |
| 12-Sep-2009 | 5 | Motion: Moved by Gov Lewis, seconded by Gov Elliott to accept the Financial Report from the ID Candidates Election Committee. Carried | ID Candiate | Acceptance of Financial Report |
| 12-Sep-2009 | 7 | Motion: Moved by Gov Buchner, seconded by Gov Turgeon that R&LRP provide assistance to the Editor of the Lion Magazine on the development of an MDA policy for contracting. Carried. | LION Magazine/R&LRP | R&LRP assistance in development of contracting policy |
| 12-Sep-2009 | 8 | Motion: Moved by Gov Lewis, seconded by Gov McNeight that a subsidy matching the US\$ LCI Subsidy for a top-up of no more that US\$500 be approved by MDA to DGE spouses when transportation to LCI's International Convention exceeds the basic LCI subsidy. Carried | DGE Spouses travel | Matching Grant to LCI US\$500 subsidy |
| 12-Sep-2009 | 8 | Motion: Moved by Gov Lewis, seconded by Gov Elliott to approve the MDA Treasurer's recommendation that MDA approve the Temporary Dues Reduction of \$2.00 per member for the year 2009-10. Defeated | Dues reduction | Recommendation to continues with \$2.00 temp[orary dues reduction not approved |
| 12-Sep-2009 | 8 | Motion: Moved by Gov McNeight, seconded by Gov Keates that MDA pay the expenses for DGE spouses travel to the International Convention in Sydney, Australia 2010 above the \$500 US to be provided by LCI and that this funding come from the MDA reserves. Carried | DGE Spouses travel | MDA to cover full net expenses of DGE Spouses (over LCI subsidy) for Int Conv in Australia |
| 12-Sep-2009 | 8 | Motion: Moved by Gov McNeight, seconded by Gov Spiering that no funding be granted for Council Chair spouse attendance at International Conventions. Carried | Council Chair Spouse | No funding provided for attendance at International Convention |
| 12-Sep-2009 | 8 | Motion: Moved by Gov Gunby, seconded by Gov Buchner that no funding be granted for Promotion Chair Spouse attendance at the International Convention. Carried | Protocol Chair Spouse | No funding provided for attendance at International Convention |
| 12-Sep-2009 | 9 | Motion: Moved by Gov McNeight, seconded by Gov Bik that the current paragraph contained in the MDA P&PM dealing with Privacy be deleted and replaced with the following: PRIVACY POLICY Multiple District recognizes the importance of protecting the private information of its members. The collection of personal information about Lions Clubs and Lions Clubs' members is to facilitate communications with and among our members. This information is to be used solely to; a) further our Purposes including "to unite the clubs in bonds of friendship good fellowship and mutual understanding"; and/or b) to conduct its necessary operational activities. The right to privacy is important but so is the right of a Multiple District member to know what is or has happened in the organization. Therefore the Right of Privacy must be balanced against the member's right to know. Motion Carried. | R&LRP | Privacy Policy |
| 12-Sep-2009 | 9 | Motion: Moved by Gov Elliott, seconded by Gov Turgeon that a new Procedure and Practices Section be drafted by R&LRP and presented to Council during its November 2009 meeting. Carried | R&LRP | Development of new Procedure & Practices Section |
| 12-Sep-2009 | 11 | Motion: Moved by Gov Keates, seconded by Gov Bik to approve the 2009-2010 MDA Budget presented during the Treasurer's Report. Carried | Treasurer | Approval of 2009-2010 MDA Budget |
| 12-Sep-2009 | 11 | Motion: Moved by Gov Tate, seconded by Gov Keates that Camp Kirk be provided a set of MDA mailing Labels at the cost of \$50.00. Carried | | Club Labels for Camp Kirk |
| | | | | |
| 14-Nov-2009 14-Nov-2009 | 3 | Motion: Moved by Gov Keates, seconded by Gov Spiering to accept the Auditors Report. Carried Motion: Moved by Gov Turgeon, seconded by Gov Keates that as et of MD "A" mailing labels be provided to the Canadian Home for the | Auditor Lables | Acceptance of Auditors Report MDA labels for Canadian homes for the Deaf |
| 14-Nov-2009 | 3 | Deaf at the cost of \$50.00. Carried Motion: Moved by Gov Gunby, seconded by A/Gov Wilson that the MDA Council of Governors unanimously endorses PID Wayne Madden for the position of 2nd VP 2010-2011. Carried | Endorsement | MDA endorsement of 2nd VP LCI fpr 2010-2011 |

| Date | Page | Motion | Committee | Topic |
|-------------|-------|--|--------------------|--|
| 14-Nov-2009 | 4 | Motion: Moved by Gov Tate, seconded by Gov Keates that the 2014 International Convention Steering Committee, having achieved its objective of securing the 2014 International Convention in Toronto, be dissolved. Carried | 2014 Convention | Steering Committee disolved |
| 14-Nov-2009 | 4 | Motion: Moved by Gov Turgeon, seconded by Gov Bik that PDG Derek Bloomfield be appointed as the 2014 International Convention Host Committee Chairperson for the purpose of development of preliminary budgets, rules of audit, committee structures and action flow charts for the convention and to present these for consideration by the Council of Governors at the March 2010 Council meeting. Carried | 2014 Convention | Host Committee Chairperson |
| 14-Nov-2009 | 4 | Motion: Move By Gov Tate, seconded by Gov Spiering that based upon recommendations received, PDG Stan Durward is appointed as the 2014 International Convention Committee Fund raising Chairperson. Carried | 2014 Convention | Fund Raising Chairperson |
| 14-Nov-2009 | 5 | Motion: Moved by Gov Tate, seconded by Gov Turgeon that subscriptions to the LION Magazine for Lioness, Leos or Lionettes be levied at \$8:00 per year (six editions). Carried | Magazine | Subscription price |
| 14-Nov-2009 | 5 | Motion: Moved by Gov Gunby, seconded by Gov Buchner that a onetime grant of \$1,000 be allocated to each of 9 sub districts, \$2,000 to sub district A5, to be expended on MERL related activities and that the activities and expenses be reported back to the MD "A" MERL Chairperson by the sub districts prior to the 2010 MD "A" Convention in Kingston. Carried | MERL | One time grant to assist district MERL teams |
| 14-Nov-2009 | 6 | Motion: Moved by Gov Tate, seconded by Gov Lewis that the content of the Effective Speaking Manual dated "Revised November 2009" be approved. Carried | Effective Speaking | Approval of revised manual |
| 14-Nov-2009 | 7 | Motion: Moved by Gov Elliott, seconded by Gov Lewis that the following ten points be temporarily accepted as guidelines to be contained in any contract to be entered into by Multiple District "A" and that the final policy be vetted or drafted by the Multiple District Solicitor. 1. Indemnify LCI against recourse because of contract matters 2. Indemnify individual Lions and Committees of Multiple District "A" 3. Ensure that LCI "Trademark and Logo Policy is not abused 4. Ensure that the Lions or Multiple District "A" name not be used as a reference outside of the terms of the contract 5. Build in triggers for termination by either side 6. Define the latitude/timing for renegotiation of the contract 7. Build in measurement of success required for the continuance of the contract 8. Ensure that all financial responsible be clearly delineated 9. That any contract be prepared or vetted by the Multiple District "A" solicitor 10. That no contract be signed without approval of the Council of Governors. Carried | Contracts | Policy Guidelines |
| 14-Nov-2009 | 8 | Motion: Moved by Gov Elliott, seconded by A/Gov Wilson that the eight changes recommended above be approved and inserted into the P&PM. 1. Change all references to Governor's Council, Governors' Council, and Governors Council to Council of Governors. 2. Change all references from Youth Opportunities Chair to Opportunities for Youth Chairperson. 3. Change all references to Zone Chair, Region Chair, throughout the P&PM to Zone or Region Chairperson. 4. Page 8— blazer emblems for incoming District Officers. This Committee recommends that the wording on Page 8 of the P&PM (duties of the Multiple District Secretary) be changed to read: Orders blazer emblems and name tags for the following incoming members of Council: Governors, 1st Vice District Governors and their partners, Multiple District Treasurer, Multiple District Secretary and the Council Chair, plus other supplies from LCI as may be required on behalf of the Multiple District. 5. Page 38 Add to Responsibilities of Promotion Chairperson membership on the Multiple District Convention Advisory Committee 6. Inserted on page 48, just before: To assist the Council Chair at the Multiple District Convention when requested. 7. Repetitive references to Rules of Audit can then be deleted from pages 6, 15, 16, 40 and 66. 8. Functions for which Expenses can be Claimed, Section 7 (page 70) will be changed to insert the following two clauses renumbering of sub-sections 1 to 5 needed Council of Governors Meetings As three Council meetings are reimbursed by LCI, the Council of Governors may claim Rules of Audit reimbursement to attend a fourth Council meeting (if held). Rules of Audit will apply to the Council Meeting being closest to their residence; | P&PM | Changes to P&PM |
| | | Council of Governors Meetings As three Council meetings are reimbursed by LCI, the Council of Governors may claim Rules of Audit reimbursement to attend a fourth Council meeting (if held). Rules of Audit will apply to the Council Meeting being closest to their residence. | P&PM | |
| Jan-16-2010 | email | Motion: Moved by Gov McNeight, seconded by Gov Buchner that the MDA Secretary be authorized to expend approximately \$520 for replacement of the MDA Secretary Computer. Carried | Secretary | MDA Computer replacement |
| Feb-8-2010 | email | Motion: Moved by Governor McNeight, 2nd by Governor Keates, that along with the Sight Conservation Chair, PDG Ted Hughes, IPDG Don McKessock and MD"A" Secretary Dave Voisey comprise the MD"A" three member representatives on the MD"A"/CNIB Agreement Joint Committee for 2009/2010. Carried | Sight Conservation | Joint CNIB/MDA Agreement - approval of MDA representatives |

| Date | Page | Motion | Committee | Topic |
|------------|------|---|---------------------|---|
| 6-Mar-2010 | 2 | Motion: Moved by Gov Turgeon, seconded by Gov Tate that MDA writes off the back dues for the Moose Factory Lions Club from District A5 which amounts to \$867.00. Carried | Treasurer | Write off of Dues |
| 6-Mar-2010 | 3 | Motion: Moved by Gov Buchner, seconded by Gov Elliott that the MDA Treasurer's Honourarium be increased by \$1,000 effective July 1, 2010. Carried | Administration | Increase in Treasurer's Honourarium |
| 6-Mar-2010 | 3 | Motion: Moved by Gov Buchner, seconded by Gov Elliott that the MDA Secretary's Honourarium be increased by \$1,000 effective July 1, 2010. Carried | Administration | Increase in Secretary's Honourarium |
| 6-Mar-2010 | 3 | Motion: Moved by Gov Keates, seconded by Gov Buchner to permit the District A4 Committee to conduct a 50/50 raffle to be sold only within the Lion's family which will begin during the Hoopla session at the MDA Convention in Kingston. Carried | Convention Advisory | Authority for 2011 host comitteee to commence 50/50 draw at kingston Convention |
| 6-Mar-2010 | 3 | Motion: Moved by Gov Gunby, seconded by Gov Tate that the bid from District A16 to host the 2013 MDA Convention be accepted. Carried | Convention Advisory | Convention Bid for 2013 |
| 6-Mar-2010 | 5 | Amended Article VI — Multiple District Convention Fund Section 1. Fund Tax In lieu of or in addition to a multiple district convention registration fee, an annual per capita multiple district convention fund tax of \$ 0.50 in Canadian dollars may be levied upon each member of each club in the multiple district, to be collected and paid with the annual per capita dues. The membership of each club shall be based on the number of members on record at Lions Clubs International on the first day of July. Newly chartered or re organized clubs may be levied on a pro-rata basis from the first day of the second month following the date of their organization or reorganization, as the case may be. The fund so collected shall be paid to the multiple district convention host committee upon approval by the Council of Governors. To receive said payment, the Host Committee of the multiple district convention is required to provide a financial statement of convention receipts and expenses by the first council meeting following the convention. The financial statement shall be made available to subsequent Convention Host Committees. Section 2. Fee Collection A registration fee, set by the Convention Host Committee and approved by the Council of Governors, may be collected under procedures set by the Council of Governors from each delegate, alternate and guest attending the multiple district convention to defray the actual cost of convention meals, entertainment, etc. Attachment 2. I recommend the following amendment to By-Laws Article V. Multiple District Administration Fund. Section 1. Multiple District Revenue Add at the end – 'Campus Club members shall pay an annual per capita tax equal to one-half (1/2) of the annual multiple district administrative fund per capita tax.' Following Lions Clubs International lead the Council of Governors approved this action at the MD'A" council meeting on September 12, 2009. Motion: Moved by Gov Gunby, seconded by Gov Tate to approve the proposed amendments to the MDA Constitution and B | C&BL | Proposed Changes to C&BL - to be voted on at MDA Convention |
| 6-Mar-2010 | 6 | Motion: Moved by Gov McNeight, seconded by Gov Keates that MDA does not transfer any copyright on historical MDA documentation and that usage rights be restricted to research and reference including photocopying and exhibition purposes. Carried | Historiam | Achiving of MDA Records - Retention of copyright rights for achived documents. |
| 6-Mar-2010 | 6 | Motion: Moved by Gov Lewis, seconded by Gov Bik that the records be restricted for a period of 25 years subject to review by Council on the expiration of this period. Carried | Historian | Restriction of access to MDA records for 25-year span |
| 6-Mar-2010 | 7 | Motion: Moved by Gov Lewis, seconded by Gov Buchner in recognition that surplus funds are available a one dollar per member assessment would not be initiated at this time. Carried | 2014 Convention | Raising of Funding |
| 6-Mar-2010 | 8 | Motion: Moved by Gov Tate, seconded by Gov Spiering that the proposed design be accepted in recognition of the timeframe restrictions and on condition that LCI be approached to reaffirm their position on the use of the Lion's logo and the word "Lions" not being incorporated into the design. Carried | 2014 Convention | Approved Logo |
| 6-Mar-2010 | 8 | Motion: Moved by Gov Lewis, seconded by Gov Gunby that MDA donate \$1,000 to the International Music Festival to cover the cost of the first prize. Carried | Music festaval | MDA Donation of prize |
| 6-Mar-2010 | 9 | Motion: Moved by Gov McNeight, seconded by Gov Tate that the Promotion Chair be authorised to expend \$780.00 on the rental of flag poles for use by MDA in the International Parade. Carried | 2010 Int Convention | Rental of Flag Poles - Australia |
| 6-Mar-2010 | 10 | Motion: Moved by Gov Keates, seconded by Gov Spiering that CNIB be allowed to use the Lions Logo designating Lions as supporters of the CNIB Music Festival. Carried | Sight Conservation | Use of Lions Logo by CNIB |
| 6-Mar-2010 | | An election for a Council Chair elect was held and Governor Buchner from District A2 was elected as the next Council Chair for MDA serving for 2010-2011. Motion: Moved by Gov Gunby, seconded by Gov Elliott to destroy the ballots. Carried | CCE | Election of Council Chair - 2010-2011 |
| | | | | |
| 4-Jun-2010 | 3 | Motion: Moved by Gov Keates, seconded by Gov Buchner that the resignation submitted by PDG Derek Bloomfield be accepted with regret. Carried | 2014 Convention | Resignation of Chairperson |

| Date | Page | Motion | Committee | Topic |
|-------------|------|---|---------------------|---|
| 4-Jun-2010 | 3 | Motion: Moved by Gov McNeight, seconded by Gov Spiering that International Director Carl Young be appointed as the 2014 International Convention Host Chairperson. Carried | 2014 Convention | Appointment of New Chairperson |
| 4-Jun-2010 | 5 | Motion: Moved by Gov Bik, seconded by Gov Keates that the revised P&PM dated June 2010 which contains the proposed amendments as detailed in the June 2010 report from the R&LRP Committee be adopted. Carried | R&LRP | Approval of changes to MDA Policy & Procedure Manual |
| 4-Jun-2010 | 5 | Motion: Moved by Gov Keates, seconded by Gov Gunby that the revised Convention Manual (dated June 2010) which contains the proposed amendments as detailed in the June 2010 report from the R&LRP Committee be adopted as an Appendix to the P&PM with an effective date of the 2013 MDA Convention. Carried | R&LRP | Approval of Convention Guidelines & Directives Manual as an appendix to P&PM (effective 2013) |
| 4-Jun-2010 | 6 | Motion: Moved by Gov Tate, seconded by Gov Turgeon that the revised Contract Policy containing the previous 10 temporary guidelines approved on November 14, 2009 be made permanent. Carried | R&LRP | Contract Policy |
| 4-Jun-2010 | 7 | Motion: Moved by Gov Gunby, seconded by Gov Lewis that PDG Derek Bloomfield be appointed to a key position which & when he felt comfortable in assuming as part of the 2014 Committee organization. Carried | 2014 Convention | Appointment for PDG Derek Bloomfield |
| 6-Jun-2010 | 10 | Motion: Moved by PDG Bob Kingsnorth, seconded by PDG Ed Firlotte that the ballots be destroyed. Carried | C&BL | Destroying Ballots from C&BL voting |
| 27-Jun-2010 | | Motion: Moved by Governor Wilson, seconded by Governor Taylor that the minutes covering decisions made during the DGE Briefing Meeting held on June 5, 2010 be approved. Carried | District Governors | Governors Elect Briefing, Minutes approved at the International Convention |
| 2010-2011 | | | | |
| 11-Sep-2010 | 2 | Motion: Moved Gov Etherington, seconded by Gov J. Taylor to approve the payment of \$1,000 to each District (\$2,000 to District A5) as a subsidy for MERL activities during 2010/2011. Funding to come from surpluses. Carried | MERL | Payment to District for MERL activities |
| 11-Sep-2010 | 2 | Motion: Moved by Gov Byers, seconded by Gov Wilson that Governors and 1st Vice District Governors be paid a sum of \$75 each to defray costs of printing MDA documentation necessary in conducting their business. Carried | Treasurer | Payment of printing costs to DGs and VDGs |
| 11-Sep-2010 | 2 | Motion: Moved by Gov G. Taylor, seconded by Gov Walker to receive the financial report and to pay the MDA subsidy amounting to \$7,090.00 to the 2010 Host Committee. Carried | Convention Advisory | MDA Convention 2010 Payment of subsidy |
| 11-Sep-2010 | 3 | Motion: Moved by Gov J. Taylor, seconded by Gov Stewart that the subject of expanding the Convention Advisory Committee to include host committees beyond the following year be sent to R&LRP for review and recommendation. Carried | Convention Advisory | R&LRP - research viability of expanding CA Committee |
| 11-Sep-2010 | 4 | Motion: Moved by Gov Wilson, seconded by Gov G. Taylor that the MD"A" Council of Governors unanimously endorses PID Barry Palmer from Australia for the position of 2nd VP 2011-2012 and the MDA Secretary be directed to send a letter to PID Barry Palmer to inform him of the decision of support. Carried | Endorsement | MDA endorsement of 2nd VP LCI fpr 2011-2012 |
| 11-Sep-2010 | 5 | Motion: Moved by Gov Ross, seconded by Gov Byers that the P&PM be amended to a) include the appointment of another member of IAC to attend the International Convention if the current Chair is unable to participate, and b) add to the selection of district convention speakers: the sitting ID (if from MD"A") will arrange for the speakers during his/her term of office. Carried | IAC | Amend P&PM to include standin for PID Chair attending International Convention |
| 11-Sep-2010 | 5 | Motion: Moved by Gov Harvey, seconded by Gov Wilson that the MD"A" Secretary commences the process for the incorporation of MD"A". Carried | Incorporation | Start process to incorporate MDA |
| 11-Sep-2010 | 5 | Motion: Moved by Gov Byers, seconded by Gov J. Taylor that IAC would host the Friday luncheon at the MDA Convention and that expenses incurred would be reimbursed by MD"A". Carried | IAC | Hosting Friday luncheon at MDA Convention |
| 11-Sep-2010 | 5 | Motion: Moved by Gov Wilson, seconded by Gov G. Taylor that PDG Alex Watson be appointed sub Chair in charge of Transportation. Carried | 2014 Int Convention | Appointment of Sub Chair Transportation |
| 11-Sep-2010 | 5 | Motion: Moved by Gov Byers, seconded by Gov Etherington that PDG Tom Colton be appointed sub Chair in charge of DGE Seminars. Carried | 2014 Int Convention | Appointment of Sub Chair DGE Seminars |
| 11-Sep-2010 | 5 | Motion: Moved by Gov Harvey, seconded by Gov J. Taylor that Lion Ted Rypma be appointed sub Chair in charge of Publicity. Carried | 2014 Int Convention | Appointment of Sub Chair Publicity |
| 11-Sep-2010 | 6 | Motion: Moved by Gov G. Taylor, seconded by Gov Stewart that PID Art Woods be appointed as Legal Advisor. Carried | 2014 Int Convention | Appointment of Legal Advisor |
| 11-Sep-2010 | 6 | Motion: Moved by Gov J. Taylor, seconded by Gov Ross that PDG Stan Durward be appointed as successor to the Chairman in the event that the Chairman could not continue with the responsibilities for whatever reason. Carried | 2014 Int Convention | Appointment of Successor to Chair |
| 11-Sep-2010 | 7 | Motion: Moved by Gov Wilson, seconded by Gov Ross that the Lion Magazine be authorized to increase the size of the October edition of the Lion Magazine to 28 pages on a one time basis at an estimated cost above budget of \$2,000. Carried | LION Magazine | Increase publication size |
| 11-Sep-2010 | 9 | Motion: Moved by Gov Etherington, seconded by Gov Ross to approve Lions Mario Malquzzi, Jean Lalonde, Maurice Lacasse and Maurice Labelle. For Life Membership in MD"A". Carried | MDA Life membership | Approval of 4 MDA Life memberships |
| 11-Sep-2010 | 10 | Motion: Moved by Gov Wilson,, seconded by Gov Byers that a no interest loan in the amount of \$70,000 be provided to Quest for Life Skills Inc. Funds to come from the Wind Up Reserve Fund. Carried | Lions Quest | Approval of \$70,000 Loan |
| 11-Sep-2010 | 10 | Motion: Moved By Gov J. Taylor seconded by Gov Etherington that the proposal received from Listen Up Canada be reconsidered at the November Council Meeting. Carried (6 in favour, 4 against). | Hearing & Speech | Reconsideration of Partnership proposal from Listen Up Canada |
| November | | | | |
| 13-Nov-2010 | 1 | Motion: Moved by Gov G. Taylor, seconded by Gov J. Taylor that the MD "A" Secretary order the name badges and blazer crests for the incoming 2nd VDGs. Carried | MDA Secretary | Inclusion of 2nd VDG in ordereing of name badges and blazer crests |

| Date | Page | Motion | Committee | Topic |
|-------------|-------|---|----------------------|--|
| 13-Nov-2010 | 2 | Motion: Moved by Gov Stewart, seconded by Gov Byers that the application for Life Membership for Lion Larry Bannerman of the Kincardine LC, District A9 be approved. Carried | MDA Life membership | Approval of MDA Life membership |
| 13-Nov-2010 | 2 | Motion: Moved Gov Wilson, seconded by Gov Harvey to accept the Audited financial statement as presented. Carried | Auditor | Acceptance of Auditors Report |
| 13-Nov-2010 | 2 | Motion: Moved by Gov G. Taylor, seconded by Gov Byers that the term of office for the MD "A" Secretary, PCC Dave Voisey, be extended beyond September 22, 2011 to June 30, 2012 and that the process for identifying a new MD "A" Secretary commence no later than April 2012 with official appointment to commence July 1, 2012. Carried | MDA Secretary | Extension of Term of Office by nine months |
| 13-Nov-2010 | 3 | Motion: Moved by Gov Harvey, seconded by Gov Wilson that MD "A" pays for the registration fee for attending PIDs at the annual MD "A Conventions. Carried | IAC | Payment of MDA Convention registration fees for PIDs |
| 13-Nov-2010 | 4 | Motion: Moved by Gov Byers, seconded by Gov J. Taylor that a set of MD "A" mailing labels be provided to Camp Dorset at the fee of \$50. Carried | Lables | MDA labels for Camp Dorset |
| 13-Nov-2010 | 4 | Motion: Moved by Gov Byers, seconded by Gov Wilson that MD"A" not support the partnership proposal received from Listen Up Canada. Carried | Hearing Conservation | Reject partnership proposal from Listen Up Canada |
| 13 Non 2010 | 5 | Motion: Moved by Gov Wilson, seconded by Gov Walker that MD "A" would cover the costs for the Friday Luncheon at the MD"A" Convention to a maximum of \$1,000. Carried | IAC | Payement for Entertainment at MDA Convention |
| 13-Nov-2010 | 5 | Motion: Moved by Gov J. Taylor, seconded by Gov Walker that a set of MD "A" Club mailing labels be provided to the 2014 Convention Committee at no cost. Carried | 2014 Convention | Provision of MDA mailing lables |
| 13-Nov-2010 | 6 | Motion: Moved by Gov Wilson, seconded by Gov Speck that that Rules of Audit not be expanded beyond the Convention Advisory Committee current membership. Carried | Convention Advisory | Membership of Committee |
| 13-Nov-2010 | 6 | Motion: Moved by Gov J. Taylor, seconded by Gov Walker that the Convention Committee be directed to meet/teleconference well enough in advance that the Council Chair may participate and so reports can be published/distributed to the Council of Governors for their review and consideration prior to Council meetings. Carried | Convention Advisory | Timing of meetings |
| 13-Nov-2010 | 7 | Motion: Moved by Gov Byers seconded by Gov Walker that the request from the North Gloucester LC in District A4 to proceed with a fund raising project throughout MD "A" be denied at this time. Carried – 9 in favour, 1 against. | R&LRP | Fund raising application |
| 13-Nov-2010 | 7 | Motion: Moved by Gov Wilson, seconded by Gov Stewart that CNIB be provided with a set of MD "A" Club Mailing labels at the cost of \$50.00. Carried | Sight Conservation | MDA mailing lables for CNIB |
| 13-Nov-2010 | 7 | Motion: That CNIB's request for permission to duplicate (up to four sets) of MD "A" Club mailing labels for use to distribute information bulletins be denied. Carried 9 in favour 1 against. | Sight Conservation | Permission to duplicate mailing lable |
| 13-Nov-2010 | 8 | Motion: Moved by Gov Stewart, seconded by Gov J. Taylor that the edited version of the Effective Speaking Manual be forwarded to the R&LRP for review & approval. Carried | Youth Opportunities | Proposed revisions to ES manual;sent to R&LRP |
| 13-Nov-2010 | 9 | Motion: Moved by Gov Wilson, seconded by Gov Etherington that R&LRP be directed to consider the implications of developing a coordinated effort within MD "A" in responding to electronic campaigns and, if found practical that a specific policy would be established for inclusion in the MD "A" P&PM. Carried | R&LRP | Development of an MDA polict on electronic campaigning |
| 17-Dec-2010 | email | Motion: Moved by Gov Etherington, seconded by Gov J Taylor, that MD "A" approve an increase in the Opportunities for Youth 2010/2011 budget not to exceed \$3,000 to be used as a contingency in the event that the income from the 2011 Leo Convention is insufficient to cover expenses. Carried | Youth Opportunities | Increase in budget for 2011 Leo Convention |
| 11-Jan-2011 | email | Motion: Moved by Governor G. Taylor, seconded by Gov Stewart that the Council of Governors decline to support the changes to the MD "A" C&BL as proposed at the November 2010 Council Meeting by the C&BL Committee unless they are not already covered in an accepted way by the present MD "A" constitution. Furthermore, that the matter be referred back to the C&BL Committee to bring back only those changes that are necessary to comply with the International C&BL. Carried | C&BL | Direction to revise recommendations for changes to MD "A" C&BL |
| 26-Jan-2011 | email | Motion: Moved by Gov Wilson, seconded by Gov Stewart to approve the application for MD "A" Life Membership for Lion Arthur Woods PID as received from the Elmira Lions Club, District A15. Carried | MDA Life membership | Approval of MDA Life membership |
| 13-Feb-2011 | T/C | Motion: Moved by Governor A2, seconded by Governor A12 that PCC Bill Carson and PDG Mike Springford be appointed as Global Membership Team (GMT) MD Coordinators (east and west) effectively immediately. Carried | GMT | Approval of Global GMT MD Coordinators |
| 13-Feb-2011 | T/C | Motion: Moved by Governor A9, seconded by Governor A711 that PCC Dave Voisey and CC John Buchner be appointed as Global Leadership Team (GLT) MD coordinators (east and west) effectively immediately. Carried | GLT | Approval of Global GLT MD Coordinators |
| | | | | |
| 5-Mar-2011 | 2 | Motion: Moved by Gov Walker, seconded by Gov Harvey that the MDA Treasurer and the MDA Secretary be granted the maximum increase in annual stipend that the policy and guideline allow. The increase is effective July 1, 2011. Carried | Administration | Increase in Treasurer & Secretary's Honourarium |
| 5-Mar-2011 | 3 | Motion: Moved by Gov J. Taylor, seconded by Gov G. Taylor that this matter be referred to R&LRP to determine if the MDA Treasurer should be made responsible for the booking and billing of convention expenses for DGs and 1st VDGs at MDA conventions. Carried | Conv Advisory | Treasurer's responsibility to book Council's registartions at MDA Convention |
| 5-Mar-2011 | 4 | Motion: Moved by Governor Wilson, seconded by Governor G. Taylor that only Item number 6 (Automatic Update) contained in the proposed changes go forward as an addition to the current article VII and that this forms the basis of voting at the MDA Convention. Carried | C&BL | C&BL Changes |
| 5-Mar-2011 | 5 | Motion: Moved by Gov Byers, seconded by Gov Harvey that Lion Ray Charbonneau proceeds to finalize the donation agreement with Ontario Archives. Carried | Historian | Approval to proceed with transfer of MDA historical records to Ontarion Archives |

| Date | Page | | Committee | Topic |
|-------------|-------|---|-------------------------|--|
| 5-Mar-2011 | 6 | Motion: Moved by Gov Byers, seconded by Gov Etherington that the sum of \$1,600 be earmarked to jointly fund a Canadian Hospitality event at the International Convention. Carried | IAC | Funding for Canadian Hospitality event & International Convention |
| 5-Mar-2011 | 6 | Motion: Moved by Gov Harvey, seconded by Gov Speck that options 1 & 2 contained in the report be sent to R&LRP for review and to recommend changes to the MDA Contest rules as contained in the MDA P&PM, if considered necessary. Carried | Bulletin Contest | Potential changes to R&LRP for review |
| 5-Mar-2011 | 6 | Motion: Moved by Gov Speck, seconded by Gov Etherington that the changes to the Effective Speaking Manual as submitted by the Opportunity for Youth Chairperson be approved. Carried | Opportunities for Youth | Approved changes to Effective Speaking Manual |
| 5-Mar-2011 | 7 | Motion: Moved by Gov J. Taylor, seconded by Gov Harvey that no action be taken toward creating a new policy dealing with electronic fundraising. Carried | R&LRP | Electronic Voting |
| 5-Mar-2011 | 7 | Motion: Moved by Gov G. Taylor, seconded by Gov Speck that the Governors Council of MDA is strongly opposed to any suggestion brought forward to change the name of Lake Jo. Carried | Sight Conservation | Proposed name change for Lake Jo. |
| 5.4. 0044 | | Motion: Moved by Gov Taylor, seconded by Gov Byers that the following actions be undertaken as part of the transition process from MERL to GMT and GLT: That the MERL May, 2011 workshop be cancelled and the budget moved to fund a GMT/GLT workshop to be held in the latter part of June 2011. | ONE/OLE | |
| 5-Mar-2011 | 8 | To provide the GMT and GLT coordinators (4) a budget of \$500 each for a total of \$2,000 to cover interim expenses that may be required until July 1, 2011. To task R&LRP to commence the changes to the MDA P&PM to delete references to the MERL and its functions and incorporate GMT and GLT responsibilities and activities for presentation to Governors at the September Council Meeting. Carried | GMT/GLT | Transition from MERL to GMT/GLT |
| 5-Mar-2011 | 8 | Motion: Moved by Gov Wilson, seconded by Gov Etherington that MDA earmark the sum of \$250 which will be issued upon request as a donation to the International Music Awards contest. Carried | IAC | Funding for International Music Awards |
| 27-May-2011 | 3 | Motion: Moved by Gov Speck, seconded by Gov Walker that due to difficulties experienced in including mandated LCI material and district content into the magazine plus the related increased expenses, the inclusion of a "Letter to the Editor" column would not be pursued at this time. Carried | LION Magazine | Letters to Editor Column |
| 27-May-2011 | 4 | Motion: Moved by Gov G. Taylor, seconded by Gov Wilson that recommendation from the R&LRP be adjusted and denote that the MD"A" Treasurer be made responsible for the booking and billing of Convention expenses for DGs and DGEs at MD"A" Conventions. Carried | Treasurer | Responsibility for DG/DGE bookings at MDA Conventions |
| 27-May-2011 | 4 & 5 | recommendation number 2 are accepted. Carried (Items 3 & 4 see under) | Bulletin Contest | Electronic Submissions |
| | | 3. That each contest category winner receives an award costing approximately twenty-five dollars (\$25). 4. That the Bulletin Contest Coordinator may involve other Lions to help judge Governor's Newsletter and Club Bulletin entries, including his/her own Matter August he Could be Could be Could be content to the proposed including of the Qualifications and John Descriptions for the | | |
| 27-May-2011 | 5 | Motion: Moved by Gov Harvey, seconded by Gov J. Taylor that the proposed inclusion of the Qualifications and Job Descriptions for the Global Membership and Global Leadership Coordinators as contained in the LCI documentation and attached to the R&LRP report be accepted for inclusion in the MD "A" P&PM. Carried | GMT & GL:T | Inclusion of Job Description in P&PM |
| 27-May-2011 | 5 | Motion: Moved by Gov G. Taylor, seconded by Gov Byers that all references to MERL contained in the MD "A" P&PM be deleted. Carried | MERL | Delete MERL references in P&PM |
| 27-May-2011 | 5 | Motion: Moved by Gov Stewart, seconded by Gov Etherington that the qualifications for applying for the position of LFC Ontario Director be inserted into the MD"A" P&PM. Carried | LFC Ontario Director | Inclusion of eligibility criteria in P&PM |
| 27-May-2011 | 5 | Motion: Moved by Gov J. Taylor, seconded by Gov Ross that any mailings for Lion Supported projects emanating from MD"A" be first proof read by the relevant MD"A" Committee, the Council Chair, MD"A" Secretary and the MD"A" Treasurer prior to distribution. Carried | MD"A" Mailings | Proof Reading |
| 27-May-2011 | 5 | Motion: Moved By Gov Walker, seconded by Gov J. Taylor that the R&LRP Committee and/or the MD"A" Secretary can make spelling and grammatical adjustments to the MD"A" P&PM without the prior approval of the Council of governors. Carried | P&PM | Authority to make spelling & gramiatical amendements without prior approval of Council |
| 27-May-2011 | 6 | Motion: Moved by Gov Byers, seconded by Gov Harvey that Council support the investigation of seeking a Core 4 Grant for the improvement of educational facilities at Camp Huronda. Carried | Diabetes | Investigation of Core 4 Grant for Camp Huronda |
| 27-May-2011 | 7 | Motion: Moved by Gov Wilson, seconded by Gov G. Taylor that MD"A" provide an allowance of \$2:00 per member from the Surplus Funds Account to the 2014 Convention Committee for 2010/2011 based upon membership as of July 1, 2010. Furthermore, future councils consider extending this allowance over the next two years subject to Council approval and demonstration of need. Carried | 2014l Convention | Funding Assistance from MD"A" |
| 27-May-2011 | 7 | Motion: Moved by Gov Byers, seconded by Gov Etherington that the request from the Foundation Fighting Blindness to develop a partnership arrangement with MD"A" not be accepted. Carried | Sight Conservation | Request for partnership agreement from 'Foundation Fighting Blindness" not accepted |
| 28-May-2011 | 8 | Motion: Moved by DG Andy Etherington (A4), seconded by PDG John Daniels (A15) that the Treasurer's report be accepted as presented. Carried | Treasurer report | Approval atGeneral Business session |

| Date | Page | Motion | Committee | Topic |
|-------------|------|---|----------------------|--|
| 28-May-2011 | 8 | Motion: Moved by DG G. Taylor (A3), seconded by PDG Paul Taylor (A16) to receive the report from the C&BL Committee. Carried | C&BL | Report on Items to be voted upon |
| 29-May-2011 | 9 | Motion: A motion to destroy the ballots for the 50/50 draw was made by Lion Susan Tate, seconded by DGE Larry Bell. Carried | 50/50 | Approval to destroy ballots |
| 29-May-2011 | 10 | Motion: Moved by PDG John Daniels, seconded by PCC Al Page that the report from the Voting Coordinator be received as all items passed and that the ballots be destroyed. Carried | C&BL | Approval to destroy ballots |
| 29-May-2011 | 10 | Share the Wealth Draw – Total Raised \$39,500, with 50% (\$19,750) won by the Niagara Falls Lions Club - Motion: Moved by PDG Steve Mahovlich, seconded by PDG Paul Taylor to destroy the ballots. Carried | 2014 Convention | Approval to destroy ballots |
| | | DGE Briefing Minutes | | |
| 28-May-2011 | 1 | Following the voting procedure DGE Larry Bell from District A16 was elected as the VCC for 2011-2012.Motion: Moved by DGE A1, seconded by DGE A4 to destroy the ballots. Carried | VCC 2011-2012 | Approval to destroy ballots |
| 28-May-2011 | 2 | Motion: Moved by DGE A16, seconded by DGE A3 that the MDA Committee membership for 2011/2012 is approved as proposed. Carried | MD"A" Committees | Approval of MDA Committees 2011-2012 |
| 28-May-2011 | 2 | Motion: Moved by DGE A12, seconded by DGE A4 that the Council Chair, Secretary and Treasure be appointed as the signing officers for the 2011-2012 council year and that two signatures be required at all times. Carried | Administration | Signing Authority 2011 - 2012 |
| 28-May-2011 | 3 | Motion: Moved by DGE A12, seconded by DGE A1 that voting by either teleconference or email could be used if special circumstances dictate. Carried | Secretary | Emergency voting |
| 2011 2012 | | | | |
| 2011-2012 | | Maries Manuel by Con Continuo and all by Con Consumbation | | |
| 10-Sep-2011 | 2 | Motion: Moved by Gov Gauthier, seconded by Gov Corneau that the application for MDA Life Membership for Lion Joseph Bahro from the Manotick LC be approved. Carried | MDA Life membership | Approval of MDA Life membership - A4 |
| | 2 | Motion: Moved Gov Chalmers, seconded by Gov Bell to pay a subsidy of \$1,000 to each district (\$2,000 to District A5), to assist the districts in their GMT/GLT activities. Funding to come from surpluses. Carried | GMT/GLT Subsidy | Subsidy to Districts to help defray costs od implementing GMT/GLT programs |
| | 2 | Motion: Moved by Gov Bell, seconded by Gov Oliver to pay the travel expenses up to an amount of \$500 for the DGE spouses to attend Lions International Conventions regardless whether a \$500 subsidy is received from LCI or not. Carried | DGE Spouses | Travel Expenses to International Conventions |
| | 2 | Motion: Moved by Gov Mahovlich, seconded by Gov Young to pay the 2014 International Convention Committee a subsidy, to be calculated at \$2.00 per MDA membership, at July 1, 2011, for the Lions year 2011-12, subject to a request from the Committee for payments. Payment from surpluses but not considered as a payment from the 2014 Convention Contingency Fund (\$75,000). Carried | 2014 Convention | MDA Subsidy towards funding of 2014 International Convention |
| | 2 | Motion: Moved by Gov Peterson, seconded by Gov Ahola to direct the R&LRP Committee to review the Rules of Audit to clarify the application of GMT/GLT expenses by District Officers. Carried | GMT/GLT/R&LRP | R&LRP to review Rulers of Audit for District Officers expenses for GMT/GLT |
| | 2 | Motion: Moved by Gov Mahovlich, seconded by Gov Peterson to direct the Treasurer to reduce the Operational Reserve from \$100,000 to \$50,000, with the reduced amount to be added to the General Surplus fund. Carried | Operational Reserve | Reduce Operational Reserve and add to General Surplus Fund |
| | 2 | Motion: Moved by Gov Chalmers, seconded by Gov Anderson Governors and 1st Vice District Governors be paid a sum of \$75 each to defray costs of printing MDA documentation necessary for participating at MDA Council Meetings. Carried | Treasurer | Payment of printing costs to DGs and VDGs |
| | 3 | Motion: Moved by Gov Corneau, seconded by Gov Chalmers that the R&LRP Committee be tasked with a review on committee reporting to Council Meetings and to report back to Council by the November Council Meeting. Carried | R&LRP | Review Committee Reporting format at Council Meetings |
| | 3 | Motion: Moved by Gov Peterson, seconded by Gov Oliver that MDA create an Ad Hoc Committee to investigate and make recommendations on the 2014 and future MDA Conventions to be chaired jointly by PDG Gord Taylor and PID Art Woods with PCC B.J Finlay and Lion Ray Charbonneau as members. Furthermore that Terms of Reference, the proposed duration and reporting times to the Council would be developed jointly by the committee and R&LRP. Carried | Ad Hoc Committee | Creation of Ad Hoc Committee to review format of future MDA Conventions - Tof R to be developed in consultation with R&LRP |
| | 4 | Motion: Moved by Gov Bell, seconded by Gov Mahovlich to receive the financial report and to pay the MDA subsidy amounting to \$7,117.50 to the 2011 Host Committee. Carried | Convention Advisory | MDA Convention 2011 Payment of subsidy |
| | 4 | Motion: Moved by Gov Anderson, seconded by Gov Gauthier that MDA endorses the proposed raffles of the Molson Brewery Corporate Box to raise funds for the 2014 convention and that a set of labels be provided at the cost of \$50.00. Carried | 2014 Convention | Endorsement of raffle fopr raising funds |
| | 5 | Motion: Moved By Gov Anderson, seconded by Gov Bell that PDG Karen McNeight and PID Art Woods be appointed to assist in the DGE training sessions at Council Meeting weekends. Carried | DGE Training | Appointment of DGE Trainers at Council Meetings |
| | 5 | Motion: Moved by Gov Oliver, seconded by Gov Mahovlich that the Hearing Conservation Chairperson be authorized to sell Lions pins at the MDA convention and that this authorization will continue into future years until revoked. Carried | Hearing Conservation | Authorization to sell pins at MDA Conventions to raise funds for Lions Home for the Deaf |
| | 6 | Motion: Moved by Gov Bell, seconded by Gov Ahola that the MDA Council of Governors approve finalizing the necessary documentation to permit the incorporation of MDA. Carried | MDA Incorporation | Approval to finalize paperwork |
| | 7 | Motion: Moved by Gov Anderson, seconded by Gov Mahovlich that the prices indicated on the LION Magazine Advertising rate card be approved. Carried | LION Magazine | Approval of Advertising Rate structure |
| | 8 | Motion: Moved by Gov Anderson, seconded by Gov Corneau to task the R&LRP Committee in reviewing the current funding model employed by the ES host committee against the MDA Rules of Audit including the associate host responsibilities and to report back to Council with proposed adjustments as deemed necessary. Carried | Effective Speaking | R&LRP to review current funding model of host applications of rules of audit and make recommendations |
| | 9 | Motion: Moved by Gov Chalmers, seconded by Gov Peterson that a set of MDA club mailing labels be provided to CNIB at the prescribed fee of \$50.00. Carried | CNIB | Provision of mailing lables at cost of \$50.00 |

| Date | Page | Motion | Committee | Topic |
|--------------|------|--|----------------------|---|
| | 9 | Motion: Moved by Gov Anderson, seconded by Gov Bell that the MDA Secretary forward to each Governor a draft copy of a letter for distribution within their districts which is to be sent to the Canada Postal Agency requesting that a special commemorative stamp be published to mark the 2014 International Convention in Toronto. Furthermore, the MDA Secretary will contact the IAC Committee to seek advice on how to garner the support of other multiple districts in Canada to pursue this initiative. Carried | Commemorative Stamp | MDA Support for creation of commemorative stamp for 2014 International Convention |
| | 9 | Motion: Moved by Gov Corneau, seconded by Gov Mahovlich to task the R&LRP Committee in the determination of how best to seek this information. Carried (Financial accounting - Lions Quest) | R&LRP | Reviewmethod of obtaining financial accounting from all Lions funded agencies |
| 13-Sep-2011 | Tele | Motion: Moved by Governor Anderson, seconded by Governor Corneau that the Host Committee for the 2012 MDA Convention be authorized to proceed with a 50/50 draw, limited to Lions members and that they be provided a set of MDA Club mailing labels at the cost of \$50.00. Carried | Conv Advisory | Approval for host committee to sell 50?50 tickets for 2012 MDA Convention |
| 5-Oct-2011 | Tele | Motion: Moved by Governor Gauthier, seconded by Gov Corneau that MDA recognize that a misunderstanding arose between the Orleans Lions Club, District A4 and MDA in granting their application for four Life memberships in MDA whereas the club understood that the applications was for four LCI Life memberships. It is agreed that MDA will reimburse the Orleans LC with the \$800 combined application fee and that the MDA Life membership designation for these four members be revoked. Carried | Life Memberships | Reinbursing and revoking of 4 previously approved MDA Life memberships - District A4 |
| 4-Nov-2011 | 2 | Motion: Moved by Gov Ahola, seconded by Gov Chalmers that the audited statements received from the MDA auditor are accepted. Carried | Treasurer | Approval of Audited Statements 2010-2011 |
| | 3 | Motion: Moved by Gov Anderson, seconded by Gov Gauthier to allow an exemption to the date as written in the P&PM for receiving of bids until the Ad Hoc Committee reports re the format for the 2014 Convention. Carried | Convention Advisory | Approval to delay convention bid policy for 2014 |
| | 3 | Motion: Moved by Gov Corneau, seconded by Gov Ahola to approve the selling of raffle tickets with proceeds to go towards the Lions Education and Health project at Camp Huronda. Carried | Diabetes | Approval of the didtribution and selling of raffle tickets |
| | 4 | Motion: Moved by Gov Chalmers, seconded by Gov Anderson that governors decline to support the proposal to bring the 2nd VDG to the March Council Meeting based upon the fact that the 2nd VDG term of office would be almost over by the March Council Meeting and the expense to MDA would be better spent elsewhere. Carried | GLT | Decline of support 2nd VDG Training Workshop |
| Special note | | This decision was amended by Council teleconference on Nov 20 allowing reconsiderion pending receipt of additional information. This was subsequently provided and Governors agreed that the 2nd VDG workshop could proceed. | | Reconsideration of decision |
| | 4 | Motion: Moved by Gov Gauthier, seconded by Gov Mahovlich that PCC Harry Marissen is appointed to assist in the implementation of the 2nd VDG Training program. Carried | GLT | Appointment of PCC Harry Marissen as GLT Trainer |
| | 4 | Motion: That PDG James Johnson be appointed as the 'official GMT/GLT Statistician for MDA. Carried | GMT/GLT | Ap[pointment of PPDG James Johnston at MDA GMT/GLT Statistician |
| | 5 | Motion: Moved by Gov Corneau, seconded by Gov Chalmers that governors decline to support the proposal to invite Governors, Vice Governors, District coordinators and anyone else interested to a GMT Working lunch following the March Council Meeting on the basis that the funding proposed for this event be better expended "at the ground level" in the districts. Carried | GMT | Decline to support special luncheon for GMT district teams |
| Special note | | This decision was amended by Council teleconference on Nov 20 allowing reconsiderion pending receipt of additional information | | Reconsideration of decision |
| | 5 | Motion: Moved by Gov Young, seconded by Gov Gauthier that the MD"A" Council of Governors unanimously endorses PID Joe Preston from Arizona for the position of 2nd Vice President, Lions International 2012/2013 and the MDA Secretary be directed to send a letter to PID Joe Preston to inform him of the decision of support. Carried | Endorsement | MDA endorsement of 2nd VP LCI fpr 2012-2013 |
| | 6 | Motion: Moved by Gov Young, seconded by Gov Mahovlich that MDA's recommendation to LFC for Ontario Director for the years 2012 - 2015 will be Ralph Krueger from District A2 and that the MDA Secretary will official relay this information to LFC. Carried | LFC Ontario Director | MDA Nomination for LFC Ontario Director for 2012/2015 |
| | 8 | Motion: Moved by Gov Oliver, seconded by Gov Corneau that for this year no changes be made to the reporting procedures unless requested by the Council Chair and that for future committee chairs attendance should be limited to one or more of the following conditions: a) there is a request for funding, action or approval; b) there is an item of specific sensitivity; and, c) there is an item which will raise discussion. Furthermore, effective immediately, that unless a committee report is received prior to eight (8) days before the date of the Council Meeting it would not be considered on the agenda of that meeting. Carried | Council Meetings | Limit Committee Chair attendance at Council Meetings |
| | 8 | Motion: Moved by Gov Young, seconded by Gov Oliver that the proposed Terms of Reference for the Ad Hoc Committee be adopted with the proposed timing for the provision of status reports (March 2012 and November 2012) being expanded to include Reports in May and September 2012 if necessary and with this adjustment the Ad Hoc Committee Job Description be incorporated into the Policy & Procedures Manual. Carried | Convention Ad Hoc | Approval of the Terms of Reference for the Convention Ad Hoc Committee |
| | 8 | Motion: Moved by Gov Anderson, seconded by Gov Peterson that the Host Committee prepare a budget and financial report for the Effective Speaking Coordinator based on the responsibilities set out in the Effective Speaking Manual. Carried | Effective Speaking | Direction for host committee to prepare budget & financial report |
| | 8 | Motion: Moved by Gov Ahola, seconded by Gov Mahovlich, that Item 14.3.a 1 on page 11 of the Effective Speaking Manual be updated to reflect the requirement that a budget be presented at their Fall meeting and that Item 14.3.a.2 be updated to indicate that financial statements be presented at their Winter meeting to satisfy requirements stated above. Carried | Effective Speaking | Updates to Effectiove Speaking manual |
| | 8 | Motion: Moved by Gov Anderson seconded by Gov Oliver, that R&LRP be tasked with the development of Terms of reference for a special Ad Hoc Committee charged with reviewing the overall Effective Speaking program and associated funding aspects from a "ground up perspective" and to develop recommendations for any changes require to maintain its relevance and affordability at the multiple district level. Carried | R&LRP | Development of terms of reference for formation of Ad Hoc Committee to review overall Effective Speaking program |

| Date | Page | Motion | Committee | Topic |
|-------------|------|--|-----------------------------|--|
| | 9 | Motion: Moved by Gov Anderson, seconded by Gov Chalmers, that the Administration Committee be tasked with undertaking a review of the rules of audit effecting District Governors to identify the cost differentials between the amounts allowable by LCI and those of MDA for elected officers and to prepare for consideration by the March Council Meeting, recommendations that would regularize these. Carried | Administration Committee | Review of rules of audit to identify cost differentials between LCI rules of audit and MDA impaction of District Governor expenses |
| | | | | |
| 20-Nov-2011 | tele | Motion: Moved by Gov Corneau, seconded by Gov Ahola that an initial sum not to exceed \$4,000 (calculated on 4 CEPs per district) be set aside from the MDA surplus fund which would be paid to districts at an amount of \$100 for each certification by the District GMT coordinator that the club has undergone the CEP and that all required documentation has been completed. Carried | District Training allowance | Provision of funding for districts to undertake CEP training. |
| 4-Mar-2012 | 2 | Motion: Moved by Gov Peterson, seconded by Gov Young that the Administration Committee recommendation and proposed remuneration which are based upon the performance review undertaken of the MDA Treasurer be accepted. Carried | Administration | Treasurer Honourarium 2012-13 |
| | 2 | Motion: Moved by Gov Chalmers, seconded by Gov Bell that the Administration Committee recommendation based upon the performance review undertaken of the MDA Secretary be accepted. Carried | Adminisreation | Secretary Honourarium 2011-12 |
| | 2 | Motion: Moved by Gov Peterson, seconded by Gov Chalmers that R&LRP review the process for the selection of the MDA candidate for the LFC Ontario Director and suggest any adjustments that may provide a more streamlined procedure. Carried | LFC Ontarion Director | Sent to R&LRP for review |
| | 2 | Motion: Moved by Gov Mahovlich, seconded by Gov Gauthier that R&LRP review the requirements contained in the current version of the MDA fundraising application and update if and as required. Carried | MDA Fundraising Form | Sent to R&LRP for review |
| | 2 | Motion: Moved by Gov Oliver, seconded by Gov Bell to accept the recommendation from the Administration Committee that no changes be made to the MDA Rules of Audit to regularize the cost differentials between the overall District Governor claimable expenses and those of District Officers. Carried | Administration | Governors Rules of Audit |
| | 3 | Motion: Moved by Gov Oliver, seconded by Gov Young that a condensed MD Convention be held in 2014 at the traditional time (end of May/start of June). Carried Motion: Moved by Gov Mahovlich, seconded by Gov Chalmers that the format for the 2014 MDA Convention be as follows: | Convention Ad Hoc | Format for the 2014 MDA Convention |
| | 3 | a. The official opening of the Convention be held on Saturday with a regular Council Meeting preceding the Convention on Saturday morning. b. Optional registration should be available Friday evening c. A open business session be held immediately following the Council meeting d. The Official Opening Ceremony be held at 11:30 a.m. on Saturday followed by an International Luncheon featuring our International Guest. e. The 2014 International Convention Committee be invited to hold an information presentation/session immediately following lunch f. Dinner is the responsibility of the individual attendee. g. An evening reception be held to allow the 2015 convention hosts an opportunity for promoting the 2015 MDA Convention h. An evening of entertainment be arranged for all attendees after the 2015 reception. i. A Memorial Service be held on Sunday morning j. The Council change over; awards and Official Closing follow the Memorial Service. Carried | Convention Ad Hoc | Proposed program for the 2014 MDA Convention |
| | 4 | Motion: Moved by Gov Bell, seconded by Gov Gauthier that a set of mailing labels be made available to the 2013 Host Committee as soon as possible at the usual cost. Carried | Convention Advisory | Mailing Lables for 2013 MDA Convention Host Committee |
| | 4 | Motion: Moved by Gov Mahovlich, seconded by Gov Anderson that permission be given to the 2013 Host Committee to sell "Share the Wealth" tickets to clubs in MDA as soon after July 1, 2012 as they feel able. Carried | Convention Advisory | Selling of Share the Wealth tickets |
| | 4 | Motion: Moved by Gov Peterson, seconded by Gov Ahola that bids for the 2014 Convention be sought in the manner outlined by Policy and Procedures, beginning March 3rd, 2012 and received by May 1st, 2012 (i.e. 30 days prior to 2012 Multiple District Convention). That groups considering submission of bids be made aware of the different format for 2014. Carried | Convention Advisory | Bidding for the 2014 MDA Convention |
| | 4 | Motion: Moved by Gov Chalmers, seconded by Gov Oliver that the Appendix to Policy and Procedures entitled Convention Guidelines and Directives Manual be reviewed by the Convention Advisory Committee to determine needed exceptions for the 2014 Convention to take place with a different format than that described. Those exceptions should be outlined to the host committee once the bid is awarded. Carried | Convention Advisory | Review of Convention Guidelines & Directives Manual to make adjustments for 2014 Convention |
| | 4 | Motion: Moved by Gov Anderson, seconded by Gov Bell that MDA release the remaining funds approved for the 2014 International Convention to the committee. Carried | 2014 LCI Convention | Release of remaining funding from MDA |
| | 5 | Motion: Moved by Gov Anderson, seconded by Gov Gauthier that a set of mailing labels be made available to the Diabetes Committee to promote the diabetes information and fund raising initiatives. Carried | Diabetes | Mailing labels to promote program |
| | 6 | Motion: Moved by Gov Anderson, seconded by Gov Peterson to approve proceeding with the development of a Core 4 Grant application. Carried | Lions Quest | Proceeding with Core 4 Grant Application |
| | 7 | Motion: Moved by Gov Peterson, seconded by Gov Bell that MDA provide funding for the contracts for the Leo Conference to cover hotel deposits should these are required. Carried | Opportunities for Youth | Leo Conference |

| Date | Page | Motion | Committee | Topic |
|-------------|------|--|--------------------------|--|
| | 7 | Motion: Moved by Gov Chalmers, seconded by Gov Young that MDA provide funding not to exceed \$145 to cover lunch expenses for 1 Youth Exchange Student and accompanying adult and 1 Leo speaker and accompanying adult that will be presenting at the MDA Convention as part of the Opportunities for Youth program presentations. Carried Motion: Moved by Gov Chalmers seconded by Gov Mahovlich that the following Terms of Reference for establishing a special Ad Hoc | Opportunities for Youth | Presentations at MDA 2012 Convention |
| | 8 | Committee to undertake an overall review of the MDA Effective Speaking program be approved: Members: This decision would be deferred to the council Chair but R&LRP would respectfully suggest the Chair be a former Chair of the Effective Speaking Program with other members being Lions who have shown dedication and commitment to the program. (Possibly 3 or 4 total membership) Goals: Through an overall review of the Effective Speaking Program, examine ways of changing the Effective Speaking Program to maintain its relevance and affordability at the Multiple District level. 1. To recommend to the MDA Council of Governors any changes to the program required to maintain its relevance and affordability of the Program. 2. To recommend to the MDA Council of Governors a financial management package (including a detailed budget) designed to help maintain affordability of the Program. Scope/Jurisdiction: The Ad Hoc Committee has been struck to investigate, consult and recommend. The final report will be due at the June 2012 Council Meeting. Guidance from Council: The Ad Hoc Committee was tasked with the two goals stated above on November 5th, 2011 and members will be appointed by the Council Chair with the agreement of the Council of Governors. The Council Chair will serve as a member of the Ad Hoc Committee as per Policy and Procedures. Resources and Budget: An initial budget of \$2,000 be allocated (to be adjusted if necessary) following committee appointment and development/submission of an implementation plan. Said budget will include cost of travel, meals and telecommunication | Effective Speaking | Terms of reference for formation of an Ad Hoc Committee to review Effective speaking program |
| | 9 | Motion: Moved by Gov Mahovlich, seconded by Gov Young that CNIB recognitions involving Lions should not be based solely on an amount of financial contribution but also take into account the amount of service provided which contributes to the program. Carried | CNIB | Concern raised on focus of CNIB Presonal Awards - should not be based solely on \$ providedCNIB Awards to be |
| | 9 | Motion: Moved by Governor Corneau, seconded by Governor Peterson that the Tiny Trails Lions Club, District A12, be granted a onetime exemption from the Multiple District "A" (MDA) Fundraising Policy and be permitted to approach Lions Clubs throughout MDA for the purpose of conducting a raffle draw to raise funds which will be split equally between club community service projects and the 2014 LCI International Convention in Toronto. This motion also allows the club to purchase a set of MDA club address labels at the cost of \$50.00. Carried | Approval for Fundraising | Approval to raise funds with 50% going to the 2014 International Convention |
| | 9 | Motion: Moved by Gov Oliver, seconded by Gov Ahola that the Campus Club dues be refunded for this Lion's year and that the Campus Club dues structure be reconsidered annually based upon the circumstances existing at that time. Carried | Campus Clubs | Waiving of dues |
| | 10 | An election for the position of Council Chair elect was held and Governor Bradd Anderson from District A2 was elected as the next Council Chair for MDA serving for 2012-2013. Motion: Moved by Gov Bell, seconded by Gov Corneau that the ballots be destroyed. Carried | Council Chair 2013-14 | Election Council Chair Election for 2012-2013 |
| 25-Mar-2012 | tele | Motion: Moved by Governor Chalmers, seconded by Governor Ahola to accept the recommendation of the Administration Committee to appoint PDG John Stewart frrom District A9 as the MDA Council Secretary for a five year term commencing July 1st 2012. The term will be subject to a satisfactory annual performance review. | MDA Secretary | Appoitment of new MDA Secretary commencing July 1, 2012 |
| 1-Jun-2012 | 2 | Motion: Moved by Gov Mahovlich, seconded by Gov Peterson to forward the proposed change to the MDA C&BL to R&LRP to ensure that the correct wording is included in the vote to be taken at the General Business Session at the 2013 MDA Convention. Carried | Campus Clubs dues | To R&LRP to make recommendations to change the wording in the MDA C&BL |

| Date | Page | | Committee | Topic |
|------------|-------|---|--------------------------|--|
| | 3 | Motion: Moved by Gov Mahovlich, seconded by Gov Gauthier to accept the bid from District A12 to host the 2014 MDA Convention. Carried | 2014 MDA Convention | Acceptance of bid from District A12 |
| | 4 | Motion: Moved by Gov Chalmers, seconded by Gov Anderson that the map provided by the Historian be accepted as a working model pending the development of a larger version for each district and that attempts to include the full boundaries of A4 and A5 be pursued. Carried | MDA Map | Map as submitted suficient as a working model pending development of a larger version |
| | 4 | Motion: Moved by Gov Peterson, seconded by Gov Young that the Chairperson of IAC be allowed to enter into discussions with the rest of Canada's PIDs to formulate a plan to resolve this situation to everyone's satisfaction. The plan or resolution would then be brought before Council for approval. Carried | Canadian Caucus Meetings | Authiority to research options for the repayment of out of pocket expenses incurred by the Canadian Director at Canadian Caucus meetings |
| | 4 | Motion: Moved by Gov Mahovlich, seconded by Gov Bell that for this one year only MDA would cover the cost of the out of pocket expenses amounting to \$935 incurred by the Canadian Director of holding Canadian Caucus meeting. Carried | Canadian Cacus meeting | MDA Will fund on a one time basis the costs incurred by holding the canadian Caucus meeting in Busan as a cost o \$935 |
| | 5 | Motion: Moved by Gov Mahovlich, seconded by Gov Chalmers that committee reports or articles of information submitted by any MDA Committee would be included free of charge. Articles advertising fund raising programs in any form would be charged at the standard rate for magazine advertisements. Carried | LION Magazine | Clarification of rules governing the placing of fund raising articles in the LION Magazine |
| | 6 | Motion: Moved by Gov Peterson, seconded by Gov Bell that the Ad Hoc Committee for the review of the Effective Speaking Program would comprise: PID Carl Young as Chair with committee members PDG Patti Byers and Bill Sasse (it was mentioned that one other appointment may be made). An interim report would be due at the September Council Meeting and a final report with recommendations to be made available at the November Council Meeting. Carried | Effective Speaking | Appointments on an Ad Hoc Committee formed to review the Effective Speaking program. |
| | 7 | Motion: Moved by Gov Chalmers, seconded by Gov Peterson that authority be granted to allow this matter to be retained in committee and a final recommendation be presented no later than the November 2012 Council of Governors meeting. Carried | LFC Ontario Director | Tasking to review the procedures for the election of an LFC Ontario Director to be held in committee until November 2012 |
| | 8 & 9 | Motion: Moved by Gov Bell, seconded by Gov Young that all references to the R&LRP Committee be removed from the application and therefore requests would therefore be approved at sub district level and by Council of governors thereby eliminating needless time delays. A copy of the revised form will be posted on the MDA website. If the need be, rare cases could be referred to R&LRP. Carried | MDA Fund Raising | The review of the procedurer for electing an Ontarion LFC Director to be held in committee with final recommendation to change submitted by the Novemebr Council Meeting, 2012 |
| | 9 | Motion: Moved by Gov Corneau, seconded by Gov Anderson that the MDA Secretary will prepare a letter of support to the Township of Seguin in regards to the request from CNIB for a roadway name change from CNIB Way to Joe Finley Way. Carried | CNIB support | Council support to CNIB in changing CNIB Road to Joe Finlay from CNIB Way. |
| | 10 | Motion: Moved by Gov Bell, seconded by Gov Mahovlich that appropriate wording in the MDA P&PM be included to allow the MDA Secretary and the MDA Treasurer to hold shared responsibility with the MDA Website Administrator to make adjustments to MDA domain and website. Carried | MDA Website | MDA Secretary & Treasure to be provided acces to the MD website |
| 2-Jun-2012 | 11 | Motion: Moved by PID Gil Costantini, seconded by PDG Dave Hansen (A15) that the Treasurer's report be accepted as presented. Carried | MDA Treasurer Report | Treasureat MDA Convention report presented at Opening Business Session Meeting |
| 8-Sep-2012 | 3 | Motion: Moved by DG Chilvers, seconded by DG Ayim that each District to receive a \$1000. subsidy for GLT-GMT activities with the exception of District A5 which shall receive \$2000.; further that \$200. of this allocation shall be held back by MDA to offset the cost of printing Leadership Manuals for each District; and further that said funds shall come out of surplus. | MDA Treasurer Report | Treasurer's Report in respect to 2012-2013 Budget - GLT-GMT |
| | 3 | Motion: Moved by DG McRae, seconded by DG Gordon that an allocation of \$500. for each of the District Governors Elect spouse/partner travel expenses to the 2013 International Convention in Hamburg, Germany; and further that said funds shall come out of surplus | MDA Treasurer Report | Treasurer's Report in respect to 2012-2013 Budget |
| | 4 | Motion: Moved by DG Snider, seconded by DG Hilt that the Research & Long Range Planning Committee be requested to review and make recommendations in respect to the MDA practice of allocating funds for travel expenses for the District Governor Elect spouse/partner to attend the International Convention. | MDA Treasurer Report | Treasurer's Report in respect to 2012-2013 Budget |
| | 4 | Motion: Moved by DG Chilvers, seconded by DG Ayim that a payment in the amount of \$27,402. based upon 13,701 members @ \$2. per member, to the 2014 International Convention Committee subject to said funds being requested; further that said funds shall come out of surplus; and further that said funds shall not be considered as a payment from the \$75,000. Convention Contingency Fund. | MDA Treasurer Report | Treasurer's Report in respect to 2012-2013 Budget |
| | 4 | Motion: Moved by DG Smith, seconded by DG Cudney that a payment in the amount of \$75. to the District Governors and 1st Vice District Governors to defray the costs of printing MDA documentation necessary to conduct MDA business | MDA Treasurer Report | Treasurer's Report in respect to 2012-2013 Budget |
| | 4 | Motion: Moved by DG Gordon, seconded by DG Chilvers that the MDA Treasurer refund the 2012-2013 Campus Clubs MDA Dues | MDA Treasurer Report | Treasurer's Report in respect to 2012-2013 Budget |
| | 5 | Motion: Moved by DG Hilt, seconded by DG Chilvers that the Research & Long Range Planning Committee draft a change to the MDA By- laws to be voted on at the 2013 MDA Convention to provide for Campus Clubs being exempt from paying MDA Dues | MDA Treasurer Report | Treasurer's Report in respect to 2012-2013 Budget |
| | 5 | Motion: Moved by DG Snider, seconded by DG Chilvers that the Research & Long Range Planning Committee review and maje recommendations in respect to moving the MDA Dues from MDA Constitution & By-laws to MDA Policy & Procedures Manual | MDA Treasurer Report | Treasurer's Report in respect to 2012-2013 Budget |
| | 5 | Motion: Moved by DG Liddle, seconded by DG Dako that an allocation of \$4000. be set aside to assist Districts to facilitate Club Excellence Process workshops; further that said funds shall be based on \$100. per workshop to a maximum of 4 workshops per District; and further that said funds shall come out of surplus. | MDA Treasurer Report | Treasurer's Report in respect to 2012-2013 Budget |

| Date | Page | Motion | Committee | Topic |
|--------------|----------|---|----------------------------|--|
| | 5 | Motion: Moved by DG Chilvers, seconded by DG Cudney that the quote from Wilkinson & Company in the amount of \$4,492. for the fiscal | MDA Treasurer Report | Treasurer's Report in respect to 2012-2013 Budget-Audit |
| | 5 | year ended June 30, 2012 and in the amount of \$4,633. for the fiscal year ending June 30, 2013. | MDA Treasurer Report | Services |
| | 6 | Motion: Moved by DG Liddle, seconded by DG Chilvers that the 2012-2013 MDA Budget as revised to add a budget amount of \$500. to the | MDA Treasurer Report | Adoption of MDA Budget for 2012-2013 |
| | | No Child Without Committee be adopted. Motion: Moved by DG Liddle, seconded by DG Hilt that an extension of the term of office for MDA Treasurer Jack Fisher by one year with a | · | |
| | 6 | termination date of June 30, 2014 subject to the consent of said Treasurer. | Administration Report | One Year Extension to the Treasurer's term of office |
| | | Motion: Moved by DG Snider, seconded by DG Chilvers that the MDA Treasurer provide MDA mailing labels to the 2013 MDA Convention | | |
| | 7 | Committee | Convention Advisory | Mailing Labels |
| | 12 | Motion: Moved by DG Chilvers, seconded by DG Smith that the LFC Chair distribute his written report to the District Chairs | LFC Report | Distribution of LFC Report to District Chairs |
| | 13 | Motion: Moved by DG Gordon, seconded by DG Liddle endorsing the process to receive and judge the Governors' Newsletters & Club | Lions Magazine | MDA Bulletin Co-ordinator's Report in respect to receiving & |
| | 10 | Bulletins | Elono Magazino | judging Newsletters & Bulletins |
| | 15 | Motion: Moved by DG Chilvers, seconded by DG Gordon fully supporting the continuation of the Lions Bench program initiated last year by PCC Al Page. | Promotions Committee | Lions Bench Program |
| | | Motion: Moved by DG Chilvers, seconded by DG Cudney adopting the recommendation of the Research & Long Range Planning | | Recommendation in respect to the appointment of the LFC |
| | 15 | Committee in respect to the appointment of the LFC Ontario Director | R&LRP Committee | Ontario Director |
| | 16 | Motion: Moved: DG Snider, seconded by DG Dako approving the proposed wording be added to the MDA Policy & Procedure Manual | Webmaster's Report | Domain Name |
| | 17 | Motion: Moved by DG Chilvers, seconded by DG Cudney that the MDA Treasurer provide MDA mailing labels to Camp Dorset at a cost of | • | |
| | 17 | \$50. | New Business | Mailing Labels - Camp Dorset |
| | 17 | | New Business | Mailing Labels - Camp Kirk |
| | " | Motion: Moved by DG Gordon, seconded by DG Ayim that the MDA Treasurer provide MDA mailing labels to Camp Kirk at a cost of \$50. | New Business | Mailing Labers - Camp Kirk |
| | 17 | Motion: Moved by DG Snider, seconded by DG Ayim that the Administration Committee obtain prices for a portable sound system which | New Business | Portable Sound System |
| | 17 | would become the property of MDA and be kept at the MDA Head Office Motion: Moved by DG Smith, seconded by DG Cudney changing the MDA Head Office to the resience of the current MDA Secretary | New Business | MDA Head Office - location |
| | 17 | Motion: Moved by DG Chilvers, seconded by DG Gordon that the Research & Long Range Planning Committee review and make | New Busilless | |
| | 18 | recommendations in respect to Convention Guidelines & Directives Manual to clarify the rooms to be provided by MDA Convention Host | New Business | Convention Guidelines & Directives Manual - clarify who |
| | | Committee and which rooms are to be paid by MDA. | | pays for rooms |
| | | | | Rules of Audit - Council Chair, Council Chair's Adult |
| | 18 | Motion: Moved by DG Chilvers, seconded by DG Dako that the Research & Long Range Planning review the Rules of Audit and make | New Business | Companion & Council Chair Elect |
| | | recommendations to clarify the payment of expenses for the Council Chair, Council Chair's Adult Companion and the Council Chair Elect. | | Companion a Council Chair 2000 |
| | | Motion: Moved by DG Ayim, seconded by DG Snider that the Governors' Council of Multiple District 'A' hereby receives the Hospital for | | |
| | | Sick Children (Sick Kids) Ophthalmology Redvelopment Project presentation for information purposes; further that the District Governors | | |
| Nov. 2, 2012 | 1 | for the ten Districts in MDA shall present the Hospital for Sick Children (Sick Kids) Ophthalmology Redevelopment Project to their | Presentations | Hospital for Sick Children (Sick Kids) Ophthalmology |
| , , | | respective Cabinets for review and discussion; and further that the District Governor of each District in MDA shall contact the District | | Redevelopment Project |
| | | Governor of District A711 to indicate their District's level of support for said project. | | |
| | | Motion: Moved by DG Smith, seconded by DG Liddle that the Governors' Council hereby adopts the updated version of the Club Secretary | | |
| | 2 | Handbook; further that said handbook be available to the Global Leadership Team and the Club Secretaries through the MDA website; and | Secretary's Correspondence | Club Secretary Handbook |
| | | further that the District Governors shall encourage all Clubs in their respective Districts to use said document Motion: Moved by DG Gordon, seconded by DG McRae that the Governors' Council hereby accepts the proposal for Lions Learning | | |
| | 3 | Sessions at the 2013 MDA Convention as outlined | Secretary's Correspondence | Lions Learning Session - MDA Convention |
| | | Motion: Moved by DG McRae, seconded by DG Avim that the Governors' Council hereby adopts the Auditor's Report dated June 30, 2012 | | |
| | 4 | as presented | Treasurer's Report | Auditor's Report |
| | 5 | Motion: Moved by DG Gordon, seconded by DG Chilvers that the Governors' Council shall provide the appropriate funding to permit the | GLT Report | Training for DG Elect Training Session for 2013 |
| | | two GLT Vo-ordinators from MDA to participate in the special one day District Governor Elect Training session for 2013 | OLI Nopoli | Training to DO Licot Training Occasion to 2010 |
| | 6 | Motion: Moved by DG Liddle, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Treasurer to provide a set | Sight Conservation | Mailing Labels - CNIB |
| | 1 | of mailing labels to the CNIB at a cost of \$50.00 Motion: Moved by DG Dako, seconded by DG Cudney that the Governors' Council hereby approves the cost of travel expenses for the | - | - |
| | 7 | Sight Conservation Chair to attend the December 12th meeting | Sight Conservation | Lake Joseph - December 12th meeting |
| | | Motion: Moved by DG Dako, seconded by Dg Gordon that the Governors' Council hereby authorizes a 28 page July/August edition of the | | |
| | 8 | Lion Magazine at an increased cost of \$1200. | Lion Magazine | Lion Magazine - 28 page edition - July/August |
| | 9 | Motion: Moved by DG Liddle, seconded by DG McRae that the Governors' Council hereby appoints Lion Pamela Ballah as the MDA | No Child Without | Appointment of Committee Chairperson |
| | 3 | Chairperson for the No Child Without Committee | 140 Crilla VVIII lout | Appointment of Committee Champerson |
| | 10 | Motion: Moved by DG Liddle, seconded by DG Ayim that the Governors' Council hereby authorizes the Opportunities for Youth Committee | Opportunities for Youth | Effective Winners at 2013 MDA Convention |
| | + | to limit the number of Effective Speaking winners at the 2013 MDA Convention to two (2) | -11 | |
| | 11 | Motion: Moved by DG Liddle, seconded by DG Chilvers that the Governors' Council hereby authorizes and approves the proposal for the establishment of a Visually Impaired Camp in MDA; and further that interim funding be provided by MDA for said Camp to a maximum of | Opportunities for Youth | Vigually Impaired Comp in MDA |
| | '' | stablishment of a visually impaired Camp in MDA; and further that interim funding be provided by MDA for said Camp to a maximum of \$6500. on the understanding that said funds shall be reimbursed to MDA by the Clubs within MDA | Opportunities for Youth | Visually Impaired Camp in MDA |
| | + | Motion: Moved by DG Dako, seconded by DG Hill that the Governors' Council hereby unanimously endorses the candidacy of PID Jitsuhiro. | | <u> </u> |
| | 12 | Yamada from Japan for the Office of 2nd Vice President of LCI | IAC Report | Endorsement of PID Yamada - 2nd Vice President |
| | 1 | ramada nom dapartior the Onice of Zha vice i resident of Lor | | 1 |

| Matter Moved by CM Michae, seconded by MG Graden that the Conventor Councel hareby approves the proposal for the consistationment of a marriage that but not in the fall of the Part Information of Councel investors and the Conventor Councel hareby address the great approach appropriate property and the Councel Councel hareby address the great approach appropriate property and the Councel Councel hareby address the great approach approach and appropriate property and the Councel Councel hareby address the great approach approach and application to LOFF for Comp Humorida Councel Councel hareby address the councel Councel Councel hareby address and approach application to LOFF for Comp Humorida Councel Co | Date | Page | Motion | Committee | Topic |
|--|------------|------|---|---------------------------|--|
| manage the fund on behalf of the Past International Offices Model, Macket by DR Ells, scoroted by DG Alys that the the Governor's Coursi's heety endorses the great application to LCIF for funding to the funding the past of the country of the coun | | | | | |
| Meters Never by CP Hit, seconded by CP Agm that the Governor Councel heady partnerses the graint application by LCIF for funding to the place the Lores Education forwards and Lorent Scanners and the Lorent Scanners and Lorent Lorent Scanners and Lorent Lorent Scanners and Lorent Lore | | 13 | | IAC Report | Canadian Caucus Fund - \$0.06 per member |
| the build the Libra Education Centre of Carry Numerical Stuffer that Coursel Crisin Anderson be hereby appointed as graving the support of the signature to the exploration of the proportion of signature to the signature of | | | | | |
| Motion: Noved by Gib Corriso, recorded by Dis Christins cannot be the Governor's Council hereby approves the application to LCIF for a promotional Client to Reliable the IC) community workshops, further that I harmon McGuagapa he named the project chairperson: and Lions Quest Market McGuagapa he named the project chairperson: and Lions Quest Market McGuagapa he named the project chairperson: and Lions Quest McGuagapa here and the Mc | | | | | |
| Modern Moved by Dis Grains, accorded by Dis Chileres that the Governor's Council hereby approves the application to LOF for a forter from the Council Close Based Acidesines his healthy admirators to sign safe Promotional Governor's Council hereby approves the positionation of the forter from the Council Close Based Acidesines his healthy admirators to sign safe Promotional Governor's Council hereby authorises to sign safe Promotional Governor's Council hereby authorises the segments the continuation of the future said appeares should become as ine term in the MDA Budget | | 14 | | Diabetes Awareness | Grant Application to LCIF for Camp Huronda |
| 15 Promotions Crean to scalitates the (6) community worstations, sturter that Journal Mode (Journal Chair State) And Antivortion to sign and Promotional General Englishment of the Mode (Journal Chair State) Antivorted to sign and the Promotional General Englishment of the Mode (Journal Chair State) Antivorted to sign and the Promotional General Englishment of Communities and Infinite that in the Mode (Journal Chair State) Antivorted to the State (Journal Chair State) Antivorted to the Mode (Journal Chair State) Antivorted to the Communities (Journal Chair State) Antivorted (Journal Chair State) A | | | | | |
| turber that Council Claris Broad Anderson be helesty authorized to age and Promotional Creat application Motion: Moved by Dis Shirtle, seconded by Dis Clarifies, seconded by Dis Listed that the Governori Council hereby authorizes the MDA Secretary to amend the Convention Clarifies and Districtives Minimal to clarify the Room Obligations of the Motion Convention Council hereby authorizes the MDA Secretary to amend the Convention Clarifies and Districtives Minimal to clarify the Room Obligations of the Motion Convention Council hereby authorizes the MDA Secretary to amend the Convention Clarifies and Districtives Minimal to clarify the Room Obligations of the Motion Convention Council hereby authorizes the MDA Secretary to amend the Convention Manual Convention Council hereby authorizes the MDA Secretary to amend the Convention Manual Convention Council hereby authorizes the District Move by | | 15 | | Liona Overt | Count Application to LOIE for Lines Owen |
| Michael Confection of Interest Interest Security (and Security Confection of Interest Security | | 15 | | Lions Quest | Grant Application to LCIF for Lions Quest |
| 10 MAD practice of allocating funds for travel expenses to the DGE spouse/partner to after the infernational Convention; and further that in the first fund of the convention of council hereby authorizes the appropriate wording be forwarded to the Controllation of the Convention of Council hereby authorizes the appropriate wording be forwarded to the Controllation of the Convention of Council hereby authorizes the appropriate wording be forwarded to the Controllation of the Convention of Council hereby authorizes the appropriate wording be forwarded to the Controllation of the Controllation | | | | | |
| Motion: Moved by DG Michae, seconded by DG Colored in the Covernor Council hereby authorizes the appropriate wording be forwarded to the Corestitution & By-laws Cormitties indicating that Compus Citibs shall be exempt from paying annual MDA per capital dues; and talter that said ammendment shall be voided in by the general membership at the 2013 MDA Convention. **Bit Convention Constitution & By-laws Confort by DG Colored that the Governor's Council hereby authorizes the papropriate wording be forwarded outside that the Comment of the Comm | | 16 | | R&I RP | DGE snouse/partner travel expenses |
| Million: Moved by DG McRea, seconded by DG Cutdney that the Covernor's Council hereby authorizes the appropriate wording be for forwarded to the Constitution & By-laws Committee indicating that Campus Cutbes shall be exempt from paying MDA Dues dies, and further that said amendment stable loved on by the general membership at the 2013 MDA Convention. Million: Moved by DG McRea, seconded by DG Cutters with the Covernor's Council hereby authorizes the appropriate wording be forwarded council and the convention of the word down's ruber from the convention of the convention of the convention of the convention of the word of the word down's ruber from the convention of the | | 10 | | ROLIN | DOE Spouse/partiter traver expenses |
| 17 Sewarded to the Constitution & By-Saws Committee indicating that Campus Clubs shall be exempt from paying annual MOA per capital dues, and father that said ammentment shall be voted on by the general membership at the 2013 MAD Convention. 18 Motion: Moved by DG Fills, seconded by DG Chilwers that the Governor's Council hereby authorizes the ADA Secretary to amend the Convention Guidelines and Disectives Manual to clarify, the Room Obligations of the Host Convention Guidelines and Disectives Manual to clarify, the Room Obligations of the Host Convention Guidelines and Disectives Manual to clarify, the Room Obligations of the Host Convention Committee as cutlined in the report. 20 Motion: Moved by DG Africa, seconded by DG Gordon that the Governor's Council hereby authorizes the MDA Secretary to amend the Convention Guidelines and Disectives Manual to clarify, the Room Obligations of the Host Convention Committee as cutlined in the report. 31 Motion: Moved by DG Africa, seconded by DG Gordon that the Governor's Council hereby agrees to use the Accounting Standards for Not-beetly Adjourned at 11-85 a.m. 32 Motion: Moved by DG Clublery, seconded by DG Gordon that the Governor's Council hereby arithmetics the Host amount of \$1572.05 for the prochase of a portable sound byte of the Accounting Standards for Not-beetly Adjourned at 11-85 a.m. 33 Motion: Moved by DG Clublery, seconded by DG Gordon that the Governor's Council hereby arithmetics the purchase of an earset headworn Administration Omnittee in resport look of the purchase of a portable sound byte of the purchase of a portable sound byte of the purchase of an earset headworn Administration Omnittee in resport look that the Governor's Council hereby arithmetics the purchase of an earset headworn Administration Omnittee in resport look that the Governor's Council hereby arithmetics the Purchase of an earset headworn Administration Portable Sound System 34 Motion: Moved by DG Glyce, seconded by DG Gordon that the Governor's Council hereby appoints PDG La | | | | | |
| dues, and further that said amendment shall be voted on by the general membership at the 2013 MAD Convention Motion: Moved by DG Hill, accorded by DG Giveners Studenthereby submitted by the propriet wording be forwarded to the Constitution & By-laws Committee incitating the use of the word dues' rather than 1ax'; and further that the actual dollar figure of the current dues being \$14.00 be intented. 19 Motion: Moved by DG McRae, seconded by DG Liddle that the Governor's Council hereby authorises the MDA Secretary to amend the Convention Gommittee on Submitted by Destroin the Convention Gommittee as cullined in the report. 20 Motion: Moved by DG Alym, seconded by DG Gordon that the Governor's Council hereby approves the application submitted by Destrict, A15 for the Top 10 Youth Camp Exchange Award and application be forwarded to Loos City the Top 10 Youth Camp Exchange Award and Secondary to Convention Committee as cullined in the report. 21 Motion: Moved by DG Culdney, seconded by DG Gordon that there being no further business for the betterment of Lionism, the meeting be hereby Adjournment 1 11-45 a.m. 22 Mar-2013 1 Motion: Moved by DG Gordon that the Governor's Council hereby agrees to use the Accounting Standards for Not-Auctions. 2 Motion: Moved by DG McRae, seconded by DG Gordon that the Governor's Council hereby agrees to use the Accounting Standards for Not-Auctions. 3 Motion: Moved by DG Gurdney, seconded by DG Gordon that the Governor's Council hereby reimburse Lion Bushner in the total amount of Sr37 23 for the purchase of a portable sound system. 3 Motion: Moved by DG Gurdney, seconded by DG Gordon that the Governor's Council hereby authorizes the purchase of an easet headworn microphone for the approximate cost of 4550.00 3 Motion: Moved by DG Gurdney, seconded by DG Gordon that the Governor's Council hereby authorizes the Purchase of an easet headworn microphone for the approximate cost of 4550.00 3 Motion: Moved by DG Culdney, seconded by DG Gordon that the Governor's Council hereby aut | | 17 | | R&LRP | Campus Clubs - exempt from paving MDA Dues |
| 18 to the Constitution's & By-law Committee indicating the use of the word 'quee' rather than 'tax'; and further that the actual dollar figure of the current due being \$14.0 be inserted 19 Miction: Moved by DG UshTax, seconded by DG Liddle that the Covernor' Council hereby authorizes the MDA Secretary to amend the Convention Committee in Convention Committee in the report Convention Committee in Convention Committee in the report Convention Committee in Convention Conv | | | | | |
| current dues being \$14.50 be inserted 19 Motion: Noved by DG MoRe, seconded by DG Liddle that the Governori' Council hereby authorizes the MDA Secretary to amend the Convention Guidelines and Directives Manual to clarify the Room Obligations of the Host Convention Committee as outlined in the report 20 Modion: Moved by DG Ayim, seconded by DG Gordon that the Governori' Council hereby approves the application submitted by District At 15 or the Tota 10 You'nd, comp Exchange Award and further that education in the report 21 horizon of the Tota 10 You'nd, comp Exchange Award and further that education in the report of the Total Province of the Province of the Designation Continued to Province Council hereby authorizes the purchase of an earset headworn Administration Protable Sound System 3 Motion: Moved by DG Chilvers, seconded by DG Designation of the Canadian Institute of the Socretary of Designation Control the Socretary of Designation Control the Socretary of Designation Control the Province Council hereby authorizes the DIAS Sight Conservation Chair to Sight Conservation Committee of Administration Committee in respect to both the Socretary of Designation of Sergeant— 4 Administration Committee in respect to both the Socretary of D | | | Motion: Moved by DG Hilt, seconded by DG Chilvers that the Governors' Council hereby authorizes the appropriate wording be forwarded | | |
| Modion: Moved by DG McRae, seconded by DG Liddle that the Governors' Council hereby authorizes the MDA Secretary to amend the Convention Guidelines and Directives Manual to clarify the Room Obligations of the Host Convention Committee as outlined in the report 20 Modion: Nowed by DG Agrin, seconded by DG Gordon that the Governors' Council hereby approves the application submitted by District A15 for the Top 10 Youth Camp Exchange Award; and further that said application be forwarded to Lions Guide International A15 for the Top 10 Youth Camp Exchange Award; and further that said application be forwarded to Lions Guide International A15 for the Top 10 Youth Camp Exchange Award A15 for 10 Youth Camp Exchange Award A15 for the Top 10 Youth Camp Exchange A15 for the Top 10 Youth Camp Exchange Award A15 for the Top 10 Youth Camp Exchange Award A15 for the Top 10 Youth Camp Exchange Award A15 for the Top 10 Youth Camp Exchange Award A15 for 10 Youth Camp Exchange Award A15 for 10 Youth Camp Exchange Awa | | 18 | to the Constitution & By-laws Committee indicating the use of the word 'dues' rather than 'tax'; and further that the actual dollar figure of the | R&LRP | Multiple District 'A' Dues - \$14.50 |
| Convention Guidelines and Directives Manual to clarify the Room Obligations of the Host Convention Committee as auditined in the report | | | current dues being \$14.50 be inserted | | |
| Convention Guidelines and Directives Manual to clarify the Room Obligations of the Hot Convention Committee as outlined in the report Motion: Moved by DG Avim, seconded by DG Gordon that the Governor's Council hereby approves the application submitted by District A15 for the Top 10 Youth Camp Exchange Award: and further that said application be forwarded to Lions Clubs International Motion: Moved by DG Cudney, seconded by DG Gordon that there being no further business for the betterment of Lionism, the meeting be hereby Adjourned at 11.45 a.m. Motion: Moved by DG Merke, seconded by DG Ayim that the Governor's Council hereby agrees to use the Accounting Standards for Not- Auditors Motion: Moved by DG Cudney, seconded by DG Gordon that the Governor's Council hereby authorizes the purchase of an earset headworn microphone for the approximate cost of \$480.00 Motion: Moved by DG Cudney, seconded by DG Gordon that the Governor's Council hereby authorizes the purchase of an earset headworn microphone for the approximate cost of \$480.00 Motion: Moved by DG Cudneys, seconded by DG Dako that the Governor's Council hereby authorizes the purchase of an earset headworn microphone for the approximate cost of \$480.00 Motion: Moved by DG Cudneys, seconded by DG Dako that the Governor's Council hereby authorizes the purchase of an earset headworn microphone for the approximate cost of \$480.00 Motion: Moved by DG Culneys, seconded by DG Dako that the Governor's Council hereby authorizes the MDA Sight Conservation Chair to advise CNB that the Licus shall continue to operate the Vision Screening Program Motion: Moved by DG Culneys, seconded by DG Culneys that the Governor's Council hereby authorizes the MDA Sight Conservation Chair to said Committee and Council the Poly DG Culneys that the Governor's Council hereby authorizes the MDA Sight Conservation Chair to said Committee and Council the Poly DG Culneys that the Governor's Council hereby appoints PDG Large Poly DG Culneys that the Governor's Council hereby appoints PD | | | | | |
| Motion: Moved by DG Ayim, seconded by DG Gordor that the Governors' Council hereby approves the applications submitted by District Adjournment Adjourn | | 19 | | R&LRP | Amendment to the Convention Manual |
| Af for the Top 10 Youth Camp Exchange Award, and further that said application be forwarded to Lions Clubs International New Business (Countey, seconded by DG Gordon that there being no further business for the betterment of Lionism, the meeting be hereby Adjournment 11:45 a.m. Motion: Moved by DG MicRae, seconded by DG Ayim that the Governors' Council hereby agrees to use the Accounting Standards for Not-Forti Organizations contained in Part 111 of the Canadian Institute of Chartered Accountants' Handbook as recommended by the MDA Auditors 2 Motion: Moved by DG Gudney, seconded by DG Gordon that the Governors' Council hereby authorizes the purchase of a portable sound system (S73'2.23 for the purchase of a portable sound system) 3 Motion: Moved by DG Sinder, seconded by DG Dako that the Governors' Council hereby endorses the recommendation of the Administration Committee in respect to both the Sacretary and the Treasurer; and further that both the Sacretary & Treasurer be Administration Committee in respect to both the Sacretary and the Treasurer; and further that both the Sacretary & Treasurer be Administration Performance Evaluations (Sight Conservation Chair to solve to NB Dat The Lones shall continue to operate the Vision Screening Program (Motion: Moved by DG Ayim, seconded by DG Dako that the Governors' Council hereby authorizes the 2014 Lions Clubs International Motion: Moved by DG Hill, seconded by DG Dako that the Governors' Council hereby authorizes the 2014 Lions Clubs International Motion: Moved by DG Hill seconded by DG Dako that the Governors' Council hereby authorizes the 2014 Lions Clubs International Motion: Moved by DG Hill seconded by DG Dako that the Governors' Council hereby authorizes the 2014 Lions Clubs International Int. Convention Committee and Substance of the Club Consider making a donation to said Committee; and Substance of the Club Consider making a donation to said Committee; and Substance of the Club Consider making and contain to said Committee; and Substance of Audit and S | | | | | |
| Moliton: Moved by DG Cudney, seconded by DG Gordon that there being no further business for the betterment of Lionism, the meeting be help Adjournment 111.45 a.m. | | 20 | | New Business | Top 10 Youth Camp Exchange Award |
| Adjournment at 11:45 a.m. Motion: Moved by DG McRae, seconded by DG Ayim that the Governors' Council hereby agrees to use the Accounting Standards for Not-Proffit Organizations contained in Part 111 of the Canadian Institute of Chartered Accountants' Handbook as recommended by the MDA Auditors. 2 Motion: Moved by DG Cutney, seconded by DG Gordon that the Governors' Council hereby emburse Lion Buchner in the total amount of \$737.23 for the purchase of a portable sound system 3 Motion: Moved by DG Cutney, seconded by DG Gordon that the Governors' Council hereby emburses the purchase of an earset headworn microphone for the approximate cost of \$450.00 Motion: Moved by DG Collivers, seconded by DG Dako that the Governors' Council hereby emburses the recommendation of the administration Committee in respect to both the Secretary and the Treasurer; and further that both the Secretary & Treasurer be reimbursed in accordance with MDA Pelicy Motion: Moved by DG Liddie, seconded by DG Dako that the Governors' Council hereby authorizes the MDA Sight Conservation Chair to advise CNIB that the Lions shall continue to operate the Vision Screening Program Motion: Moved by DG Liddie, seconded by DG Dako that the Governors' Council hereby authorizes the MDA Sight Conservation Chair to advise CNIB that the Lions shall continue to operate the Vision Screening Program Motion: Moved by DG Liddie, seconded by DG Dako that the Governors' Council hereby appoints PDG Larry Bell to the position of Sergeant-at-Arms 3 Motion: Moved by DG Chilvers, seconded by DG Dimit that the Governors' Council hereby instructs the MDA Secretary to draft proposed changes to the Rules of Audit as discussed and forward same to the Research & Long Range Planning for review and recommendations 4 Motion: Moved by DG Cordon, seconded by DG Gordon that the Governors' Council hereby agrints MDA Life Membership to a Lion who upon review has met the established criteria 4 Motion: Moved by DG Gordon, seconded by DG Gordon that the Governors' Council hereb | | | | | |
| Motion: Moved by DG McRae, seconded by DG Ayrim that the Governors' Council hereby agrees to use the Accounting Standards for Not- for-Profit Organizations contained in Part 111 of the Canadian Institute of Chartered Accountants' Handbook as recommended by the MDA Auditors Motion: Moved by DG Cudney, seconded by DG Gordon that the Governors' Council hereby reimburse Lion Buchner in the total amount of Strategy and Motion: Moved by DG Snider, seconded by DG Liddle that the Governors' Council hereby authorizes the purchase of an earset headworn microphone for the approximate cost of \$450.00 Motion: Moved by DG Chilvers, seconded by DG Dako that the Governors' Council hereby authorizes the purchase of an earset headworn inhibitistation Committee in respect to both the Secretary and the Treasurer; and further that obth the Secretary as Treasurer be reimbursed in accordance with MDA Policy Motion: Moved by DG Ayrim, seconded by DG Dako that the Governors' Council hereby authorizes the MDA Sight Conservation Chair to advise CNIBI that the Lions shall continue to operate the Vision Screening Program Motion: Moved by DG Collides, seconded by DG South that the Governors' Council hereby authorizes the 2014 Lions Clubs International Convention Committee to send a letter to each Lions Club in MDA requesting the Club consider making a donation to said Committee; and further that a set of mailing labels be supplied by MDG. Motion: Moved by DG Filtres, seconded by DG Siddle that the Governors' Council hereby appoints PDG Larry Bell to the position of Sergeant- during and the secondary of the Public Source of Sergeant- during and the Serventian Source of Sergeant- during and the Serventian Source of Sergeant- during and the Serventian Source of Sergeant- during and Serventian Source of Sergeant- during and Serventian | | 21 | | Adjournment | Adjournment at 11:45 a.m. |
| 2-Mar-2013 1 for-Profit Organizations contained in Part 111 of the Canadian Institute of Chartered Accountants' Handbook as recommended by the MDA Auditors 2 motion: Moved by DG Cudney, seconded by DG Gordon that the Governors' Council hereby reimburse Lion Buchner in the total amount of 377.27.28 for the purchase of a portable sound system 3 Motion: Moved by DG Snider, seconded by DG Liddle that the Governors' Council hereby authorizes the purchase of an earset headworn microphone for the approximate cost of \$450.00 Motion. Moved by DG Chilvers seconded by DG Dako that the Governors' Council hereby endorses the recommendation of the 4 Administration Committee in respect to both the Secretary and further that both the Secretary 8 Treasurer be reimbursed in accordance with MDA Policy 5 motion: Moved by DG Ayim, seconded by DG De Chilvers that the Governors' Council hereby authorizes the MDA Sight Conservation Chair to 3 divide Chilb that the Linos shall continue to operate the Vision Screening Program Motion: Moved by DG Liddle, seconded by DG De Chilvers that the Governors' Council hereby authorizes the 2014 Lions Clubs International Convention Committee to send a lions Club in MDA requesting the Club consider making a donation to said Committee; and further that a set of mailing labels be supplied by MDA 7 Motion: Moved by DG Chilvers, seconded by DG Smith that the Governors' Council hereby instructs the MDA Secretary to draft proposed changes to the Ruse of Audit as discussed and forward same to the Research & Long Range Planning for review and recommendations and further that the decommens' Council hereby grants MDA Life Membership to a Lion who upon review has met the established criteria 10 Motion: Moved by DG Liddle, seconded by DG Grillorers that the Governors' Council hereby grants MDA Life Membership to a Lion who upon review has met the established criteria 11 Proposed changes to the Ruse of Audit as discussed and forward same to the Adams to the Peace Poster Program as outlined; and further t | | | nordy Aujourned & 11.40 a.m. | | |
| 2-Mar-2013 1 for-Profit Organizations contained in Part 111 of the Canadian Institute of Chartered Accountants' Handbook as recommended by the MDA Auditors 2 stocking the Committee of the Canadian Institute of Chartered Accountants' Handbook as recommended by the MDA Auditors. Moved by DG Cudney, seconded by DG Gordon that the Governors' Council hereby reimburse Lion Buchner in the total amount of 37.72.30 for the purchase of a portable sound system 9. 3 Motion: Moved by DG Snider, seconded by DG Liddle that the Governors' Council hereby authorizes the purchase of an earset headworn microphone for the approximate cost of \$450.00 4 Motion: Moved by DG Chilvers, seconded by DG Dako that the Governors' Council hereby endorses the recommendation of the 4 Administration Committee in respect to both the Secretary and further that both the Secretary 8 Treassurer be reimbursed in accordance with MDA Policy. 5 Motion: Moved by DG Ayrim, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Sight Conservation Chair to 3 stocking Committee to send a local time to Stockening Program 4 Motion: Moved by DG Liddle, seconded by DG Dako that the Governors' Council hereby authorizes the 2014 Lions Clubs International Convention Committee to send a local Cub in MDA requesting the Club consider making a donation to said Committee; and further that a set of mailing labels be supplied by MDA MDA requesting the Club consider making a donation to said Committee; and further that a set of mailing labels be supplied by MDA MDA requesting the Club consider making a donation to said Committee; and further that a set of mailing labels be supplied by MDA MDA requesting the Club consider making a donation to said Committee; and further that a set of mailing labels be supplied by MDA motion: Moved by DG Chilvers, seconded by DG Smith that the Governors' Council hereby instructs the MDA Secretary to draft proposed changes to the Ruse of Audit as discussed and forward same to the Research & Long Range Planning for re | | | Motion: Moved by DG McRae, seconded by DG Avim that the Governors' Council hereby agrees to use the Accounting Standards for Not- | | |
| Auditors 2 Motion: Moved by DG Cudney, seconded by DG Gordon that the Governors' Council hereby reimburse Lion Buchner in the total amount of \$737.23 for the purchase of a portable sound system 3 Motion: Moved by DG Sniter, seconded by DG Liddle that the Governors' Council hereby authorizes the purchase of an earset headworn incrophene for the approximate cost of \$45.00. Motion: Moved by DG Chilwers, seconded by DG Dako that the Governors' Council hereby endorses the recommendation of the 4 Administration Committee in respect to both the Secretary and the Treasurer; and further that both the Secretary a Treasurer be reimbursed in accordance with MDA Policy Motion: Moved by DG Alyin, seconded by DG Chilwers that the Governors' Council hereby authorizes the MDA Sight Conservation Chair to advise CNIB that the Lions shall continue to operate the Vision Screening Program Motion: Moved by DG Liddle, seconded by DG Bods that the Governors' Council hereby authorizes the 2014 Lions Clubs International Convention Committee to send a letter to each Lions Club in MDA requesting the Club consider making a donation to said Committee; and further that a set of mailing labels be supplied by MDA Motion: Moved by DG Pilli, seconded by DG Smith that the Governors' Council hereby appoints PDG Larry Bell to the position of Sergeant-at-Arms for the 2013 MDA Convention 8 Motion: Moved by DG Chilvers, seconded by DG Gordon that the Governors' Council hereby instructs the MDA Secretary to draft proposed changes to the Rules of Audit as discussed and forward same to the Research & Long Range Planning for review and recommendations Motion: Moved by DG Chilvers, seconded by DG Gordon that the Governors' Council hereby adopts the proposed changes to the Rules of Audit as discussed and forward same to the Research & Long Range Planning for review and recommendations Motion: Moved by DG Chilvers that the Governors' Council hereby adopts the proposed changes to the Rules Gordon, seconded by DG Chilvers that the Governors' Council he | 2-Mar-2013 | 1 | | Treasurer's Report | Finance & Treasury |
| Administration Portable Sound System 3 Motion: Moved by DG Sinder, seconded by DG Lidide that the Governors' Council hereby authorizes the purchase of an earset headworn microphone for the approximate cost of \$450.00 4 Administration Committee in respect to both the Secretary and the Treasurer; and further that both the Secretary & Treasurer be reimbursed in accordance with MDA Policy 5 Motion: Moved by DG Chilvers, seconded by DG Dako that the Governors' Council hereby authorizes the recommendation of the Administration Committee in respect to both the Secretary and the Treasurer; and further that both the Secretary & Treasurer be reimbursed in accordance with MDA Policy 5 Motion: Moved by DG Aprim, seconded by DG De Chilvers that the Governors' Council hereby authorizes the MDA Sight Conservation Chair to advise CNIB that the Lions shall continue to operate the Vision Screening Program Motion: Moved by DG Liddle; seconded by DG Dak that the Governors' Council hereby authorizes the 2014 Lions Clubs International Convention Committee to send a letter to sech Lions Club in MDA requesting the Club consider making a donation to said Committee; and further that a set of mailing labels be supplied by MDA 7 Motion: Moved by DG Hilt, seconded by DG Smith that the Governors' Council hereby appoints PDG Larry Bell to the position of Sergeant-at-Arms for the 2013 MDA Convention 8 Motion: Moved by DG Chilvers, seconded by DG Chilvers that the Governors' Council hereby instructs the MDA Secretary to draft proposed changes to the Rules of Audit as discussed and forward same to the Research & Long Range Planning for review and recommendations 9 Motion: Moved by DG Liddle; seconded by DG Chilvers that the Governors' Council hereby grants MDA Life Membership to a Lion who upon review has met the established criteria 10 Motion: Moved by DG Liddle; seconded by DG Chilvers that the Governors' Council hereby adopts the proposed changes to the Bulled; seconded by DG Chilvers that the Governors' Council hereby adopts the pr | | | | · | , |
| 3 Motion: Moved by DG Shider, seconded by DG Liddle that the Governors' Council hereby authorizes the purchase of an earset headworn microphone for the approximate cost of \$450.00 Motion: Moved by DG Chilvers, seconded by DG Dako that the Governors' Council hereby authorizes the recommendation of the 4 Administration Committee in respect to both the Secretary and further that both the Secretary & Treasurer be reimbursed in accordance with MDA Policy. Motion: Moved by DG Chilvers, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Sight Conservation Chair to advise CNIB that the Lions shall continue to operate the Vision Screening Program Motion: Moved by DG Liddle, seconded by DG Dako that the Governors' Council hereby authorizes the 2014 Lions Clubs International Convention Committee to send a letter to each Lions Club in MDA requesting the Club consider making a donation to said Committee; and further that a set of malling labels be supplied by MDA Motion: Moved by DG Hill, seconded by DG Smith that the Governors' Council hereby authorizes the 2014 Lions Clubs International Convention Committee to send a letter to each Lions Club in MDA requesting the Club consider making a donation to said Committee; and further that a set of malling labels be supplied by MDA Motion: Moved by DG Hill, seconded by DG Smith that the Governors' Council hereby appoints PDG Larry Bell to the position of Sergeant-at-Arms Motion: Moved by DG Chilvers, seconded by DG Liddle that the Governors' Council hereby instructs the MDA Secretary to draft proposed changes to the Rules of Audit as discussed and forward same to the Research & Long Range Planning for review and recommendations Motion: Moved by DG MoRae, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Eric Membership to a Lion who upon review has met the established criteria Motion: Moved by DG Gordon, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Secretary to draft proposed changes to | | 2 | Motion: Moved by DG Cudney, seconded by DG Gordon that the Governors' Council hereby reimburse Lion Buchner in the total amount of | Administration | Dertable Cound Custom |
| Motion: Moved by DG Chilvers, seconded by DG Dako that the Governors' Council hereby authorizes the recommendation of the Administration Committee in respect to both the Secretary and the Treasurer; and further that both the Secretary & Treasurer be reimbursed in accordance with MDA Policy Motion; Moved by DG Ajm, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Sight Conservation Chair to advise CNIB that the Lions shall continue to operate the Vision Screening Program Motion: Moved by DG Liddle, seconded by DG Dako that the Governors' Council hereby authorizes the 2014 Lions Clubs International Convention Committee to send a letter to each Lions Club in MDA requesting the Club consider making a donation to said Committee; and further that a set of mailing labels be supplied by MDA Motion: Moved by DG Chilvers, seconded by DG Smith that the Governors' Council hereby appoints PDG Larry Bell to the position of Sergeant-at-Arms for the 2013 MDA Convention Motion: Moved by DG Chilvers, seconded by DG Chilvers that the Governors' Council hereby instructs the MDA Secretary to draft proposed changes to the Rules of Audit as discussed and forward same to the Research & Long Range Planning for review and recommendations | | 2 | | Administration | Portable Sourid System |
| Motion: Moved by DG Chilvers, seconded by DG Dako that the Governors' Council hereby endorses the recommendation of the Administration Committee in respect to both the Secretary and the Treasurer, and further that both the Secretary & Treasurer be reimbursed in accordance with MDA Policy Motion: Moved by DG Ayim, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Sight Conservation Chair to advise CNIB that the Lions shall continue to operate the Vision Screening Program Motion: Moved by DG Liddle, seconded by DG Dako that the Governors' Council hereby authorizes the 2014 Lions Clubs International Convention Committee to send a letter to each Lions Club in MDA requesting the Club consider making a donation to said Committee; and further that a set of mailing labels be supplied by MDA Motion: Moved by DG Hilt, seconded by DG Smith that the Governors' Council hereby appoints PDG Larry Bell to the position of Sergeant- at-Arms for the 2013 MDA Convention Motion: Moved by DG Chilvers, seconded by DG Liddle that the Governors' Council hereby instructs the MDA Secretary to draft proposed changes to the Rules of Audit as discussed and forward same to the Research & Long Range Planning for review and recommendations Motion: Moved by DG Liddle, seconded by DG Gordon that the Governors' Council hereby grants MDA Life Membership to a Lion who upon review has met the established criteria Motion: Moved by DG Giddle, seconded by DG Gordon that the Governors' Council hereby adopts the proposed changes to the Peace Poster Program as outlined; and further that the MDA Secretary to draft proposed changes to the Blind Essay Contest to correspond with the changes to the pages to brought back to the JUne, 2013 Council Meeting Motion: Moved by DG Gordon, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Secretary to remove the Motion: Moved by DG Gordon, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Secretary to remove the | | 3 | | Administration | Portable Sound System |
| 4 Administration Committee in respect to both the Secretary and the Treasurer; and further that both the Secretary & Treasurer be reimbursed in accordance with MDA Policy 5 Motion; Moved by DG Ayim, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Sight Conservation Chair to advise CNIB that the Lions shall continue to operate the Vision Screening Program Motion: Moved by DG Iddle, seconded by DG Da Chilvers that the Governors' Council hereby authorizes the 2014 Lions Clubs International Convention Committee to send a letter to each Lions Club in MDA requesting the Club consider making a donation to said Committee; and further that a set of mailing labels be supplied by MDA Motion: Moved by DG Hilt, seconded by DG Smith that the Governors' Council hereby appoints PDG Larry Bell to the position of Sergeant-at-Arms for the 2013 MDA Convention 8 Motion: Moved by DG Chilvers, seconded by DG Liddle that the Governors' Council hereby instructs the MDA Secretary to draft proposed changes to the Rules of Audit as discussed and forward same to the Research & Long Range Planning for review and recommendations MDA Life Membership 10 Motion: Moved by DG Childer, seconded by DG Chilvers that the Governors' Council hereby grants MDA Life Membership to a Lion who upon review has met the established criteria 11 Motion: Moved by DG Childer, seconded by DG Gordon that the Governors' Council hereby adopts the proposed changes to the Peace Poster Program as outlined; and further that the MDA Secretary be authorized to update the MDA Policy & Procedures Manual accordingly Motion: Moved by DG Gordon, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Secretary to draft proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to the Blind Essay Contest to correspond | | | | 7.0 | Totable double dystem |
| reimbursed in accordance with MDA Policy Motion; Moved by DG Ayim, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Sight Conservation Chair to advise CNIB that the Lions shall continue to operate the Vision Screening Program Motion; Moved by DG Liddle, seconded by DG Dako that the Governors' Council hereby authorizes the 2014 Lions Clubs International Convention Committee to send a letter to each Lions Club in MDA requesting the Club consider making a donation to said Committee; and further that a set of mailing labels be supplied by MDA Motion; Moved by DG Hilt, seconded by DG Smith that the Governors' Council hereby appoints PDG Larry Bell to the position of Sergeant-at-Arms for the 2013 MDA Convention Motion: Moved by DG Chilvers, seconded by DG Liddle that the Governors' Council hereby instructs the MDA Secretary to draft proposed changes to the Rules of Audit as discussed and forward same to the Research & Long Range Planning for review and recommendations Motion: Moved by DG McRae, seconded by DG Chilvers that the Governors' Council hereby grants MDA Life Membership to a Lion who upon review has met the established criteria Motion: Moved by DG Liddle, seconded by DG Gordon that the Governors' Council hereby adopts the proposed changes to the Peace Poster Program as cutlined; and further that the MDA Secretary be authorized to update the MDA Policy & Procedures Manual accordingly Motion: Moved by DG Gordon, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Secretary to draft proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to the Blind Essay Contest that the Governors' Council hereby instructs the MDA Secretary to remove the | | | | A .d ! ! | D (|
| Motion; Moved by DG Ayim, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Sight Conservation Chair to advise CNIB that the Lions shall continue to operate the Vision Screening Program Motion: Moved by DG Liddle, seconded by DG Sordon, seconded by DG Avin Screening Program Motion: Moved by DG Liddle, seconded by DG Avin Screening Program further that a set of mailing labels be supplied by MDA Motion: Moved by DG Hilt, seconded by DG Smith that the Governors' Council hereby authorizes the 2014 Lions Clubs International further that a set of mailing labels be supplied by MDA Motion: Moved by DG Hilt, seconded by DG Smith that the Governors' Council hereby appoints PDG Larry Bell to the position of Sergeant-at-Arms for the 2013 MDA Convention Motion: Moved by DG Chilvers, seconded by DG Liddle that the Governors' Council hereby instructs the MDA Secretary to draft proposed changes to the Rules of Audit as discussed and forward same to the Research & Long Range Planning for review and recommendations Motion: Moved by DG McRae, seconded by DG Chilvers that the Governors' Council hereby adopts the proposed changes to the Peace Poster Program as outlined; and further that the MDA Secretary be authorized to update the MDA Policy & Procedures Manual accordingly Motion: Moved by DG Gordon, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Secretary to draft proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to brought back to the JUne, 2013 Council Meeting Motion: Moved by DG Snider, seconded by DG Chilvers that the Governors' Council hereby untonizes the MDA Secretary to remove the | | 4 | | Administration | Performance Evaluations |
| Signt Conservation Signt Conservation Signt Conservation Vision Screening Program Signt Conservation Vision Screening Program Motion: Moved by DG Liddle, seconded by DG Dako that the Governors' Council hereby authorizes the 2014 Lions Clubs International Int. Convention Committee to send a letter to each Lions Club in MDA requesting the Club consider making a donation to said Committee; and further that a set of mailing labels be supplied by MDA Motion: Moved by DG Hilt, seconded by DG Smith that the Governors' Council hereby appoints PDG Larry Bell to the position of Sergeant-at-Arms for the 2013 MDA Convention Sergeant-at-Arms for the 2013 MDA Convention Sergeant-at-Arms Sergeant-a | | | | | |
| Motion: Moved by DG Liddle, seconded by DG Dako that the Governors' Council hereby authorizes the 2014 Lions Clubs International Convention Committee to send a letter to each Lions Club in MDA requesting the Club consider making a donation to said Committee; and further that a set of mailing labels be supplied by MDA Motion: Moved by DG Hilt, seconded by DG Smith that the Governors' Council hereby appoints PDG Larry Bell to the position of Sergeant- at-Arms for the 2013 MDA Convention Motion: Moved by DG Chilvers, seconded by DG Liddle that the Governors' Council hereby instructs the MDA Secretary to draft proposed changes to the Rules of Audit as discussed and forward same to the Research & Long Range Planning for review and recommendations Motion: Moved by DG McRae, seconded by DG Chilvers that the Governors' Council hereby grants MDA Life Membership to a Lion who upon review has met the established criteria Motion: Moved by DG Liddle, seconded by DG Gordon that the Governors' Council hereby adopts the proposed changes to the Peace Poster Program as outlined; and further that the MDA Secretary be authorized to update the MDA Policy & Procedures Manual accordingly Motion: Moved by DG Gordon, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Secretary to draft proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to brought back to the JUna, 2013 Council Meeting Motion: Moved by DG Snider, seconded by DG Chilvers that the Governors' Council hereby instructs the MDA Secretary to remove the | | 5 | | Sight Conservation | Vision Screening Program |
| Convention Committee to send a letter to each Lions Club in MDA requesting the Club consider making a donation to said Committee; and further that a set of mailing labels be supplied by MDA 7 Motion: Moved by DG Hilt, seconded by DG Smith that the Governors' Council hereby appoints PDG Larry Bell to the position of Sergeant- 4. Arms for the 2013 MDA Convention 8 Motion: Moved by DG Chilvers, seconded by DG Liddle that the Governors' Council hereby instructs the MDA Secretary to draft proposed changes to the Rules of Audit as discussed and forward same to the Research & Long Range Planning for review and recommendations 9 Motion: Moved by DG McRae, seconded by DG Chilvers that the Governors' Council hereby grants MDA Life Membership to a Lion who upon review has met the established criteria 10 Motion: Moved by DG Liddle, seconded by DG Gordon that the Governors' Council hereby adopts the proposed changes to the Peace Poster Program as outlined; and further that the MDA Secretary be authorized to update the MDA Policy & Procedures Manual accordingly Motion: Moved by DG Gordon, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Secretary to draft proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to the Blind Essay Contest the MDA Secretary to remove the | | | | | |
| further that a set of mailing labels be supplied by MDA Motion: Moved by DG Hilt, seconded by DG Smith that the Governors' Council hereby appoints PDG Larry Bell to the position of Sergeant- at-Arms for the 2013 MDA Convention 8 Motion: Moved by DG Chilvers, seconded by DG Liddle that the Governors' Council hereby instructs the MDA Secretary to draft proposed changes to the Rules of Audit as discussed and forward same to the Research & Long Range Planning for review and recommendations 9 Motion: Moved by DG McRae, seconded by DG Chilvers that the Governors' Council hereby grants MDA Life Membership to a Lion who upon review has met the established criteria 10 Motion: Moved by DG Liddle, seconded by DG Gordon that the Governors' Council hereby adopts the proposed changes to the Peace Poster Program as outlined; and further that the MDA Secretary be authorized to update the MDA Policy & Procedures Manual accordingly Motion: Moved by DG Gordon, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Secretary to draft proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to brought back to the JUne, 2013 Council Meeting Motion: Moved by DG Snider, seconded by DG Chilvers that the Governors' Council hereby instructs the MDA Secretary to remove the | | 6 | | Int. Convention Committee | Request for Donations |
| at-Arms for the 2013 MDA Convention 8 Motion: Moved by DG Chilvers, seconded by DG Liddle that the Governors' Council hereby instructs the MDA Secretary to draft proposed changes to the Rules of Audit as discussed and forward same to the Research & Long Range Planning for review and recommendations 9 Motion: Moved by DG McRae, seconded by DG Chilvers that the Governors' Council hereby grants MDA Life Membership to a Lion who upon review has met the established criteria 10 Motion: Moved by DG Liddle, seconded by DG Gordon that the Governors' Council hereby adopts the proposed changes to the Peace Poster Program as outlined; and further that the MDA Secretary be authorized to update the MDA Policy & Procedures Manual accordingly Motion: Moved by DG Gordon, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Secretary to draft proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to brought back to the JUhe, 2013 Council Meeting Motion: Moved by DG Snider, seconded by DG Chilvers that the Governors' Council hereby instructs the MDA Secretary to remove the | | - | | | , |
| at-Arms for the 2013 MDA Convention Motion: Moved by DG Chilvers, seconded by DG Liddle that the Governors' Council hereby instructs the MDA Secretary to draft proposed changes to the Rules of Audit as discussed and forward same to the Research & Long Range Planning for review and recommendations Motion: Moved by DG McRae, seconded by DG Chilvers that the Governors' Council hereby grants MDA Life Membership to a Lion who upon review has met the established criteria Motion: Moved by DG Liddle, seconded by DG Gordon that the Governors' Council hereby adopts the proposed changes to the Peace Poster Program as outlined; and further that the MDA Secretary be authorized to update the MDA Policy & Procedures Manual accordingly Motion: Moved by DG Gordon, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Secretary to draft proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to brought back to the JUne, 2013 Council Meeting Motion: Moved by DG Snider, seconded by DG Chilvers that the Governors' Council hereby instructs the MDA Secretary to remove the | | 7 | | Convention Adviser: | Sorgant at Arma |
| changes to the Rules of Audit as discussed and forward same to the Research & Long Range Planning for review and recommendations 9 Motion: Moved by DG McRae, seconded by DG Chilvers that the Governors' Council hereby grants MDA Life Membership to a Lion who upon review has met the established criteria 10 Motion: Moved by DG Liddle, seconded by DG Gordon that the Governors' Council hereby adopts the proposed changes to the Peace Poster Program as outlined; and further that the MDA Secretary be authorized to update the MDA Policy & Procedures Manual accordingly Motion: Moved by DG Gordon, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Secretary to draft proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to brought back to the JUne, 2013 Council Meeting Motion: Moved by DG Snider, seconded by DG Chilvers that the Governors' Council hereby instructs the MDA Secretary to remove the | | , | at-Arms for the 2013 MDA Convention | Convention Advisory | Sergeant-at-Affis |
| changes to the Rules of Audit as discussed and forward same to the Research & Long Range Planning for review and recommendations Motion: Moved by DG McRae, seconded by DG Chilvers that the Governors' Council hereby grants MDA Life Membership to a Lion who upon review has met the established criteria Motion: Moved by DG Liddle, seconded by DG Gordon that the Governors' Council hereby adopts the proposed changes to the Peace Poster Program as outlined; and further that the MDA Secretary be authorized to update the MDA Policy & Procedures Manual accordingly Motion: Moved by DG Gordon, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Secretary to draft proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to brought back to the JUne, 2013 Council Meeting Motion: Moved by DG Snider, seconded by DG Chilvers that the Governors' Council hereby instructs the MDA Secretary to remove the | | | | | |
| Motion: Moved by DG McRae, seconded by DG Chilvers that the Governors' Council hereby grants MDA Life Membership to a Lion who New Business MDA Life Membership Motion: Moved by DG Liddle, seconded by DG Gordon that the Governors' Council hereby adopts the proposed changes to the Peace Poster Program as outlined; and further that the MDA Secretary be authorized to update the MDA Policy & Procedures Manual accordingly Motion: Moved by DG Gordon, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Secretary to draft proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to brought back to the JUne, 2013 Council Meeting Motion: Moved by DG Snider, seconded by DG Chilvers that the Governors' Council hereby instructs the MDA Secretary to remove the | | 8 | | R&LRP | Rules of Audit |
| upon review has met the established criteria Motion: Moved by DG Liddle, seconded by DG Gordon that the Governors' Council hereby adopts the proposed changes to the Peace Poster Program as outlined; and further that the MDA Secretary be authorized to update the MDA Policy & Procedures Manual accordingly Motion: Moved by DG Gordon, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Secretary to draft proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to brought back to the JUne, 2013 Council Meeting Motion: Moved by DG Snider, seconded by DG Chilvers that the Governors' Council hereby instructs the MDA Secretary to remove the | | | | | |
| 10 Motion: Moved by DG Liddle, seconded by DG Gordon that the Governors' Council hereby adopts the proposed changes to the Peace Poster Program as outlined; and further that the MDA Secretary be authorized to update the MDA Policy & Procedures Manual accordingly Motion: Moved by DG Gordon, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Secretary to draft proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to brought back to the JUne, 2013 Council Meeting Motion: Moved by DG Snider, seconded by DG Chilvers that the Governors' Council hereby instructs the MDA Secretary to remove the | | 9 | | New Business | MDA Life Membership |
| Poster Program as outlined; and further that the MDA Secretary be authorized to update the MDA Policy & Procedures Manual accordingly Motion: Moved by DG Gordon, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Secretary to draft proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to brought back to the JUne, 2013 Council Meeting Motion: Moved by DG Snider, seconded by DG Chilvers that the Governors' Council hereby instructs the MDA Secretary to remove the | | | upon review has mer the established criteria | | · |
| Poster Program as outlined; and further that the MDA Secretary be authorized to update the MDA Policy & Procedures Manual accordingly Motion: Moved by DG Gordon, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Secretary to draft proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to brought back to the JUne, 2013 Council Meeting Motion: Moved by DG Snider, seconded by DG Chilvers that the Governors' Council hereby instructs the MDA Secretary to remove the | | 10 | Motion: Moved by DG Liddle, seconded by DG Cordon that the Governors' Council hereby adopts the proposed changes to the Peace | New Rusiness | Peace Poster Contest |
| Motion: Moved by DG Gordon, seconded by DG Chilvers that the Governors' Council hereby authorizes the MDA Secretary to draft 11 proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to brought back to the JUne, 2013 Council Meeting Motion: Moved by DG Snider, seconded by DG Chilvers that the Governors' Council hereby instructs the MDA Secretary to remove the | | 10 | | New Dualiless | r cace r osici contest |
| proposed changes to the Blind Essay Contest to correspond with the changes to the Peace Poster Program; and further that the proposed changes to brought back to the JUne, 2013 Council Meeting Motion: Moved by DG Snider, seconded by DG Chilvers that the Governors' Council hereby instructs the MDA Secretary to remove the | | | | | |
| changes to brought back to the JUne, 2013 Council Meeting Motion: Moved by DG Snider, seconded by DG Chilvers that the Governors' Council hereby instructs the MDA Secretary to remove the | | 11 | | New Business | Blind Essay Contest |
| Motion: Moved by DG Snider, seconded by DG Chilvers that the Governors' Council hereby instructs the MDA Secretary to remove the | | | | = | , |
| | | | | | |
| 12 outdated Region Chair and Zone Chair Visitation Reports from the MDA website; and further that GLT/GMT be hereby authorized to New Business Region & Zone Chair Visitation Reports | | 12 | outdated Region Chair and Zone Chair Visitation Reports from the MDA website; and further that GLT/GMT be hereby authorized to | New Business | Region & Zone Chair Visitation Reports |
| produce a revised generic Region Chair Visitation Report and a Zone Chair Visitation Report | | | produce a revised generic Region Chair Visitation Report and a Zone Chair Visitation Report | | • |

| Date | Page | | Committee | Topic |
|-------------|------|--|-------------------------|--|
| | 13 | Motion: Moved by DG Ayim, seconded by DG Gordon that the Governors' Council hereby set up protocol to follow in future when one (1) District embarks on a project and wishes to involve the other nine (9) Districts to prevent attempts by one (1) District to rush and pressure other Districts in MDA into participating in a project without proper planning thus resulting in a worthwhile project suffering from lack of support | New Business | Motion Defeated |
| | 14 | Notice of Motion for June, 2013 Council Meeting by DG Snider, re: Withdrawal from the No Child Without Program | New Business | No Child Without Program |
| | 15 | Introduction of CCE Tom Gordon | New Business | Election of CCE |
| | 16 | Motion: Moved by DG Chilvers, seconded by DG Dako that there being no further business for the betterment of Lionism, the meeting be hereby Adjourned at 12:30 p.m. | Adjournment | Adjournment at 12:30 p.m. |
| 31-May-2013 | 1 | Motion: DG Gordon, seconded by DG Liddle that the Governors' Council hereby authorizes the Zone Chair and Region Chair Visitation Reports to be the responsibility of each individual Distruct | Business Arising | Zone Chair & Region Visitation Report Forms |
| | 2 | Motion: DG McRae, seconded by DG Liddle that the Governors' Council hereby authorizes the Secretary to make the appropriate amendments to the MD'A' Policy & Procedures Manual to recognize the changes made for the Bulletin Contest and the Peace Essay Contest | Business Arising | Amendments to the MDA Policy & Procedures Manual, re: Bulletin Contest & Peace Essay Contest |
| | 3 | Motion: Moved by DG Snider, seconded by DG Chilvers that the Governors' Council hereby resolves that MD'A' change their partnership with MedicAlert, re: 'No Child Without' program to a maintenance mode only, thus ensuring any Lions Clubs investments to this date be maintained, with no further promotion or solicitation of new funds supporting this program. | Business Arising | No Child Without Program |
| | 4 | Motion: Moved by DG Ayim, seconded by DG Liddle that the Governors' Council hereby adopts the recommendations of the Effective Speaking Ad Hoc Committee as outlined in the written report. | Opportunities for Youth | Effective Speaking Program |
| | 5 | Motion: Moved by DG Gordon, seconded by DG Cudney that the Governors' Council hereby authorizes the MDA Treasurer to prepare and forward a cheque payable to the LCI Host Convention Committee in the total amount of \$27,402.00 representing MD'A's third & final instalment. | 2014 LCI Convention | 2014 LCI Convention - Toronto |
| | 6 | Motion: Moved by DG Hilt, seconded by DG Liddle that the Governors' Council hereby adopts the proposed changes for the payment of expenses for the Council Chair Elect and for the Promotion Chair as recommended by the Research & Long Range Planning Committee; and further that the MDA Secretary be authorized to make the appropriate changes to the MD'A' Policy & Procedures Manual | R&LRP | Payment of Expenses for Council Elect & Promotions Chair |
| | 7 | Motion: Moved by DG McRae, seconded by DG Dako that the Governors' Council hereby adopts the Fundraising Application Form for Districts as recommended by the Research & Long Range Planning Committee; and further that the MDA Secretary be authorized to make the appropriate changes to the MD'A' Policy & Procedures Manual. | R&LRP | Fundraising Application Form for Districts |
| | 8 | Motion: Moved by DG Smith, seconded by DG Hilt that the Governprs' Council hereby receives and approves the new MD'A' map as presented | Historian | Revised MD'A' Map |
| | 9 | Motion: Moved by DG Hilt, seconded by DG Liddle that the Governors' Council hereby receives for information purposes, the proposal to partner with Jesse's Journey Fundraiser Walk 2014; and further that the Governors' Council hereby encourages the 2013-2014 Council to invite a spokesperson from said organization to make a presentation at the September, 2013 Council Meeting. | New Business | Grandpa Bob's Walk for Louie |
| | 10 | Motion by DG Snider, seconded by DG Gordon that the Governors' Council hereby authorizes and approves forgiving the balance of the loan in the amount of \$30,000.00 owed by Lions Quest to Multiple District 'A'. | New Business | MD'A' Loan to Lions Quest |
| | 11 | Motion: Moved by DG Cudney, seconded by DG Gordon that there being no further business for the betterment of Lions, the meeting be hereby Adjourned at 11:30 a.m. | Adjournment | Adjournment at 11:30 a.m. |
| 7-Sept2013 | 1 | Motion by DG Prenger, seconded by DG Tanner that the Governors' Council hereby authorizes the paying of a subsidy in the amount of \$1,000. to each District with District A5 receiving \$2,000. to assist the Districts with their GLT/GMT activities; and further that said monies be paid out of surplus. | Finance & Treasury | GLT/GMT |
| | 2 | Motion by DG Lawson, seconded by DG Hammond that the Governors' Council authorizes paying the District Governors and the 1st Vice District Governors \$75.00 each to help defray the costs of printing MDA documentation necessary to conduct their business. | Finance & Treasury | Financial assistance to defray DG & VDG printing costs |
| | 3 | Motion by DG Vinette, seconded by DG Munneke that the Governors' Council hereby adopts the 2013-2014 Budget as presented. | Finance & Treasury | Adoption of Budget |
| | 4 | Motion by DG Closs, seconded by DG Vinette that the Governors' Council hereby appoints PID Carl Young as the Protocol Aide for our International Guests during the 2014 MDA Convention as recommended by the International Advisory Committee. | IAC | Protocol Aide - appointment |
| | 5 | Motion by DG Tanner, seconded by DG Prenger that the Governors' Council hereby authorizes MDA Treasurer to provide the 2014 MDA Convention Committee with a set of MDA Mailing Labels upon receipt of the \$50.00 payment. | Convention Advisory | Mailing Labels |
| | 6 | Motion by DG Lawson, seconded by DG Clifton that the Governors' Council hereby approves the sale of 50-50 tickets by the 2014 MDA Convention Committee; and further that only the Convention Committee shall be permitted to sell raffle tickets during the Convention. | Convention Advisory | 50-50 Raffle Tickets |
| | 7 | Motion by DG Lawson, seconded by DG Munneke that the Governors' Council hereby authorizes MDA Treasurer Fisher to forward the Room Deposit for the Council Chair, District Governors, 1st Vice District Governors, MDA Secretary and MDA Treasurer for the 2014 MDA Convention. | Convention Advisory | Guest Room Deposits |
| | 8 | Motion by DG Munneke, seconded by DG Lawson that the Governors' Council hereby approves the application from District A3 to host the 2015 MDA Convention at the Ambassador Inn Hotel in Kingston, May 21st to May 24th, 2015. | Convention Advisory | 2015 MDA Convention |
| | 9 | Motion by DG Lawson, seconded by DG Prenger that the Governors' Council hereby authorizes establishing a new series of trading pins using ten (10) Ontario wildflowers. | Promotions | MDA Trading Pins |

| Date | Page | | Committee | Topic |
|------------|------|---|--------------------------|---|
| | 10 | Motion by DG Lawson, seconded by DG Prenger that the Governors' Council hereby authorizes the MDA Secretary to amend the MDA Policy & Procedures Manual to include the following, "The MDA Council Chair, MDA Secretary, MDA Treasurer and all MDA Committee Chairs shall br members in good standing, with a Lions Club in good standing, located in Multiple District 'A", and further, "Providing it does not contravene any other qualifications or requirement, a Lioness in good standing in a Lioness Club in good standing within MDA may be appointed as a MDA Committee Chair." | R&LRP | Amendment to the MDA Policy & Procedures Manual |
| | 11 | Motion by DG Closs, seconded by DG Clifton that the Governors' Council hereby authorizes the MDA Treasurer to provide Camp Kirk and Camp Dorset with a set of MDA Mailing Labels upon receipt of the \$50.00 payment. | New Business | Mailing Labels |
| | 12 | Motion by DG Prenger, seconded by DG Clifton that the Governors' Council hereby agrees to negotiate an Agreement on behalf of Multiple District 'A' to participate with Jesse's Journey-Grandpa Bob's Walk for Louie; further that representatives from both organizations work out the details of said Agreement; and further that said Agreement be presented to the Governors' Council at their November, 2013 Meeting for approval. | New Business | Jesse's Journey - Duchenne Muscular Dystrophy |
| | 13 | Motion by DG Lewis, seconded by DG Lawson that there being no further business for the betterment of Lionism, the meeting be hereby Adjourned at 12:05 p.m. | Adjournment | Adjournment at 12:05 p.m. |
| 2-Nov2013 | 1 | Motion by DG Clifton, seconded by DG Vinette that the Governors' Council hereby receives the Auditor's Report for 2012-2013 | Finance & Treasury | Auditor's Report |
| | 2 | Motion by DG Prenger, seconded by DG Closs that the Governors' Council hereby authorizes PCC Wilson, MDA Administration Committee Chair, to forward the Advertisement for the position of MD'A' Treasurer to the appropriate District Chairs | Administration | Advertisement for MDA Treasurer |
| | 3 | Motion by DG Tanner, seconded by DG Clifton that the Governors' Council hereby approves the application of the St. Thomas Lions Club (A1) to host the 2014 Effective Speaking Final. | Opportunities for Youth | Effective Speaking |
| | 4 | Motion by DG Tanner, seconded by DG Clifton that the Governors' Council hereby approves the date change for the MD'A' Effective Speaking Final from may 23rd/May 24th to May 30th/May 31st, 2014 | Opportunities for Youth | Effective Speaking |
| | 5 | Motion by DG Closs, seconded by DG Clifton that the Governors' Council hereby approves CNIB Appeal Letter as drafted; and further that the Governors' Council hereby authorizes the CNIB to forward said letter to all Clubs. | Sight Conservation | CNIB Appeal Letter |
| | 6 | Motion by DG Closs, seconded by DG Clifton that the Governors' Council hereby authorizes Treasurer Fisher to forward a set of MD'A' Mailing Labels to the CNIB subject to the prescribed fee of \$50.00. | Sight Conservation | Mailing Labels |
| | 7 | Motion by DG Vinette, seconded by DG Rohrbach that the Governors' Council hereby instructs the Research & Long Range Planning Committee to investigate the possibility of adding the Vice Council Chair as a full member of the MD'A' Administration Committee; and further that the Research & Long Range Planning Committee prepare a report for the March 1, 2014 Council Meeting. | New Business | R&LRP - Vice Council Chair |
| | 8 | Motion by DG Tanner, seconded by DG Vinette that there being no further business for the betterment of Lionism, the meeting be hereby Adjourned at 11:04 a.m. | Adjournment | Adjournment at 11:04 a.m. |
| 1-Mar-2014 | 1 | Motion by DG Prenger, seconded by DG Lawson that the Governors' Council hereby appoints PDG Dave Hewitt (A12) to the position of MDA Treasurer effective July 1, 2014 through June 30, 2019, upon successful yearly performance reviews, as recommended by the Administration Committee. | Administration Committee | Appointment of PDG Dave Hewitt as MDA Treasurer |
| | 2 | Motion by DG Closs, seconded by DG Rohrbach that the Governors' Council hereby approves the Performance Rating of 'Superior' for Secretary Stewart; and further that Secretary Stewart shall receive an annual honorarium based at Level Three on the grid effective July 1, 2014. | Administration Committee | Secretary's Performance Review |
| | 3 | Motion by DG Lawson, seconded by DG Vinette that the Governors' Council gereby approves the Performance Rating of 'Superior' for Treasurer Fisher; and further that Treasurer Fisher be given a hug by the Council Chair and a big thank you for a job well done. | Administration Committee | Treasurer's Performance Review |
| | 4 | Motion by DG Tanner, seconded by DG Prenger that the Governors' Council hereby endorses PID Michael Butler from Texas for the office of 2nd Vice President of Lions Clubs International as recommended by the MDA International Advisory Committee; and further that the Governors' Council hereby authorizes Secretary Stewart to advise the candidate of said endorsement | IAC | Endorsement of PID Mike Butler |
| | 5 | Motion by DG Lewis, seconded by DG Rohrbach that the Governors' Council hereby appoints PRC Ken Ness as the Sergeant-at-Arms for the 2014 MDA/A12 Convention. | Convention Advisory | Appointment of Sergeant-at-Arms |
| | 6 | Motion by DG Prenger, seconded by DG Rohrbach that the Governors' Council hereby approves the draft of the MDA Trading Pins for 2015-2025 subject to the Canadian emblem being replaced with a trillium. | Promotions | MDA Trading Pins |
| | 7 | Motion by DG Closs, seconded by DG Hammond that the Governors' Council hereby authorizes a small quantity of scarves be produced using the Lions maple leaf material; and further that the selling price be set at \$10.00 per scarf. | Promotions | Lions Scraves |
| | 8 | Motion by DG Tanner, seconded by DG Lawson that the Governors' Council hereby authorizes that the Vice Council Chair shall participate as a full voting member of the Administration Committee; further that the Vice Council Chair shall be entitled to Rules of Audit when attending such meetings; further that the Vice Council Chair shall be entitled to attend all MDA Committee Meetings where the Council Chair is not available and the presence of the Vice Council Chair is required; and further that the appropriate information be inserted in the MDA Policy & Procedures Manual under the title 'Job Descriptions/Terms of Reference'. | R&LRP | Vice Council Chair duties |
| | 9 | Motion by DG Lewis, seconded by DG Rohrbach that the Governors' Council hereby authorizes the Research & Long Range Planning Committee to research other multiple districts to determine the qualifications of candidates and procedures used to elect their Council Chair; and further that said Committee provide a report for the November, 2014 Council Meeting. | New Business | Election of Council Chair |
| | 10 | Motion by DG Clifton, seconded by DG Lawson that the Governors' Council hereby confirms the election of DG Bob Tanner (A1) as the 2014-2015 MDA Council Chair. | New Business | Confirmation of Council Chair Elect |
| | 11 | Motion by DG Rohrbach, seconded by DG Munneke that there being no further business for the betterment of Lionism, the meeting be hereby Adjourned at 12:54 p.m. | Adjournment | Adjournment at 12:54 p.m. |

| Date | Page | Motion | Committee | Торіс |
|------------|------|---|-------------------------|--|
| | | | | |
| 1-May-2014 | 1 | Motion by DG Closs, seconded by DG Rohrbach that the Governors' Council hereby authorizes the Promotion Committee to proceed with the production of maple leaf handbags as they are ordered; and further that the selling price of said handbags be set at \$55.00 per unit plus shipping, if applicable. | Promotion Committee | Maple Leaf Handbags |
| | 2 | Motion by DG Prenger, seconded by DG Tanner that the Governors' Council hereby authorizes and approves participating with Lions Clubs International to produce a coffee table book for the 100th anniversary of our Association. | Historian | 100th Anniversary |
| | 3 | Motion by DG Closs, seconded by DG Rohrbach that the Governors' Council hereby authorizes MD'A' Treasurer Fisher to provide a set of MD'A' Mailing Labels to the Bob Rumball Foundation for the Deaf for the prescribed fee of \$50.00. | New Business | Mailing Labels |
| | 4 | Motion by DG Tanner, seconded by DG Hammond that the Governors' Council hereby authorizes and approves the nomination of District Governor Chris Lewis (A12) and District Governor Mense 'Jim' Prenger (A9) to the position of Co-ordinators of the Global Membership Team (GMT) for a three year term commencing on July 1, 2014 as recommended by the GMT Area Leader. | New Business | GMT Nominations |
| | 5 | Motion by DG Prenger, seconded by DG Clifton that the Governors' Council hereby authorizes and approves the nomination of Council Chair Tom Gordon (A16) and Vice Council Chair Denis Vinette (A15) to the position of Co-ordinators of the Global Leadership Team (GLT) for a three year term commencing on July 1, 2014 as recommended by the GLT Area Leader. | New Business | GLT Nominations |
| | 6 | Motion by DG Clifton, seconded by DG Tanner that there being no further business for the betterment of Lionism, the Council Meeting be hereby Adjourned at 10:48 a.m. | Adjournment | Adjournment at 10:48 a.m. |
| | 1 | Motion by DG Vinette, seconded by DG Hammond that the Governors' Council herreby authorizes MDA Treasurer Fisher to forward the contingency fund in the amount of \$75,000. to Lions Clubs International Host Convention Committee to meet Committee expenses associated with the Lions Clubs International Convention in Toronto. | LCI Host Convention | \$75.000. Contingency Fund |
| | 2 | Motion by DG Vinette, seconded by DG Hammond that the Governors' Council hereby authorizes Lion Ray Charbonneau, MDA Historian, to proceed with the acquisition of the limited edition souvenir plate from the 1964 Lions Clubs International Convention in Toronto; and further that Council hereby approves a \$100.00(CA) donation to Camp Pride to acquire said artifact. | MDA Historian | Acquisition of Artifacts |
| 2014-2015 | | | | |
| Sept. 2014 | 1 | Motion by DG Johnston (A1), seconded by DG Ennis (A12) that the Governors' Council hereby authorizes and approves the application for a MD'A' Life Membership for a qualified Lion from District A4 | New Business | Life Membership - PDG Tony Lawson |
| | 2 | Motion by DG Bissonnette (A711), seconded by DG MacKenzie (A2) that the Governors' Council hereby authorizes and approves the appointment of the law firm of Woods, Clemens, Fletcher & Cronin as the legal counsel for Multiple District 'A'. | New Business | Appointment of Legal Counsel |
| | 1 | Motion by DG DeBlock (A15), seconded by DG MacKenzie (A2) that the Governors' Council hereby adopts the audited Financial Statement for the period ending June 30, 2014 as presented. | Treasury | Adoption of Audited Financial Statement |
| | 2 | Motion by DG Johnston (A1), seconded by DG Huhtanen (A5) that the Governors' Council hereby adopts the 2014-2015 Budget as presented. | Treasury | Adoption of Balanced Budget |
| | 3 | Motion by DG Duffie (A3), seconded by DG Colwell (A16) that the Governors' Council hereby authorizes the paying of a subsidy in the amount of \$1000. to each District with District A5 receiving \$1,500. to assist the Districts with their GLT/GMT activities; and further that said monies be paid out of surplus. | Treasury | GLT/GMT Payments |
| | 4 | Motion by DG Johnston (A1), seconded by DG Duffie (A3) that the Governors' Council hereby authorizes paying the District Governors and the 1st Vice District Governors \$75.00 each to help defray the costs of printing MDA documentation necessary to conduct their business. | Treasury | Printing Costs |
| | 5 | Motion by DG Bissonnette (A711), seconded by DG McCauley (A4) that the Governors' Council hereby authorizes a fee in the amount of \$65.00 for each set of MD'A' Mailing Labels. | Treasury | Fee for MD'A' Mailing Labels |
| | 6 | Motion by DG Ennis (A12), seconded by DG McCauley (A4) that the Governors' Council hereby authorizes payment of two (2) Zone Chair Expenses claims received following the cut-off deadline due to circumstances beyond their control. | Treasury | Zone Chair Expenses |
| | 7 | Motion by DG Bissonnette (A711), seconded by DG Van Moorsel (A9) that the Governors' Council hereby waives the requirements for the MD'A' Treasurer to secure a Fidelity Bond. | Treasury | Fidelity Bond |
| | 8 | Motion by DG Van Moorsel (A9), seconded DG Huhtanen (A5) that the Governors' Council hereby agrees to assume responsibility for the balance of expenses in the amount of approximately \$400. for the international visually impaired youth exchange; and further that any additional visually impaired exchanges shall be the responsibility of the participating sub-District. | Opportunities for Youth | Visually Impaired Youth Exchange |
| | 9 | Motion by DG Ennis (A12), seconded by DG Van Moorsel (A9) that the Governors' Council hereby recognizes and acknowledges the commitment, dedication and hard work of the 2014 Lions Clubs International Host Committee; and further that Council offers a sincere thank you to the hundreds of volunteers from MD'A' whose efforts contributed to an extremely successful Lions Clubs International Convention. | LCI Host Convention | Expression of Appreciation |
| | 10 | Motion by DG Ennis (A12), seconded by DG Bissonnette (A711) that the Governors' Council hereby agrees, in principle, with the proposal to create a special CNIB Award to be presented to worthy Lions who have provided services to the blind and visually impaired. | Sight Conservation | CNIB Award |
| | 11 | Motion by DG Bissonnette (A711), seconded by DG Huhtanen (A5) that the Governors' Council hereby grants permission for the 2015 MD'A' Convention Committee to sell 50/50 raffle tickets; and further that Council hereby advises that the 2015 MD'A' Convention Committee shall be the only organization/committee permitted to sell raffle tickets during the Convention. | Convention Advisory | 50/50 Raffle Tickets |
| | 12 | Motion by DG Johnston (A1), seconded by DG Ennis (A12) that the Governors' Council hereby endorses the recommendation of the Convention Advisory Committee and awards the 2016 MD'A' Convention to the Widdifield Lions Club (District A5) with a scheduled Convention site of North Bay and scheduled Convention date of May 26-29, 2016. | Convention Advisory | 2016 MDA Convention awarded to District A5 |

| Date | Page | Motion | Committee | Topic |
|---------------|------|---|--------------------------|--|
| | 13 | Motion by Dg McCauley (A4), seconded by DG Duffie (A3) that the Governors' Council hereby requests the Research & Long Range Planning to investigate and recommend changes, if any, to the MD'A' Rules of Audit in respect to increased gasoline prices. | New Business | Request to R&LRP - gasoline prices |
| | 14 | Motion by DG Van Moorsel (A9), seconded by DG DeBlock (A15) that the Governors' Council hereby aithorizes and approves an MD'A' Life Membership for PDDG Charlie Shaw, Blyth Lions Club, District A9. | New Business | Life Membership - PDDG Charlie Shaw |
| | 15 | Motion by DG Duffle (A3), seconded by DG Huhtanen (A5) that the Governors' Council hereby authorizes Treasurer Hewitt to provide a set of MD'A' Mailing Labels to (a) the Canadian Diabetes Association, and to (b) Camp Kirk Foundation subject to the prescribed fee. | New Business | MD'A; Mailing Labels |
| | 16 | Motion by DG Van Moorsel (A9), seconded by DG Colwell (A16) that the Governors' Council hereby advises that any Governor while in attendance at a Lions function who remarks on the height of DG Ennis shall be subject to a \$5.00 penalty payable to DG Ennis' Governor's project. | New Business | Vertically-Challenged People |
| | 17 | Council Chair Tanner declared the September, 2014 Council Meeting adjourned | Adjournment | Adjournment at 12:24 p.m. |
| Nov. 2014 | | | | |
| | 1 | Motion by DG MacKenzie (A2), seconded DG Ennis (A12) that the Governors' Council hereby agrees to provide funding to a maximum of \$6,000. to cover the costs for international visually impaired youth to attend Lake Joseph Camp for the Blind; and further that the ten (10) sub-Districts canvas their Clubs to raise funds to reimburse the Multiple District. | Opportunities for Youth | Visually Impaired Youth Exchange |
| | 2 | Motion by DG Bissonnette (A711), seconded by DG McCauley (A4) that the Governors' Council hereby approves the application from the Fenwick and Fonthill Lions Clubs (A2) to host the MD'A' Effective Speaking Finals, May 1st to 3rd, 2015 at the Holiday Inn & Suites, St. Catharines; and further that Council hereby authorizes the Council Treasurer to issue start-up funds to the Host Committee in the amount of \$1,750. | Opportunities for Youth | Effective Speaking Finals |
| | 3 | Motion by DG Van Moorsel (A9), seconded by DG Duffie (A3) that the Governors' Council hereby authorizes establishing a contingency fund in the amount of \$3,000. to offset expenses should a deficit occur during the Leo Conference. | Opportunities for Youth | Leo Conference |
| | 4 | Motion by DG DeBlock (A15), seconded by DG Ennis (A12) that the Governors' Council hereby agrees, in principle, with the revised Agreement between CNIB and the MD'A' Lions; further that Council also agrees, in principle, with the Addendum to said revised Agreement; and further that said revised Agreement and Addendum be forwarded to MD'A's legal counsel for review and comment | Sight Conservation | Revised Agreement betweem CNIB & MD'A' Lions |
| | 5 | Motion by DG Bissonnette (A711), seconded by DG Huhtanen that the Governors' Council hereby authorizes and approves an increase in the reimbursement for fuel costs by two cents per kilometer effective July 1, 2015 as recommended by the Research & Long Range Planning Committee. | R&LRP | Reimbursement of Fuel Costs increase |
| | 6 | Motion by DG Ennis (A12), seconded by DG Duffie (A3) that the Governors' Council hereby authorizes apending up to a maximum of \$250. for the purchase of a plaque to be awarded to the winning District of the Governor's Communication Challenge. | Governors' Newsletters | Governor's Communication Challenge |
| | 7 | Motion by DG Johnston (A1), seconded by DG Bissonnette (A711) that the Governors' Council hereby authorizes Council Chair Tanner to continue discussions with Special Olympics Canada; and further that the Governors' Council be kept informed on said discussions. | New Business | Special Olympics Canada |
| | 8 | Motion by DG MacKenzie (A2), seconded by DG Bissonnette (A711) that the Governors' Council hereby requests the Research & Long Range Planning Committee to review how funding can be provided on an ongoing basis to accommodate international visually impaired youth to attend Lake Joseph Cam for the Blind. | New Business | Funding for Visually Impaired Youth to attend Lake Joseph Camp for the Blind |
| | 9 | Motion by DG Duffie (A3), seconded by DG Van Moorsel (A9) that there being no further business for the advancement of Lionism, the Council meeting be hereby Adjourned at 11:52 a.m. | Adjournment | Adjournment |
| Nov. 30, 2014 | | | | |
| | 1 | Motion by DG Duffie (A3), seconded by DG McCauley (A4) that the Governors' Council hereby approves the nomination of PDG AI Leach (A9) for the position of Ontario Director for Lions Foundation of Canada; and further that Council hereby authorizes the MD'A' Secretary to forward said nomination to Lions Foundation of Canada for final approval. | LFC | Nomination of Ontario Director |
| | 2 | Motion by DG McCauley (A4), seconded by DG Huhtanen (A5) that the Governors' Council hereby approves the LCIF Community Partnership Grant Application; further that Council hereby authorizes Council Chair Bob Tanner and MD'A' Lions Quest Chair Charles Liddle to sign said application; and further that said application be submitted to LCIF. | Lions Quest | LCIF Community Partnership Grant Application |
| | 3 | Motion by DG Huhtanen (A5), seconded by DG Johnston (A1) that the Governors' Council hereby authorizes MD'A' Treasurer Hewitt to forward two (2) sets of MD'A' Mailing Labels to Lions Home for Deaf People subject to the prescribed fee. | New Business | Mailing Labels - Lions Home for Deaf People |
| Jan. 11, 2015 | 1 | Motion by DG Bissonnette (A711), seconded by DG Johnston (A1) that the Governors' Council hereby endorses and supports the Resolution presented by Jim Wilson, MPP, Simcoe-Grey, requesting the Ontario Minister of Finance to immediately move to have a Standing Committee investigate the legislative and regulatory barriers and burdens facing service clubs in Ontario; and further that Council hereby authorizes the MD'A' Secretary to forward said Resolution to the Premier of Ontario, the Interim Leader of the Progressive Conservative Party, the Leader of the New Democractic Party and the Ontario Minister of Finance. | New Business | Requesting the Ontario Minister of Finance to appoint a Standing Committee |
| | 2 | Motion by DG Ennis (A12), seconded by DG Bissonnette (A711) that the Governors' Council hereby authorizes and approves the purchase of a new Desk Top Computer for the MD'A's Secretary use. | New Business | Purchase of a new Desk Top Computer |
| Mar. 7, 2015 | | | | |
| | 1 | Motion by DG Huhtanen (A5), seconded by DG Bissonnette (A711) that the Governors' Council hereby authorizes and approves the following based upon the recommendations of the Administration Committee: (a) that the Council Secretary's honourarium level be increased from Level 3 to Level 4; (b) that the 2015-2016 Administration Committee conduct a follow-up review of the Council Treasurer's performance during the 2014-2015 term of office following the September, 2015 Council Meeting. | Administration Committee | Annual Evaulations of MD'A' Secretary & MD'A' Treasurer |

| Date | Page | Motion | Committee | Topic |
|---------------|------|--|---------------------|---|
| | 2 | Motion by DG McCauley (A4), seconded by DG Johnston (A1) that the Governors' Council hereby authorizes and approves inviting 2nd Vice President Bob Corlew and his wife, Dianne, to attend the 2016 MD'A' Convention in North Bay as the official International Guests as recommended by the International Advisory Committee. | IAC | Invitation to 2nd VP Bob Corlew & Dianne to attend 2016 MD'A' Convention as official International Guests |
| | 3 | Motion by DG Ennis (A12), seconded by DG Duffie (A3) that the Governors' Council hereby authorizes and unanimously approves the endorsement of PID Patti Hill for the office of 2nd International Vice President to be elected at the LCI Convention in Honolulu, Hawaii as recommended by the International Advisory Committee. | IAC | Endorsement of PID Patti Hill - 2nd VP |
| | 4 | Motion by DG Ennis (A12), seconded by DG MacKenzie (A2) that the Governors' Council hereby receives the Final Report of the 2014 Lions Clubs International Convention Host Committee. | LCI Host Convention | Receipt of Final Report |
| | 5 | Motion by DG Duffie (A3), seconded by DG Johnston (A1) that the Governors' Council hereby appoints Lion Barry Flanagan as the Sergeant-at-Arms for the 2015 MD'A' Convention. | Convention Advisory | Appointment of Sergeant-at-Arms |
| | 6 | Motion by DG Van Moorsel (A9), seconded by DG Huhtanen (A5) that the Governors' Council hereby authorizes placing the responsibility for fundraising to accommodate international visual impaired youth to attend Lake Joseph Camp for the Blind to the MD'A' Opportunity for Youth Chair with the sub-District Chairs recruited to promote and assist with this endeavour. | R&LRP | Visually Impaired Youth Exchange |
| | 7 | Motion by DG DeBlock (A15), seconded by DG Johnston (A1) that the Governors' Council hereby authorizes reimbursing the District Governor Elect's spouses/partners travel expenses to the LCI Convention in Hawaii up to \$500.00 subject to receiving the appropriate documentation; and further that said funds for 2015 shall come from surplus. | New Business | Reimbursement of Travel Expenses for DGE's spouses/partners to attend LCI Convention in Hawaii |
| | 8 | Motion by DG MacKenzie (A2), seconded by DG Van Moorsel (A9) that the Governors' Council hereby approves fifteen (15) applicants for MD'A' Life Memberships; and further that Council hereby authorizes the MD'A' Secretary to prepare the membership certificates for presentation. | New Business | MD'A' Life Memberships |
| | 9 | Motion by DG Duffie (A3), seconded by DG Huhtanen (A5) that the Governors' Council hereby appoints PCC Tom Gordon and PDG Charles Liddle as scrutineers for the election of the Council Chair. | CCE | Appointment of Scrutineers |
| | 10 | Motion by DG McCauley (A4), seconded by DG Duffie (A3) that the Governors' Council hereby goes 'in camera' to conduct the election for Council Chair. | CCE | In Camera |
| | 11 | Motion by DG Ennis (A12), seconded by DG Huhtanen (A5) that the Governors' Council moves 'out of camera' and returns to open Council. | CCE | Out of Camera |
| | 12 | Motion by DG Colwell (A16), seconded by DG DeBlock (A15) that the Governors' Council hereby authorizes the Secretary to destroy the ballots. | CCE | Destroy Ballots |
| | 13 | Motion by DG Duffie (A3), seconded by DG McCauley (A4) that the Governors' Council hereby confirms the election of DG John Johnston (A1) as the 2015-2016 MD'A' Council Chair. | CCE | Confirmation of Election of DG John Johnston as 2015-2016 MD'A' Council Chair |
| | 14 | Motion by DG MacKenzie (A2), seconded by DG Duffie (A3) that there being no further business for the betterment of Lionism, the meeting be hereby Adjourned at 12:39 p.m. | Adjournment | Adjournment |
| Mar. 15, 2015 | | | | |
| | 1 | Motion by DG Ennis (A12), seconded by DG Huhtanen (A5) that the Governors' Council hereby authorizes the following proposed amendments to the MD'A' Constitution: (1) Appointment of the Council Chairperson- Article V - Council of Governors, Section 3. Appointment of Council Chairperson. The Council Chairperson shall be elected by the District Governors of the Multiple District provided that such chairperson shall be a district governor who is in office when he/she is so elected or who is a past district governor. A meeting of the District Governors of the Multiple District shall be called at the Multiple District Convention or at a time preceding such Convention, but in the same calendar year, for the purpose of electing a council chairperson. It shall be the duty of the attendees at the meeting to elect a club member in good standing in a club in good standing in the multiple district as the council chairperson. The current Section 3 shall be renumbered as Section 4. (2) Name Change - Article I - Name. This organization shall be known as Multiple District "A" Lions Clubs, hereinafter referred to as "multiple district". | C&BLs | Proposed Amendments |
| 18-May-2015 | | | | |
| | 1 | Motion by DG Bissonnette (A711), seconded by DG MacKenzie (A2) that the Governors' Council hereby approves the CNIB/MDA Lions Agreement as presented; and further that Council Chair Bob Tanner and MD'A' Sight Conservation Chairperson Peter Hammond be and are hereby authorized to sign said Agreement on behalf of Multiple District 'A'. | Sight Conservation | CNIB/MDA Lions Agreement |
| 22-May-2015 | | | | |
| | 1 | Motion by DG Colwell (A16), seconded by DG MacKenzie (A2) that the Governors' Council hereby authorizes the MD'A' Treasurer to request quotes for audit services; and further that said quotes be presented to the Governors' Council for consideration. | Treasury | Quotes for Audit Services |
| | 2 | Motion by DG Van Moorsel (A9), seconded by DG Duffie (A3) that the Governors' Council hereby approves the Job Description for the Literacy Chairperson as drafted; and further that Council hereby authorizes the MD'A' Secretary to include said Job Description in the MD'A' Policy & Procedures Manual. | Literacy | Job Description |
| | 3 | Motion by DG McCauley (A4), seconded by DG Duffie (A3) that the Governors' Council hereby authorizes and approves extending an invitation to PID Naresh Aggarwal and Navita to attend the 2017 MD'A' Convention as our International Guests, as recommended by the International Advisory Committee. | IAC | Invitation to International Guests for 2017 MDA Convention |

| Date | Page | Motion | Committee | Topic |
|----------------|------|--|---------------------|---|
| | 4 | Motion by DG Bissonnette (A711), seconded by DG Ennis (A12), "Whereas the Toronto 2014 Host Committee has accumulated a surplus in the amount of \$20,900.; and whereas 18.8% of the total funds raised by the Host Committee were contributed by MD'A'; and whereas 81.2% of the total funds raised by the Host Committee were contributed by sponsorship from Lions Foundation of Canada and numerous Lions and Lions Clubs across Canada; Now therefore be it resolved that \$900. be retained by the Host Committee for a period of up to six months; further be it resolved that 18.8% of the remaining surplus totaling \$3,760. be returned to MD'A'; and further be it resolved that 81.2% of the remaing surplus totaling \$16,240. be donated to Lions Foundation of Canada to purchase an autism dog and a diabetic alert dog as recommended by the Toronto 2014 Host Committee." | LCI Host Convention | Designation of surplus funds |
| | 5 | Motion by DG Ennis (A12), seconded by DG Bissonnette (A711) that the Governors' Council hereby supports the Lions Clubs International Constitutional Amendment to provide for the office of a Third Vice President. | New Business | LCI Third Vice President |
| | 6 | Motion by DG Van Moorsel (A9), seconded by DG Huhtanen (A5) that the Governors' Council hereby supports the Lions Clubs International Constitutional Amendment to reduce by one (1) for each of the next three (3) years the number of International Directors representing Constitutional Area 1. | New Business | Reduction of International Directors for Constitutional Area 1. |
| | 7 | Motion by DG Van Moorsel (A9), seconded by DG Johnston (A1), "Whereas the sitting District Governors' expenses are paid by Lions Clubs International for attendance at the District Cabinet Meetings; and whereas the sitting First Vice District Governor and the Second Vice District Governors expenses are paid by Multiple District 'A' for attendance at four (4) District Cabinet Meetings per year; and whereas it is a requirement of Lions Clubs International that the Immediate Past District Governor be a member of the District Cabinet and attend four (4) District Cabinet Meetings per year; Now be it resolved that Multiple District 'A' amend the MD'A' Policy & Procedures Manual to recognize and reimburse the expenses of the Immediate Past District Governor to attend the four (4) District Cabinet Meetings per year in accordance with the MD'A' Rules of Audit. | New Business | Reimbursement to the Immediate Past District Governor to attend District Cabinet Meetings |
| | 8 | Motion by DG Duffie (A3), seconded by DG DeBlock (A15) that the Governors' Council herreby authorizes and approves the transfer of monies from surplus to working funds in the amount of the annual MD'A' dues for each Life Member of MD'A'; and further that said transfer shall be completed on an annual basis commencing for the 2015-2016 Lions year. | New Business | Transfer of funds from surplus to working funds for MD'A' Life Members |
| | 9 | Motion by DG Van Moorsel (A9), seconded by DG Ennis (A12) that there being no further business for the betterment of Lionism, the meeting be hereby Adjourned at 12:00 noon. | Adjournment | Adjournment at 12:00 noon |
| 17-Jun-2015 | 1 | Motion by DG Duffie (A3), seconded by DG McCauley (A4) that the Governors' Council hereby authorizes and approves the nomination of District Governor Eleanor Colwell (A16) to the position of Co-ordinator for the Global Leadership Team (GLT) commencing July 1, 2015 as recommended by the GLT Area Leader. | GLT | Appointment of GLT Co-ordinator |
| | 2 | Motion by DG Ennis (A12), seconded by DG Van Moorsel (A9) that the Governors' Council hereby authorizes and approves the appointments of PID Art Woods and PCC Harry Marissen to the position of Global Leadership Team (GLT) Committee Members effective July 1, 2015 as recommended by the GLT Area Leader. | GLT | Appointment of GLT Committee Members |
| | 3 | Motion by DG McCauley (A4), seconded by DG Ennis (A12) that the Governors' Council hereby authorizes and approves amending the MD'A' Policy & Procedures Manual - Part II. Multiple District Prodecures - Qualifications to Seek Office of Council Chairperson and Procedure for Election of the Council Chairperson as recommended by the Research & Long Range Planning Committee. | New Business | Election of the Council Chairperson |
| | 4 | Motion by DG Duffie (A3), seconded by DG McCauley (A4) that the Governors' Council hereby authorizes the appointment of Gordon & Fleming as the Auditors for Multiple District 'A'; and further that said auditors be hereby instructed to complete the audit for the 2014-2015 Lions year. | Treasury | Appointment of Auditors |
| 28-Jun-2015 | | | | |
| Sept. 12, 2015 | 1 | Motion by DG Ennis (A12), seconded by DG Duffie (A3) that the Governors' Council hereby authorizes and approves the nomination of Past District Governor OJ Wilura (A15) to the position of Co-ordinator for the Global Membership Team (GMT) commencing July 1, 2015 as recommended by the GMT Area Leader. | GMT | Appointment of GMT Co-ordinator |
| Sept. 12, 2015 | 10 | Motion by DG Bertrand (A5), seconded by DG Hobson (A711) that the Governors' Council hereby approves the 2015-2016 Multiple District 'A' Budget as presented. | Treasury | MD'A' Budget Approval |
| | 11 | Motion by DG Bertrand (A5), seconded by DG Hobson (A711) that the Governors' Council hereby authorizes the paying of a subsidy in the amount of \$2,000. to District A5 and \$1,000. to each of the remaining Districts to asist the Districts with their GLT/GMT activities; and further that said monies be paid out of surplus. | Treasury | Payment of Subsidies for GLT/GMT activities |
| | 12 | Motion by DG Bertrand (A5), seconded by DG Hobson (A711) that the Governors' Council hereby authorizes paying a maximum of \$500. per person towards the District Governors' Spouses/Adult Partners tracel expenses to attend the 2016 Lions Clubs International Convention being held in Japan; and further that said monies be paid out of surplus. | Treasury | District Governors' Spouses/Adult Partners Travel Expenses to LCI Convention |
| | 13 | Motion by DG Bertrand (A5), seconded by DG Hobson (A711) that the Governors' Council hereby authorizes paying the District Governors and the 1st Vice District Governors \$75.00 each to help defray the costs of printing MD'A' documentation necessary to condict their business. | Treasury | Financial asistance to help defray printing costs |
| | 14 | Motion by DG Bertrand (A5), seconded by DG Hobson (A711) that the Governors' Council hereby authorizes establishing a contingency fund in the amount of \$3,000. to offset expenses should a deficit occur during the Leo Conference; and further that said contingency fund be established out of surplus monies. | Treasury | Contingency Fund for Leo Conference |
| | 15 | Motion by DG Tate (A16), seconded by DG Hobson (A711) that the Governors' Council hereby authorizes and approves the transfer of funds in the total amount of \$50,000. from RBC Dominion Securities Operating Surplus Account to the Royal Bank Cashable GIC Account. | Treasury | Transfer of Funds |

| Date | Page | Motion | Committee | Topic |
|----------------|------|---|---------------------------------------|--|
| | 23 | Motion by DG Tuxford (A1), seconded by DG Marissen (A3) that the Governors' Council hereby approves the location of Algonquin College, | Youth Opportunities | Location of Effective Speaking Final |
| | 23 | Ottawa as the site of the MD'A' Effective Speaking Final to be held the first weekend in May, 2016. | Toutil Opportunities | Location of Effective Speaking Final |
| | | Motion by DG Marissen (A3), seconded by DG Schulz (A4) that the Governors' Council hereby encourages the Lions Clubs throughout | | |
| | 34 | MD'A' to contribute financially towards the CNIB to reach the fundraising goal of \$210,000. for the year ending June 30, 2016 as | Sight Conservation | CNIB/MDA Lions Joint Committee Fundraising Goal |
| | | recommended by the CNIB/MDA Lions Joint Committee. | | |
| | | Motion by DG Tuxford (A1), seconded by DG Bertrand (A5) that the Governors' Council hereby encourages the Lions and Lions Clubs | | |
| | 35 | throughout MD'A' to contribute volunteer hours to CNIB to reach the volunteer hours goal of 7000 for the year ending June 30, 2016, as | Sight Conservation | CNIB/MDA Lions Joint Committee Volunteer Hours Goal |
| | | recommended by the CNIB/MDA Lions Joint Committee. Motion by DG Tate (A16), seconded by DG Schulz (A4) that the Governors' Council hereby grants permision for the 2016 MD'A' | | |
| | 39 | Convention Committee to sell 50/50 raffle tickets; and further that Council hereby advises that the 2016 MD'A' Convention Committee shall | Convention Advisory | 50/50 Raffle Tickets |
| | 39 | be the only organization/committee permitted to sell raffle tickets during the Convention. | Convention Advisory | 50/50 Raille Tickets |
| | | Motion by DG Bertrand (A5), seconded by DG Klonikowski (A9) that the Governors' Council hereby authorizes Treasurer Hewitt to forward | | |
| | 40 | a set of MD'A' Mailing Labels to the 2016 MD'A' Convention Committee subject to the presecribed fee. | Convention Advisory | MD'A' Mailing Labels |
| | | Motion by DG Hobson (A711), seconded by DG Tate (A16) that the Governors' Council hereby approves the appointment of PDG Charles | | |
| | 41 | Liddle (District A9) to the position of MD'A' Convention Advisory Chairperson. | Convention Advisory | Appointment of Convention Advisory Chairperson |
| | | Motion by DG Marissen (A3), seconded by DG Schulz (A4) that the Governors' Council hereby defers any decision in respect to Jackets | DALDD | D 1 1 (D) 1 1 1 2 2 1 |
| | 44 | until each District Governor has had the opportunity to review the proposal with their District Officers. | R&LRP | Replacement of Plum Jackets with another colour |
| | | Motion by DG Patterson (A2), seconded by DG Klonikowski (A9) that the Governors' Council hereby authorizes Treasurer Hewitt to provide | | |
| | 48 | a set of MD'A' Mailing Labels to (a) Lions Camp Dorset, (b) Camp Kirk Foundation, © Endorsed Candidates for the office of International | New Business | MD'A' Mailing Labels |
| | | Director for Canada upon request; and further that all parties shall be subject to the prescribed fee. | | |
| | | Motion by DG Tate (A16), seconded by DG Hobson (A711) that the Governors' Council hereby approves the revisions to the MD'A' Policy | | |
| | 49 | & Procedures Manual effective September 12, 2015; and further that Council hereby authorizes Secretary Stewart to distribute said revised | New Business | Approval of Revisions to MD'A' Policy & Procedures Manual |
| | | Manual to the MD'A' Lions by placing it on the MD'A' website. | | |
| | | Motion by DG Tate (A16), seconded by DG Schulz (A4) that the Governors' Council hereby awards the 2017 MD'A' Convention to the | | |
| | 50 | Lions Club of Kitchener (District A15) with the scheduled Convention site of the Waterloo Inn & Conference Hotel and scheduled | New Business | Approval of Site & Date of 2017 MD'A' Convention |
| | | Convention date of May 25-28, 2017, subject to a positive site inspection by the MD'A' Convention Advisory Chair. Motion by DG Bertrand (A5), seconded by DG Hobson (A711) that the Governors' Council hereby waives the requirements for the MD'A' | | |
| | 51 | Treasurer to secure a Fidelity Bond. | New Business | Fidelity Bond - waiving of requirement |
| | | Motion by DG Marissen (A3), seconded by DG Patterson (A2) that there being no further business for the betterment of Lionism, the | | |
| | 52 | meeting be hereby Adjourned at 12:07 p.m. | Adjournment | Adjournment at 12:07 p.m. |
| Nov. 7. 2015 | | meeting so notes) rapainted at 12.07 pm. | | |
| , | | Motion by DG Klonikowski (A9), seconded by DG Bertrand (A5) that the Governors' Council hereby authorizes changing the colour of the | N B : | |
| | 55 | jackets for the 1st Vice District Governors from Plum to Navy Blue effective July 1, 2016 | New Business | Colour of Jackets for 1st VDGs |
| | 57 | Motion by DG Tate (A16), seconded by DG Patterson (A2) that the Governors' Council hereby adopts the audited Financial Statements for | Treasury | Adoption of Audited Financial Statements |
| | 37 | the period ended June 30, 2015 as presented. | rreasury | Adoption of Addited Financial Statements |
| | 58 | Motion by DG Schulz (A4), seconded by DG Bertrand (A5) that the Governors' Council hereby authorizes and approves payment of the | Treasury | MD'A' Allotment to Host Convention Committee |
| | | MD'A' allotment of \$0.50 per member to the 2015 Host Convention Committee as prescribed in the MD'A' Constitution & By-laws. | rroddary | NDA Another to rest convention committee |
| | 59 | Motion by DG Bertrand (A5), seconded by DG Tate (A16) that the Governors' Council hereby payment in the amount of \$280.40 for a Zone | Treasury | Payment of Zone Chair Expenses |
| | | Chair Expense claim received following the cut-off deadline due to circumstances beyond their control. | , | , |
| | 61 | Motion by DG Schulz (A4), seconded by DG Bertrand (A5) that the Governors' Council hereby authorizes and approves the honorarium for the MDA Treasurer be moved from Level One to Level Two on the Grid as recommended by the MDA Administration Committee; and | Administration Committee | O THE STATE OF THE |
| | 01 | further that Council hereby authorizes said Grid movement be retroactive to July 1, 2015. | Administration Committee | Grid Movement for MDA Treasurer |
| | | Motion by DG Klonikowski (A9), seconded by DG Schulz (A4) that the Governors' Council hereby authorizes the Editor of the Lion | | |
| | 71 | Magazine to increase the size of the January/February edition of the Lion Magazine from 24 pages to 28 pages or 32 pages as deemed | Lion Magazine | Increase in number of pages for January/February edition of |
| | | necessary to accommodate the Centennial information being received from Lions Clubs International. | Zieii Magazine | the Lion Magazine |
| | | Motion by DG Schulz (A4), seconded by Dg Bertrand (A5) that the Governors' Council hereby endorses and approves the Candidate | | 0 111 4 11 11 11 11 11 11 |
| | 82 | Application Form for the position of Council Chairperson as drafted by the MDA Secretary and as recommended by the Research & Long | R&LRP | Candidate Application Form for the position of Council |
| | | Range Planning Committee. | | Chairperson |
| | | Motion by DG Klonikowski (A9), seconded by DG Tate (A16) that the Governors' Council hereby endorses and approves the Multiple | | USA/Canada Leadership Forum Bid Application for 2020 in |
| | 85 | District 'A' Bid Application to host the 2020 USA/Canada Leadership Forum in Niagara Falls, Ontario, Canada; and further that Council | New Business | Niagara Falls |
| | | hereby authorizes Council Chair John Johnston to sign said Bid Application on behalf of MD'A'. | | Triagara Fano |
| | | Motion by DG Marissen (A3), seconded by DG Smith (A15) that the Governors' Council hereby authorizes PRC Ray Charbonneau, MDA | | L |
| | 86 | Historian, to continue with his investigation into producing an updated Lions History and report back to Council at the March Council | New Business | Lions History |
| | | Meeting. | | |
| | 87 | Motion by DG Bertrand (A5), seconded by DG Schulz (A4) that there being no further business for the betterment of Lionism, the Council | Adjournment | Adjournment at 12:31 p.m. |
| Mar. 5. 2016 | | Meeting be hereby Adjourned at 12:31 p.m. | · · · · · · · · · · · · · · · · · · · | |
| iviai. 5, 2016 | | | | |

| Action to "Section (an internal time of each or described in the section Uses of Uses in Uses (obtained in proposed amendment of the proposed amendment of these not contrained the Liquid Committee of | Date | Page | Motion | Committee | Торіс |
|---|-------------|------|--|---------------------------|--|
| moving from Level 4 to Level 5 and the MDVA Treasurer moving from Level 2 to Level 3 on the Honorarium Grid effective July 1, 2016 as recommended by the Administration Committee. Micro by DG Schulz (A4), seconded by DG Tate (A16) that the Governors' Council hereby adopts and approves the Multiple District. A' Effective Speaking Contest Manual Follows (A4), seconded by DG Schulz (A4) that the Governors' Council hereby adopts and approves the Multiple District A' Micro by DG Ratensperger (A12), seconded by DG Schulz (A4) that the Governors' Council hereby adopts and approves the Multiple District A' Micro by DG Tate (A16), seconded by DG Schulz (A4) that the Governors' Council approve the hoding of a Learning Retreat at Lake Micro by DG Tate (A16), seconded by DG Smith (A15) that the Governors' Council approve the hoding of a Learning Retreat at Lake Micro by DG Tate (A16), seconded by DG Smith (A15) that the Governors' Council approve the hoding of a Learning Retreat at Lake Learning Retreat which will be planned and organized by CMIB staff and representatives. Micro by DG Ratensperger (A12), seconded by DG Hobson (A711) that the Governors' Council hereby approves and district of MDA', be means of its respective Governor and Cabinet, to request its incoming District Sight Conservation Charperson, it have been covered by the District and to advise their attending Chairperson that his or her spouse/partners is also invited to attend at his or her some opense. Micro by DG Faternsperger (A12), seconded by DG Hobson (A711) that the Governors' Council hereby approves that the day and the MDA' Council Charperson, it has also invited to attend the Lake Jose Learning Westernd during the Sight Conservation Micro by DG Schulz (A4), seconded by DG Hobson (A711) that the Governors' Council hereby approves the the position of the Carbon for the 2011 MDA' Convention to Neg 11-14, 2017 due to circumstance selected the Sight Conservation Micro by DG Schulz (A4), seconded by DG Tate (A16) that the Governors' Council hereby a | | 91 | laws Committee to prepare an amendment for vote by the general membership at the MD'A' Convention which will state in part, under Article V - Section 1, "The membership of each club shall be based on the numbers of members on record at Lions Clubs International on the first day of August", and further that confirmation be received from Lions Clubs International Legal Department confirming that said proposed amendment does not contravene the LCI Constitution & By-laws and the Standard Multiple District Constitution & By-laws. | Treasury | Proposed Amendment to MD'A' Constitution & By-laws |
| Effective Speaking Contest Manual for official use by Multiple District 'A'. Effective Speaking Contest Manual for official use by Multiple District 'A'. Effective Speaking Reference Guide for official use by Multiple District 'A'. Effective Speaking Reference Guide for official use by Multiple District 'A'. Effective Speaking Reference Guide for official use by Multiple District 'A'. Effective Speaking Reference Guide for official use by Multiple District 'A'. Effective Speaking Reference Guide for official use by Multiple District 'A'. Effective Speaking Add Hoo. More of Speaking Add Hoo. Effective Speaking | | 93 | moving from Level 4 to Level 5 and the MD'A' Treasurer moving from Level 2 to Level 3 on the Honorarium Grid effective July 1, 2016 as recommended by the Administration Committee. | Administration Committee | Grid Movement for Secretary & Treasurer effective July 1, 2016 |
| District / X Effective Speaking Reference Guide for official use by Multiple District / X. | | 100 | | Effective Speaking-Ad Hoc | MD'A' Effective Speaking Contest Manual |
| Joseph Centre on the second weekend of June of each year for the 2nd Vice District Governors of MD/A*, the Lions Members of the Junit Committee of CNIBINDA and the MDA Council Charperson-Elect, and that their respectatives. Motion by DG Ratersperger (A12), seconded by DG Hobson (A711) that the Governors' Council encourages each district of MD/A', be mans of its respective Governor and Cabinet, to request its incoming District Sight Conservation Charperson, if known, or its current 110 is provided to advise their attending Charperson that his or her sopuse/partner is also invited to attend at his or her own expense. Motion by DG Bertrand (A5), seconded by DG Hobson (A711) that the Governors' Council hereby approves that the expenses for the 2nd very expense. Motion by DG Bertrand (A5), seconded by DG Hobson (A711) that the Governors' Council hereby approves that the expenses for the 2nd very expense. Motion by DG Bertrand (A5), seconded by DG Hobson (A711) that the Governors' Council hereby approves that the expenses for the 2nd very expense. Motion by DG Bertrand (A5), seconded by DG Hobson (A711) that the Governors' Council hereby approves that the expenses for the 2nd very expense. Motion by DG Richinovaski (A6), seconded by DG Hobson (A711) that the Governors' Council hereby authorizes and approves changing the date of the 2nd Vice District Governors, the Lions members of the Joint of Policy | | 101 | | Effective Speaking-Ad Hoc | MD'A' Effective Speaking Contest Reference Guide |
| means of its respective Governor and Cabinet, to request its incoming District Sight Conservation Chairperson to attend the Lake Jose Learning Weekend during the second weekend of June with his or her costs to be covered by the District and to advise their attending Chairperson that his or her spouse/partner is also invited to attend at his or her costs to be covered by the District and to advise their attending Chairperson that his or her spouse/partner is also invited to attend at his or her own expense. Motion by DG Bertrand (AS), seconded by DG Hobson (A711) that the Governors' Council hereby approves that the expenses for the 2nd Vice District Governors, the Lons members of the Joint Committees and the MD/A' Council Chairperson-Elect incurred to attend the Lake Joseph Centre in June be reimbursed by MD/A' according to the current MD/A' Rules of Audit and that said expenses in the approximate amount of \$2,100.00 to 2016 shall come out of surplus. Motion by DG Kinnikowski (A9), seconded by DG Hobson (A711) that the Governors' Council hereby appoints PDG Bob Kingsnorth to the position of Sergeant-at-Arms for the 2016 MD/A' Convention. Motion by DG Kinnikowski (A9), seconded by DG Kinnikowski (A9) that the Governors' Council hereby authorizes and approves the two day Convention to the following and further that said format shall be initiated with the 2018 MD/A' Convention. Motion by DG Kinnikowski (A9), seconded by DG Kinnikowski (A9) that the Governors' Council hereby authorizes the formation of a Committee for the duration of the (S) years and further that said format shall be initiated with the 2018 MD/A' Convention. Motion by DG Kinnikowski (A9), seconded by DG Kinnikowski (A9) that the Governors' Council hereby authorizes the MD/A' Website form its current provider in Texas | | 109 | Joseph Centre on the second weekend of June of each year for the 2nd Vice District Governors of MD'A, the Lions Members of the Joint Committee of CNIB/MDA and the MDA Council Chairperson-Elect; and that their respective spouses/partners also be invited to attend the | Sight Conservation | Learning Retreat at Lake Joseph Centre |
| Vice District Governors, the Lions members of the Joint Committee and the MD'A' Council Chairperson-Elect incurred to attend the Lake Joe Learning Weekend at the Lake Joseph Centre in June be reimbursed by MD'A' according to the current MD'A' Rules of Audit and that said expenses in the approximate amount of \$2,100.00 for 2016 shall come out of surplus. Motion by DG Klonikowski (A9), seconded by DG Hobson (A711) that the Governors' Council hereby authorizes and approves changing the location for the 2017 MD'A' Convention to the Crowne Plaza Hold; (Kichener, Ontario and changing the date of the 2017 MD'A' Convention to May 11-14, 2017 due to circumstances beyond the control of MD'A'. Motion by DG Stolius (A4), seconded by DG Tate (A16) that the Governors' Council hereby authorizes and approves the two day Convention format as outlined; and further that said admits with the 2018 MD'A' Convention. Motion by DG Tate (A16), seconded by DG Hobson (A711) that the Governors' Council hereby authorizes the formation of a Committee or the duration of five (5) years and that this Committee be allowed the usual Rules of Audit permitted to Multiple District 'A'; further that said committee be allowed the usual Rules of Audit permitted to Multiple District Committees or Committee be allowed the usual Rules of Audit permitted to Multiple District Committees and further that asid committee to in reason to move the MD'A' website from its current provider in Texas to a Canadian provider in Calgary. Motion by DG Klonikowski (A9), seconded by DG Hobson (A711) that the Governors' Council hereby authorizes the MD'A' Website Administrator to move the MD'A' website from its current provider in Texas to a Canadian provider in Calgary. Motion by DG Klonikowski (A9), seconded by DG Betrrand (A5) that the Governors' Council hereby instructs the Research & Long Range Planning Committee to investigate the formation of an MD'A' Publicity Committee (Internation of a MD'A' Publicity Committee (Internation of Publicity Committee | | 110 | means of its respective Governor and Cabinet, to request its incoming District Sight Conservation Chairperson, if known, or its current Sight Conservation Chairperson to attend the Lake Joe Learning Weekend during the second weekend of June with his or her costs to be covered by the District and to advise their attending Chairperson that his or her spouse/partner is also invited to attend at his or her own | Sight Conservation | Learning Retreat at Lake Joseph Centre |
| the location for the 2017 MD'A' Convention to the Crowne Plaza Hotel, Kitchener, Ontario and changing the date of the 2017 MD'A' Convention to May 11-14, 2017 due to circumstances beyond the control of MD'A'. Motion by DG Schulz (A4), seconded by DG Tate (A16) that the Governors' Council hereby appoints PDG Bob Kingsnorth to the position of Sergeant-at-Arms for the 2016 MD'A' Convention. Motion by DG Marissen (A3), seconded by DG Klonikowski (A9) that the Governors' Council hereby authorizes and approves the two day Convention format as outlined; and further that said format shall be initiated with the 2018 MD'A' Convention. Motion by DG Tate (A16), seconded by DG Hobson (A711) that the Governors' Council hereby authorizes the formation of a Committee for the duration of five (5) years and that this Committee be representative of Multiple District 'A'; further that said Committee be allowed to gather more information and present a working model supported and adjusted by input from the Governors' Council; and further that said Committee be allowed the usual Rules of Audit permitted to Multiple District Committees. Motion by DG Klonikowski (A9), seconded by DG Bertrand (A5) that the Governors' Council hereby authorizes the MD'A' Website Administrator to move the MD'A' website from its current provider in Texas to Calgary. Motion by DG Klonikowski (A9), seconded by DG Hobson (A711) that the Governors' Council hereby instructs the Research & Long Range Planning Committee to investigate the formation of an MD'A' Publicity Committee; further that a consideration be given to the scope of said Committee; and further that a basic outline of the duties of the MD'A' Chairperson be established in order to create a job description; and further that a report be prepared for Council's review at the May, 2016 Governors' Council hereby appoints PDG Charles Liddle and PDG James Septiment of Council Chair Appointment of Servations Appointment of Servations Appointment of Servations Appointment of Servatio | | 111 | Vice District Governors, the Lions members of the Joint Committee and the MD'A' Council Chairperson-Elect incurred to attend the Lake Joe Learning Weekend at the Lake Joseph Centre in June be reimbursed by MD'A' according to the current MD'A' Rules of Audit and that said expenses in the approximate amount of \$2,100.00 for 2016 shall come out of surplus. | Sight Conservation | Learning Retreat at Lake Joseph Centre |
| of Sergeánt-at-Arms for the 2016 MD'A' Convention. 123 Motion by DG Marissen (A3), seconded by DG Klonikowski (A9) that the Governors' Council hereby authorizes and approves the two day Convention format as outlined; and further that said committee be allowed to gather more information and present a working model supported and adjusted by input from the Governors' Council hereby authorizes the MD'A' Website Administrator to move the MD'A' website from its current provider in Texas to a Canadian provider in Calgary. Motion by DG Klonikowski (A9), seconded by DG Hobson (A711) that the Governors' Council hereby authorizes the MD'A' Website with the said Committee be allowed to gather more information and present a working model supported and adjusted by input from the Governors' Council, and further that said Committee be allowed to gather more information and present a working model supported and adjusted by input from the Governors' Council, and further that said Committee be allowed to gather more information and present a working model supported and adjusted by input from the Governors' Council, and further that said Committee be allowed to gather more information and present a working model supported and adjusted by input from the Governors' Council hereby authorizes the MD'A' Website 128 Motion by DG Klonikowski (A9), seconded by DG Betrated (A5) that the Governors' Council hereby authorizes the MD'A' Website 129 Motion by DG Klonikowski (A9), seconded by DG Hobson (A711) that the Governors' Council hereby authorizes the MD'A' Website from Texas to Calgary 130 Motion by DG Tate (A16), seconded by DG Schulz (A4) that the Governors' Council hereby appoints PDG Charles Liddle and PDG James 131 Motion by DG Tate (A16), seconded by DG Schulz (A4) that the Governors' Council hereby appoints PDG Charles Liddle and PDG James | | 115 | the location for the 2017 MD'A' Convention to the Crowne Plaza Hotel, Kitchener, Ontario and changing the date of the 2017 MD'A' | Convention Advisory | Change of Date & Location for 2017 MD'A' Convention |
| Convention format as outlined; and further that said format shall be initiated with the 2018 MD'A' Convention. Motion by DG Tate (A16), seconded by DG Hobson (A711) that the Governors' Council hereby authorizes the formation of a Committee for the duration of five (5) years and that this Committee be representative of Multiple District 'A'; further that said Committee be allowed to gather more information and present a working model supported and adjusted by input from the Governors' Council; and further that said Committee be allowed the usual Rules of Audit permitted to Multiple District Committees. Motion by DG Klonikowski (A9), seconded by DG Bertrand (A5) that the Governors' Council hereby authorizes the MD'A' Website MDA 100th Anniversary Committee Webmaster Webmaster Move MDA website from Texas to Calgary Move MDA website from Texas to Calgary Motion by DG Klonikowski (A9), seconded by DG Hobson (A711) that the Governors' Council hereby instructs the Research & Long Range Planning Committee to investigate the formation of an MD'A' Publicity Committee; further that consideration be given to the scope of said Committee; and further that a basic outline of the duties of the MD'A' Chairperson be established in order to create a job description; and further that a report be prepared for Council's review at the May, 2016 Governors' Council Meeting. Motion by DG Tate (A16), seconded by DG Schulz (A4) that the Governors' Council hereby appoints PDG Charles Liddle and PDG James Feeting of Council Chair. Appointment of Scrutineers. | | 116 | | Convention Advisory | Appointment of Sergeant-at-Arms |
| the duration of five (5) years and that this Committee be representative of Multiple District 'A'; further that said Committee be allowed to gather more information and present a working model supported and adjusted by input from the Governors' Council; and further that said Committee be allowed the usual Rules of Audit permitted to Multiple District Committees. Motion by DG Klonikowski (A9), seconded by DG Bertrand (A5) that the Governors' Council hereby authorizes the MD'A' Website Administrator to move the MD'A' website from its current provider in Texas to a Canadian provider in Calgary. Motion by DG Klonikowski (A9), seconded by DG Hobson (A711) that the Governors' Council hereby instructs the Research & Long Range Planning Committee to investigate the formation of an MD'A' Publicity Committee; further that consideration be given to the scope of said Committee; and further that a basic outline of the duties of the MD'A' Chairperson be established in order to create a job description; and further that a report be prepared for Council's review at the May, 2016 Governors' Council Meeting. Motion by DG Tate (A16), seconded by DG Schulz (A4) that the Governors' Council hereby appoints PDG Charles Liddle and PDG James Flection of Council Chair. Appointment of Scrutineers. | | 123 | | MDA Conventions-Ad Hoc | Two Day Convention Format for MDA Conventions effective 2018 |
| Administrator to move the MD'A' website from its current provider in Texas to a Canadian provider in Calgary. Motion by DG Klonikowski (A9), seconded by DG Hobson (A711) that the Governors' Council hereby instructs the Research & Long Range Planning Committee to investigate the formation of an MD'A' Publicity Committee; further that consideration be given to the scope of said Committee; and further that a basic outline of the MD'A' Chairperson be established in order to create a job description; and further that a report be prepared for Council's review at the May, 2016 Governors' Council Meeting. Motion by DG Tate (A16), seconded by DG Schulz (A4) that the Governors' Council hereby appoints PDG Charles Liddle and PDG James Flection of Council Chair. Appointment of Scrutineers | | 126 | the duration of five (5) years and that this Committee be representative of Multiple District 'A'; further that said Committee be allowed to gather more information and present a working model supported and adjusted by input from the Governors' Council; and further that said | Historian | MDA 100th Anniversary Committee |
| Planning Committee to investigate the formation of an MD'À' Publicity Committee; further that consideration be given to the scope of said Committee; and further that a basic outline of the duties of the MD'A' Chairperson be established in order to create a job description; and further that a report be prepared for Council's review at the May, 2016 Governors' Council Meeting. Motion by DG Tate (A16), seconded by DG Schulz (A4) that the Governors' Council hereby appoints PDG Charles Liddle and PDG James Formation of Publicity Committee Formation of Publicity Committee | | 128 | | Webmaster | Move MDA website from Texas to Calgary |
| | | 130 | Planning Committee to investigate the formation of an MD'À' Publicity Committee; further that consideration be given to the scope of said Committee; and further that a basic outline of the duties of the MD'A' Chairperson be established in order to create a job description; and further that a report be prepared for Council's review at the May, 2016 Governors' Council Meeting. | New Business | Formation of Publicity Committee |
| Johnston as scrutineers for the election of the Council Chair. | | 131 | Johnston as scrutineers for the election of the Council Chair. | Election of Council Chair | Appointment of Scrutineers |
| Motion by DG Klonikowski (A9), seconded by DG Ratensperger (A12) that the Governors' Council hereby goes 'in camera' to conduct the election of Council Chair. In Camera | | 132 | election for Council Chair. | Election of Council Chair | In Camera |
| Motion by DG Bertrand (A5), seconded by DG Klonikowski (A9) that the Governors' Council hereby moves 'out of camera' and returns to open Council. Blection of Council Chair Out of Camera Out of Camera | | 133 | open Council. | Election of Council Chair | Out of Camera |
| Motion by DG Ratensperger (A12), seconded by DG Tate (A16) that the Governors' Council hereby authorizes the Secretary to destroy the ballots. Election of Council Chair Destroy Ballots | | 134 | ballots. | Election of Council Chair | Destroy Ballots |
| Patterson (A2) as the 2016-2017 MD'A' Council Chair. Election of Council Chair Council Chair for 2016-2017 | | 135 | Patterson (A2) as the 2016-2017 MD'A' Council Chair. | Election of Council Chair | Confirmation of Election of DG Stewart Patterson as MD'A' Council Chair for 2016-2017 |
| Motion by DG Schulz (A4), seconded by DG Tate (A16) that there being no further business for the betterment of Lionism, the Council Meeting be hereby Adjourned at 12:52 p.m. Adjournment at 12:52 p.m. | | 136 | | Adjournment | Adjournment at 12:52 p.m. |
| 27-May-2016 Motion by DG Schulz (A4), seconded by DG Tate (A16) that the Governors' Council hereby accepts and approves the bid from the Fonthill Lions Club (A2) to host the 2017 MD'A' Effective Speaking Final at the Holiday Inn & Suites Parkway Conference Centre in St. Catharines, May 5, 6 & 7, 2017 as recommended by the Effective Speaking Co-ordinators and District Chairs. MD'A' Effective Speaking Final MD'A' Effective Speaking Final | 27-May-2016 | 148 | Lions Club (A2) to host the 2017 MD'A Effective Speaking Final at the Holiday Inn & Suites Parkway Conference Centre in St. Catharines, | Opportunities for Youth | MD'A' Effective Speaking Final |

| Date | Page | Motion | Committee | Topic |
|-------------|------|--|--------------------------|---|
| | 162 | Motion by DG Klonikowski (A9), seconded by DG Schulz (A4) that the Governors' Council hereby adopts, in principle, the recommendations put forth by the Research & Long Range Planning Committee in respect to a Multiple District 'A' Publicity/Media Committee and Chairperson; and further that Council hereby authorizes the Research & Long Range Planning Committee to continue their work towards implementation in the MD'A' Policy & Procedures Manual. | R&LRP | Publicity/Media Chairperson & Committee |
| | 167 | Motion by DG Smith (A15), seconded by DG Marissen (A3) that the Governors' Council hereby instructs the Research & Long Range Planning Committee to investigate the posibility of amending the procedure followed by Multiple District 'A' to endorse an International Director from Canada. | New Business | Procedure to Endorse a candidate for the office of International Director from Canada |
| | 168 | Motion by DG Hobson (A711), seconded by DG Schulz (A4) that the Governors' Council hereby instructs MD'A' Centennial Co-ordinator PDG Jim Rohrbach to promote the idea of municipalities flying the Lions Flag in celebration of the 100th anniversary of Lionism as part of the Centennial Celebrations. | New Business | Centennial Celebrations |
| | 169 | Motion by DG Klonikowski (A9), seconded by DG Bertrand (A5) that the Governors' Council hereby adopt the Alert Program, in principle, as presented; and further that said draft plan be forwarded to Research & Long Range Planning for further review and recommendations. | New Business | Alert Program |
| 10.0 | 170 | Motion by DG Schulz (A4), seconded by DG Smith (A15) that there being no further business for the betterment of Lionism, the Council Meeting be hereby Adjourned at 11:16 a.m. | Adjournment | Adjournment at 11:16 a.m. |
| 10-Sep-2016 | 9 | Motion by DG Willcocks (A711), seconded by DG Litt (A15) that the Governors' Council hereby approves the 2016-2017 Multiple District 'A' Budget as presented. | Treasury | Approval of MD'A' Budget |
| | 10 | Motion by DG Mills (A16), seconded by DG Wilkes (A4) that the Governors' Council hereby authorizes paying the following items from Surplus funds: (a) GLT/GMT - \$31,345., (b) Endorsed Candidate for International Director from Canada - \$27,500., © Lions Quest - \$2,000. | Treasury | Items Paid from Surplus Funds |
| | 11 | Motion by DG Mills (A16), seconded by DG Willkes (A4) that the Governors' Council hereby authorizes paying the District Governors and the 1st Vice District Governors \$75.00 each to help defray the costs of printing MD'A' dicumentation necessary to conduct their business. | Treasury | \$75.00 to Dgs & 1st VDGs to help defray printing costs |
| | 13 | Motion by DG Dolanksy (A1), seconded by DG Wilkes (A4) that the Governors' Council hereby authorizes the MD'A' Administration Committee to commence advertising for the position of Council Secretary for a five-year term commencing on July 1, 2017. | Administration Committee | Advertising for Council Secretary position |
| | 19 | Motion by DG Day (A12), seconded by DG Wilkes (A4) that the Governors' Council hereby authorizes the annual donation goal of MD'A' Lions for the benefit of CNIB be set at \$205,000. | Sight Conservation | Annual Donation Goal to CNIB |
| | 33 | Motion by DG Whyte (A3), seconded by DG Wood (A9) that the Governors' Council hereby authorizes payment of the MD'A' allotment of \$0.50 per member to the 2016 Host Convention Committee as prescribed in the MD'A' Constitution & By-laws. | Convention Advisory | Payment of \$0.50 per member allotment to 2016 Host Convention Committee |
| | 34 | Motion by DG Wood (A9), seconded by DG Day (A12) that the Governors' Council hereby grants permission for the 2017 Host Convention Committee to sell 50/50 raffle tickets; and further that Council hereby advises that said Committee shall be the only organization/committee permitted to sell raffle tickets during the Convention. | Convention Advisory | Selling 50/50 Raffle Tickets |
| | 35 | Motion by DG Whyte (A3), seconded by DG Harvey (A2) that the Governors' Council hereby authorizes Treasurer Hewitt to forward a set of MD'A' Mailing Labels to the 2017 Host Convention Committee subject to the prescribed fee. | Convention Advisory | MD'A' Mailing Labels |
| | 41 | Motion by DG Mills (A16), seconded by DG Whyte (A3) that the Governors' Council hereby authorizes Treasurer Hewitt to forward a set of MD'A' Mailing Labels to Camp Kirk subject to the prescribed fee. | New Business | MD'A' Mailing Labels |
| | 42 | Motion by DG Willcocks (A711), seconded by DG Litt (A15) that the Governors' Council hereby authorizes Secretary Stewart to contact the Office of Peter Van Loan, Mp-Simcoe, requesting that information on Canada's 150th anniversary be sent to the MD'A' Secretary who shall forward it to the ten (10) District Governors for distribution to the Lions Clubs in their respective Districts. | New Business | Canada's 150th Anniversary Information from Peter Van Loan, MP-Simcoe |
| | 43 | Motion by DG Wilkes (A4), seconded by DG Harvey (A2) that the Governors' Council hereby authorizes payment in the amount of \$117.81 for an expenses claim received late from a 2015-2016 Zone Chairperson due to circumstances beyond their control. | New Business | Payment of 2015-2016 Expense Claim - \$117.81 |
| | 44 | Motion by DG Litt (A15), seconded by DG Whyte (A3) that the Governors' Council hereby adopts the MD'A' Alert Team Emgergency Management Plan as presented; and further that said document shall be included in the MD'A' Policy & Procedures Manual. | New Business | Adoption of MD'A' Alert Team Emergency Management Plan |
| | 45 | Motion by DG Day (A12), seconded by DG Whyte (A3) that there being no further business for the betterment of Lionism, the Council Meeting be hereby Adjourned at 11:40 a.m. | Adjournment | Adjournment at 11:40 a.m. |
| 5-Nov-2016 | | | | |
| | 54 | Motion by DG Day (A12), seconded by DG Groen (A5) that the Governors' Council hereby authorizes Treasurer Hewitt to forward a set of MD'A' Mailing Labels to the Canadian Diabetes Association subject to the prescribed fee. | Diabetes Awareness | MD'A' Mailing Labels |
| | 62 | Motion by DG Dolansky (A1), seconded by DG Whyte (A3) that the Governors' Council hereby endorses PID Patti Hill for the office of 3rd Vice President of Lions Clubs International for Chicago in 2017 and Las Vegas in 2018 as recommended by the MD'A' International Advisory Committee. | IAC | Endorsement of PID Patti Hill - 3rd VP |
| | 68 | Motion by DG Litt (A15), seconded by DG Dolansky (A1) that the Governors' Council hereby defers a decision on the Research & Long Range Planning Committee recommendation in respect to the method used by MD'A' to endorse candidates from MD'A' for the office of International Director from Canada to provide additional input from the sub-Districts; and further that said item be brought back to Council at the February, 2017 Council Meeting. | R&LRP | Defer decision on recommendation in respect to the method used by MD'A' to endorse candidates from MD'A' for International Director from Canada |
| | 70 | Motion by DG Wood (A9), seconded by DG Whyte (A3) that the Governors' Council hereby adopts the revised Convention Guidelines & Directives Manual as presented for use at future MD'A' Conventions commencing with the 2018 MD'A' Convention. | Convention Advisory | Adoption of revised Convention Guidelines & Directives Manual |

| Date | Page | Motion | Committee | Topic |
|-------------|------|---|---------------------------|--|
| 24.0 | 74 | Motion by DG Harvey (A2), seconded by DG Wilkes (A4) that the Governors' Council hereby approves the application from the Chippawa Lions Club (A2) for an MD'A' Life Membership for a qualified Lions; and further that Council hereby authorizes the MD'A' Secretary to prepare the membership certificate for presentation. | New Business | MD'A' Life Membership |
| | 75 | Motion by DG Groen (A5), seconded by DG Litt (A15) that the Governors' Council hereby appoints DG Gary Wood (A9) to the position of Chairperson of the MD'A' Alert Committee. | New Business | Appointment of Chairperson to MD'A' Alert Committee |
| | 76 | Motion by DG Day (A12), seconded by DG Wilkes (A4) that there being no further business for the betterment of Lionism, the Council Meeting be hereby Adjourned at 11:42 a.m. | Adjournment | Adjournment at 11:42 a.m. |
| 11-Feb-2017 | | | | |
| | 80 | Motion by DG Day (A12), seconded by DG Mills (A16) that the Governors' Council hereby adopts the Independent Auditors' Report as presented. | Treasury | Adoption of Auditors' Report |
| | 82 | Motion by DG Whyte (A3), seconded by DG Groen (A5) that the Governors' Council hereby authorizes MD'A' Treasurer Dave Hewitt to move from Level 3 to Level 4 on the Honorarium Grid effective July 1, 2017 as recommended by the MD'A' Administration Committee. | Administration Committee | Grid Movement for MD'A' Treasurer |
| | 86 | Motion by DG Wood (A9), seconded by DG Wilkes (A4) that the Governors' Council hereby appoints Lion Bob Pearson to the position of Editor for the Lion Magazine commencing July 1, 2017 for a three (3) year term as required by Lions Clubs International. | Magazine Committee | Appointment of Lion Bob Pearson as Editor effective July 1, 2017 |
| | 99 | Motion by DG Wilkes (A4), seconded by DG Litt (A15) that the Governors' Council hereby approves and endorses the Centennial Grant application to Lions Clubs International for funding to promote Multiple District or Single District wide Centennial Programs. | Centennial | Centennial Grant Application to LCI |
| | 102 | Motion by DG Dolansky (A1), seconded by DG Litt (A15) that the Governors' Council hereby receives the Research & Long Range Planning Committee (R&LRP) written report as presented; and further that Council expresses its sincere thanks and appreciation to said committee and to all Lions across MD'A' who participated in the review process. | R&LRP | Review of System under which MD'A' selects a candidate for International Director |
| | 103 | Motion by DG Litt (A15), seconded by DG Harvey (A2) that the Governors' Council hereby appoints PDG Jack Bishop as the Sergeant-at-Arms for the 2017 MD'A' Convention. | Convention Advisory | Appointment of PDG Jack Bishop as Sergeant-at-Arms |
| | 104 | Motion by DG Harvey (A2), seconded by DG Wood (A9) that the Governors' Council hereby accepts the Bid from the St. David's Lions Club (A2) to host the 2018 MD'A' Convention at the Holiday Inn Parkway Hotel in St. Catharines, May 10th to 13th subject to a positive sight visit by the Convention Advisory Committee. | Convention Advisory | Accept Bid of St. David's Lions Club to host 2018 MD'A' Convention |
| | 108 | Motion by DG Litt (A15), seconded by DG Whyte (A3) that the Governors' Council hereby authorizes the shredding of financial records which are older than ten (10) years by a reputable company at the approximate cost of \$20.00 per box. | Historian | Shredding Old Records |
| | 112 | Motion by DG Mills (A16), seconded by DG Whyte (A3) that the Governors' Council hereby authorizes the reimbursement of expenses pursuant to the Rules of Audit for the MD'A' GLT/GMT Co-ordinators in the amount of \$110.30 for an additional night's accommodations during the Vice District Governors training session. | New Business | Reimbursement of Expenses to GLT/GMT Co-ordinators. |
| | 113 | Motion by DG Dolansky (A1), seconded by DG Litt (A15) that the Governors' Council hereby authorizes reimbursement of expenses pursuant to the Rules of Audit to the District Governors for attendance at the 3rd and 4th Council Meetings subject to the Lions Clubs International Policy of only reimbursing for a maximum of three Multiple District meetings. | New Business | Reimbursement of DGs for attendance at 3rd & 4th Council meetings |
| | 114 | Motion by DG Dolansky (A1), seconded by DG Litt (A15) that the Governors' Council hereby approves the Final Report in respect to the renovation of the Lions Education Centre at Camp Huronda, File GA13366/MDA; and further that Council hereby recognizes and commends PDG Allan Beamer and the over 100 Lions & Lioness Clubs who supported this worthwhile project. | New Business | Approval of Camp Huronda-LCIF Grant Final Report |
| | 115 | Motion by DG Dolansky (A1), seconded by DG Groen (A5) that the Governors' Council hereby appoints PDG Charles Liddle and PDG Allen Snider as scrutineers for the election of the Council Chair. | Election of Council Chair | Appointment of Scrutineers |
| | 116 | Motion by DG Mills (A16), seconded by DG Harvey (A2) that the Governors' Council hereby goes 'in camera' to conduct the election for Council Chair. | Election of Council Chair | In Camera |
| | 117 | Motion by DG Wood (A9), seconded by DG Harvey (A2) that the Governors' Council hereby moves 'out of camera' and returns to open Council. | Election of Council Chair | Out of Camera |
| | 118 | Motion by DG Day (A12), seconded by DG Groen (A5) that the Governors' Council hereby authorizes the Secretary to destroy the ballots. | Election of Council Chair | Destroy Ballots |
| | 119 | Motion by DG Wood (A9), seconded by DG Wilkes (A4) that the Governors' Council hereby confirms the election of DG John Whyte (A3) as the 2017-2018 MD'A' Council Chair. | Election of Council Chair | Confirmation of DG Whyte as Council Chair |
| | 120 | Motion by DG Day (A12), seconded by DG Wood (A9) that there being no further business for the betterment of Lionism, the Council Meeting be hereby Adjourned at 11:38 a.m. | Adjournment | Adjournment at 11:38 a.m. |
| 8-May-2017 | | · · | | |
| | 121 | Motion by DG Whyte (A3), seconded by DG Harvey (A2) that the Governors' Council hereby appoints DG David Mills to the position of MD'A' Council Secretary for a five (5) year term commencing on July 1, 2017 subject to annual reviews. | Administration Committee | Appointment of DG David Mills as MD'A' Council Secretary for a 5 year term |
| 12-May-2017 | | | | |
| | 131 | Motion by DG Litt (A15), seconded by DG Day (A12) that the Governors' Council hereby accepts and approves the Bid from the Fonthill Lions Club (A2) and the Fonthill Lioness Club (A2) to host the 2018 MD'A' Effective Speaking Final at the Holiday Inn & Suites Parkway Conference Centre, St. Catharines on May 4th to 6th. | Opportunities for Youth | Accept Bid of the Fonthill Lions Club & the Fonthill Lioness Club to host the 2018 Effective Speaking Final. |
| | 151 | Motion by DG Wood (A9), seconded by DG Day (A12) that the Governors' Council hereby authorizes the Research & Long Range Planning Committee to review the MD'A' Policy in respect to the Dress Code requirement to participate in the Lions Clubs International Convention Parade of Nations; and further that Council hereby requests said Committee to investigate whether or not a suitable replacement Dress Code is warranted. | New Business | Dress Code for LCI Convention Parade |

| Date | Page | Motion | Committee | Topic |
|---------------|------|---|--------------------------|--|
| | 152 | Motion by DG Mills (A16), seconded by DG Wilkes (A4) that the Governors' Council hereby authorizes the Research & Long Range Planning Committee to investigate whether or not Multiple District 'A' should continue to provide Travel Accident Insurance as outlined in the MD'A' Policy & Procedures Manual. | New Business | Travel Accident Insurance |
| | 153 | Motion by DG Groen (A5), seconded by DG Whyte (A3) that the Governors' Council hereby recommends that the MD'A' Administration Committee review the Meal Allowance as provided for under the Rules of Audit during the Committee's Budget deliberations; and further that said Committee consider an increase of \$3.00 per meal being, breakfast \$8.00; lunch \$10.00; dinner \$15.00 effective for the 2017-2018 Lions year. | New Business | Increase of \$3.00 per meal under the Rules of Audit |
| | 154 | Motion by DG Wilkes (A4), seconded by DG Litt (A15) that there being no further business for the betterment of Lionism, the Meeting be hereby Adjourned at 11:23 a.m. | Adjournment | Adjournment at 11:23 a.m. |
| 13-May-2017 | | | | |
| 14-May-2017 | 155 | Motion by DG Day (A12), seconded by DG Mills (A16) that the Governors' Council hereby authorizes the increase of the MD'A' Promotion Committee Budget from \$10,000. to \$15,000. for the purpose of paying expenses for the Lions Clubs International Convention in Chicago. | Promotion Committee | Increase Promotion Committee Budget to \$15,000. |
| 14-iviay-2017 | 164 | Motion by PID Terry Graham (A3), seconded by DG Kimberley Groen (A5) that the MD'A' Financial Report be hereby accepted as presented by the MD'A' Treasurer. | General Business Session | Accept Treasurer's Financial Report |
| | 165 | Motion by PDG Dave Hansen (A3), seconded by DGE Jim Lomas (A2) that Multiple District 'A' hereby authorizes discontinuing the use at the MD'A' Convention of the Flags representing numerous countries worldwide; further that said Flags be disposed of in an appropriate and respectful manner; and further that the following Flags be used during the MD'A' Convention: Canadian, American, Country of the International Guest, Lions Clubs International, Province of Ontario and Province of Quebec. | General Business Session | Flags at the MD'A' Convention |
| 9-Sep-2017 | 11 | Motion by DG Jim Lomas(A2), seconded by DG Bill Zwier that the Final report of the LCI Convention in Chicago be hereby accepted as presented. | Promotions Committee | Report of a highly successful effort by the Lions of MD'A' at the LCI Convention in Chicago |
| 9-Sep-2017 | 13 | Motion byDG Shelley Gautheir(A4), seconded by DG Randy Hargrave, that the Council Of Governors' stipulate that the GLT/GMT Subsidies from Surplus are subject to prior presentation freports confirming GLT/GMT Activities. | Treasury | Accountability for the use of funds from surplus for GMT/GLT. |
| 9-Sep-2017 | 15 | Motion by DG Dennis Flavell(A9), seconded by DG Surinder Sharma (A711), that the Governors' Council approves of the addition to the Multiple District 'A' budget the amount of \$1950.00 to cover the cost of a 2-day workshop for District Diabetes Chairpersons. | Treasury | Workshop to address the rebnewed emphasis on Diabetes as a new pillar of service for LCI. |
| 9-Sep-2017 | 16 | Moved by DG Steven Olsen (A5), seconded by DG Bill Zwier(A3) that the Governors' Council approves the following increase in the Rules of Audit covering the meal allowance for Multiple District 'A' Officers. Breakfast \$8.00, Lunch \$10.00, Dinner \$15.00. | Treasury | Motion to address increased cost of conducting MD'A' business. |
| 9-Sep-2017 | 17 | Moved by DG Shelley Gauthier, seconded by DG Jim Lomas (A2), that the Governors' Council hereby approves and supports the Multiple District 'A' Budget for the year 2017-2018 as presented. | Treasury | Approval of budget |
| 9-Sep-2017 | 34 | Moved by DG Dennis Flavell(A9), seconded by DG Steven Olsen (A5), that the Governors' Council directs that the two(2) Lions Travel Accident Insurance Policies held with Industrial Allied Insurance and Financial Services Incorporated be terminated at the earliest possible date: | R &LRP | Cancel Accident Insurance as it was not being used and so of little value. |
| 9-Sept2017 | 35 | Moved by DG Tim Cheung(A16), seconded by DG Bill Zwier, that the Governors' Council directs that the current "safari" shirt material be retained and that PFG John Chilvers (External Promotion) continue to work with Wilson Dunn to develop reasonably-priced changes to make the shirts more attractive to our younger Lions and out lady Lions. This direction will be enforced until existing stock and material are used up. | R & LRP | Confirm the use of the safari shirt as part of the MD'A' unifrom. |
| 9-Sep-2017 | 36 | Moved by DG Dennis Flavell (A9), seconded by DG Suriner Sharma (A71), that the Governors' Council request PDG John Chilvers to research alternate Canadian manufacturuers for "Safari" shirts who would be willing to make ladies" sizes. | R & LRP | Seek alternate manufacturer willing to make ladies sizes |
| 9-Sep-2017 | 37 | Moved by DG Joyce Mahovlich, seconded by DG Jim Lomas (A2), that the Governors' Council directs that a dress code be added to the Policy and Procedures Manual making the "Safari" shirt, white pants/skirts, white shoes, white hat, white scarves the official uniform for those wishing to march with the MD'A' Contingent in the International Parade. And further, that any Multiple District 'A' Lion or companion wishing to march in the parade, but not wishing to wear the uniform follow after the main group. | R & LRP | Enshrine the dress code for the parade contingent within the Policy and Procedures Manual. |
| 4-Nov-2017 | 54 | Moved by DG Shelley Gauthier seconded by DG Joyce Mahovlich that the official Multiple District A uniform as approved by the Council of Governors that is to be worn in the International Parade at the Lions International Convention be enshrined in the Policy and Procedures Manual. | Administration Committee | Enshrine the Parade Dress Code in the Policy and Procedures Manual. |
| 4-Nov-2017 | 55 | Moved by DG Randy hargrave seconded by DG Surinder Sharma that the official Multiple District A order of march in the International Parade at the Lions International Convention, as approved by the Council of Governors be enshrined in the Policy and Procedures Manual. | Administration Committee | Enshrine Order of March in the Policy and Procedures Manual. |
| 4-Nov-2017 | 56 | Moved by DG Charlene Dwyer seconded by DG Dennis Flavell that the official dress code for Multiple District A Council Officers, as approved by the Council of Governors, be enshrined in the Policy and Procedures Manual. | Administartion Committee | Enshrine Council Dress Code in the Policy and Procedures Manual |
| 4-Nov-2017 | 57 | Moved by DG Surinder Sharma, seconded by DG Tim Cheung Whereas the sitting Council Chairperson is expected to attend the International Convention in his/her year in order to fulfill the obligations in the interests of Multiple District A, he/she shall be granted reimbursement as outlined in the Policies and Procedures Manual. | Administration Committee | Provide reimbursement for the sitting Council Chair to attend the Internatinal Convention in his/her year. |
| 4-Nov-2017 | 58 | Moved by DG Tim Cheung, seconded by DG Jim Lomas -Whereas Motion 034, passed by the Council of Governors at the Council Meeting of September 9, 2017, authorized the cancellation of the Lions Travel Accident Insurance Policies with Industrial Allied Insurance and Financial Services Incorporated, the Council Secretary is hereby directed to delete that section which is currently on Page 59 of the Policy and Procedures Manual. | Administration Committee | Remove reference to Travel Insurance from the Policies and Procedures Manual |

| Above 1707 59 More by Dis Cherring Counting recorded by Dis Blazer in the Generator Counting breely appose the recommendation of international Actions (Counting to Section 170 Counting to Sect | Date | Page | Motion | Committee | Topic |
|---|-------------|------|---|-------------------------------|---|
| Above 2017 73 International Anti-viewsy Committee and approvement of Past International Director Anti-Viscots and Linc Case Woods as Profested Affects for the International Case of Excellent Anti-Viscots and Linc Case Woods as Profested Affects for the International Case of Excellent Anti-Viscots and Linc Case Woods as Profested Affects for the International Case of Excellent Anti-Viscots and Linc Case Woods as Profested Affects for the International Case of Excellent Anti-Viscots and Linc Case Woods | 4-Nov-2107 | 69 | | Literacy | Three fold brochures outling Reading Action |
| Administration Committee to the ten current Council Secretary PSC Disord Miles in the convert Council Trespace PSC Disord Miles (and co | 4-Nov-2017 | 73 | International Advisory Committee and approves the appointment of Past International Director Art Woods and Lion Carole Woods as | IAC Committee | |
| AF-6x-2018 101 International Vice President at the Loins International Convention in Las Vegas 2018. International Vice President 2019 International Vice President | 24-Feb-2018 | 89 | Moved by DG Olsen seconded by DG Hargrave that the Governors' Council accepts and confirms the recommendation of the Administration Committee to have the current Council Secretary PDG David Mills abd the current Council Treasurer PDG Dave Hewitt | Administration Committee | |
| Moved by DC Flavel, seconded by DC Zeuts, and Arms State in this comment Counce in the State in the State of | 24-Feb-2018 | 102 | | IAC Committee | Endorsement of 3rd International Vice President 2018 |
| 42-64-b2018 11 Moved by DG Cheung, seconded by DG Higgswe has the Governor Council hereby approves the new design for women's Sadars shirts and authorizes the sade of both women's and mem's Sadaris shirts and authorizes the sade of both women's and mem's Sadaris shirts and authorizes the sade of both women's and mem's Sadaris shirts and authorizes the sade of both women's and mem's Sadaris shirts and authorizes the sade of both women's and mem's Sadaris shirts and authorizes the sade of existing shock at the cost of SS2 Dip are shift. 42-64-b2018 11 Moved by DG Flaved, Seconded by DG Gastiller, that the Governor's Council hereby approves the appointment of Lond Job Typer from the St. Divides London St. Divides London St. Mark Steppen and Amns for the 2011 Multiple District X Commention. 42-64-b2018 11 Moved by DG Flaved, Seconded by DG Gastiller, that the Governor's Council hereby approves the appointment of London St. Mark Steppen St. School Mark St. School Mark Steppen St. School Mark St. School | 24-Feb-2018 | 103 | | IAC Committee | Endorsement of 3rd International Vice President 2019 |
| Selection of Long Name Procedures Manual as presented Selection of Long Name Procedures Manual as presented Selection of Long Name Procedures Manual as presented Selection of Long Name Selection of Long Na | 24-Feb-2018 | 110 | Moved by DG Cheung, seconded by DG Hargrave that the Governors' Council hereby approves the new design for women's Safari shirts and authorizes the sale of both women's and men's Safari shirts at a cost of \$65.00 per shirt. The Governors' Counci further authorizes the | Research and Long Range | Acceptance of newly designed women's Safari shirts |
| 24-Feb-2018 119 24-Feb-2018 120 24-Feb-2018 12 | 24-Feb-2018 | 111 | | easearch and Long Range Plann | Amended the Policy and Procedures Manual |
| 24-Feb-2018 119 the 2019 Multiple District 'X Convention May 24, 28, 28 2019 | 24-Feb-2018 | 113 | | Convention Advisory | Appoint Seargeant at Arms |
| 424-Feb-2018 119 [Moved by DG Gusther, seconded by DG Carrows, that MDY ALL feb Membership be granted to PDG John Chilvers. 424-Feb-2018 120 [Moved by DG Owyer, seconded by DG Carrows, that MDY ALL feb Membership be granted to PDG John Chilvers. 424-Feb-2018 121 [Moved by DG Comes, seconded by DG Carrows, that MDY ALL feb Membership to performance of the program | 24-Feb-2018 | 114 | | Convention Advisory | Accept Convention2019 bid |
| 24-Feb-2018 119 Moved by DG Gauthler, seconded by DG Mehovilich, that he Governors' Council hereby goes 'in camera' to elect the Council Chairperson for 2018-2019. 20 Moved by DG Lomas, seconded by DG Mehovilich, that he Governors' Council hereby moves out of camera and reconvenes the open meeting. New Business Election of Council Chair New Business | 24-Feb-2018 | 117 | Moved by DG Flavell, seconded by DG Zwier, that the Governors' Council hereby confirms their support for the ALERT Program and | ALERT | Confirms continuance of the program |
| 24-Feb-2018 121 Moved by DG Lomas, seconded by DG Dayer, that the ballots be destroyed. 24-Feb-2018 121 Moved by DG Lomas, seconded by DG Dayer, that the Governors' Council hereby moves out of camera and reconvenes the open New Business Election of Council Chair Moved by DG Lomas, seconded by DG Dayer, that the Governors' Council hereby moves out of camera and reconvenes the open New Business Election of Council Chair New Business Part New | 24-Feb-2018 | 119 | | Administration Committee | Grant Life Membership |
| 24-Feb-2018 122 Moved by DG Lomas, seconded by Dg Gauthier, that the Governors' Council hereby moves out of camera and reconvenes the open New Business Election of Council Chair | 24-Feb-2018 | 120 | | New Business | |
| meeting. 24-Feb-2018 122 24-Feb-2018 123 3-Apr-2018 124 3-Apr-2018 125 3-Apr-2018 126 3-Apr-2018 127 3-Apr-2018 128 3-Apr-2018 129 3- | 24-Feb-2018 | 121 | Moved by DG Lomas, seconded by DG Dwyer, that the ballots be destroyed. | New Business | Election of Council Chair |
| Apr-2018 122 Aboved by DG Mahovlich, seconded by Dg Dwyer, that the Governors' Council hereby confirms the election of DG Cheung as Council Chair | | | Moved by DG Lomas, seconded by Dg Gauthier, that the Governors' Council hereby moves out of camera and reconvenes the open | | |
| 9-Apr-2018 124 between Multipe District** and CNIB be rewritten to cover only our support to Lake Joe and the Eye Van for the North. 125 Moved by DG Lowns, seconded by DG Zwier, that the Governor's Council hereby approves the awarding of MD/A' Life Membership to DG Joyer Marboriton in Las Vagas be increased by \$3000.00 Canadian. 126 Moved by DG Swier, seconded by DG Zwier, the the Council of Governors hereby approves the awarding of MD/A' Life Membership to DG Joyer Marboriton of the Belle River Lions Club. 11-May-2018 126 Moved by DG Hargrave, seconded by DG Cheung that the Council of Governors hereby approves the awarding of MD/A' Life Membership to Low Box Wallace of the Minnow Lakes Lions Club. 12-May-2018 127 Moved by DG Dear Life Membership to Low Box Wallace of the Minnow Lakes Lions Club. 12-May-2018 130 Moved by DG Dear Life Membership to Low Box Wallace of the Minnow Lakes Lions Club. 12-May-2018 131 Moved by DG Dear Life Membership to Low Box Wallace of the Minnow Lakes Lions Club. 12-May-2018 131 Moved by DG Flavell, seconded by DG Gauthier that the Council of Governors approves the adoption of the amendments to the Policy and Procedures Manual. 12-May-2018 131 Moved by DG Flavell, seconded by DG Wallace of the Minnow Lakes Lions Club. 12-May-2018 131 Moved by DG Flavell, seconded by DG Wallace May Box Wallace May B | 24-Feb-2018 | 123 | Moved byDG Mahovlich, seconded by Dg Dwyer, that the Governors' Council hereby confirms the election of DG Cheung as Council | New Business | Election of Council Chair |
| 125 International Convention in Las Vegas be increased by \$300.00 Canadian. 5-Apr-2018 126 Moved by DG Sharma, seconded by DG Zwier, the the Council of Governors hereby approves the awarding of MDA' Life Membership to DG Joyce Mahovlich of the Belle River Lions Club. 11-May-2018 127 Moved by DG Hargrave, seconded by DG Cheung that the Council of Governors grants an MDA' Life Membership to Lion Bob Wallace of the Minnow Lakes Lions Club. 12-May-2018 129 Procedures Manual. 12-May-2018 130 Moved by DG Sharma, seconded by DG Sharma, that the Council of Governors approves the adoption of the amendments to the Policy and Procedures Manual. 12-May-2018 131 Moved by DG Flavell, seconded by DG Sharma, that the Council of Governors requests ID Tom Gordon to expressio LCl our displeasure at the instruction to drop members before the end of June. 12-May-2018 135 Moved by DG Flavell, seconded by DG Cheunas, that the Council of Governors accepts the bird from District A12 to host the MDA' 12-May-2018 135 Moved by DG Dave Hansen, seconded by DG Lomas, that the Council of Governors accepts the Financial Report as presented by the MDA' Treasurer. 12-May-2018 136 Moved by DG Flavell, seconded by DG Lomas, that the Council of Governors accepts the Financial Report as presented by the MDA' Treasurer. 12-May-2018 137 Moved by DG Dave Hansen, seconded by DG Lomas, that the Council of Governors accepts the Financial Report as presented by the MDA' Treasurer. 12-May-2018 147 Moved by DG Fiavell, seconded by DG Lomas, that the Governor's Council hereby approves the minutes of the District Elect Briefing of Moved by DG Dave Hansen, seconded by DG Dave Hansen, seconded by DG Lomas, that the Governor's Council hereby approves the minutes of the Council Meeting of May 12 2018. 12-May-2018 4 Moved by DG Fiavell, seconded by DG Mahovlich that the Governor's Council hereby approves the minutes of the Council Meeting of May 12 2018. 13-May-2018 5 Moved by DG Garavella, seconded by DG Mahovlich that the Governor's Council hereby app | 3-Apr-2018 | 124 | | Electronic Motion | MOU with CNIB |
| 11-May-2018 120 DG Joyce Mahovlich of the Belle River Lions Club. 11-May-2018 127 Moved by DG Hargrave, seconded by DG Cheung that the Council of Governors hereby ratifies motions 124,125 and 126. 11-May-2018 128 Moved by DG Disen, seconded by DG Cheung that the Council of Governors parnts an MD'A' Life Membership to Lion Bob Wallace of the Minnow Lakes Lions Club. 12-May-2018 129 Moved by DG Flavell, seconded by DG Gauthier that the Council of Governors approves the adoption of the amendments to the Policy and Procedures Manual. 12-May-2018 130 Moved by DG Clavals, seconded by DG Sharma, that the Council of Governors accepte the Memorandum of Understanding with CNIB. 12-May-2018 131 Moved by DG Flavell, seconded by DG Zwier that the Council of Governors requests ID Torn Gordon to expressto LCI our displeasure at the instruction to drop members before the end of June. 12-May-2018 132 Moved by DG Gauthier, seconded by DG Sharma, that the Council of Governors accepts the bid from District A12 to host the MD'A' Convention In 2020. 12-May-2018 135 Moved by DG Dave Hansen, seconded by DG Sharma, that the Council of Governors accepts the Financial Report as presented by the MD'A' Treasurer. 12-May-2018 147 Moved by DG Flavell, seconded by DG Lomas, that the Governor's Council hereby approves the bid of the Petrolia Lions to host the Effective Speaking Contest in 2019. 12-May-2018 147 Moved by DG Flavell, seconded by DG Dohar that the Governor's Council hereby approves the minutes of the District Elect Briefing of Moved by DG Friedman, seconded by DG Moved by DG | 9-Apr-2018 | 125 | | Electroninc Motion | Increase Promotion Budget for International Convention. |
| 12-May-2018 129 Moved by DG Olsen, seconded by DG Cheung that the Council of Governors grants an MD'A' Life Membership to Lion Bob Wallace of the Minnow Lakes Lions Club. 12-May-2018 129 Moved by DG Flavell, seconded by DG Gauthier that the Council of Governors approves the adoption of the amendments to the Policy and Procedures Manual. 12-May-2018 131 Moved by DG Flavell, seconded by DG Sharma, that the Council of Governors accepte the Memorandum of Understanding with CNIB. 12-May-2018 131 Moved by DG Flavell, seconded by DG Sharma, that the Council of Governors requests ID Tom Gordon to express to LCI our displeasure at the instruction to drop members before the end of June. 12-May-2018 132 Moved by DG Gauthier, seconded by DG Sharma, that the Council of Governors accepts the bid from District A12 to host the MD'A' Convention in 2020. 12-May-2018 135 Moved by DG Dave Hansen, seconded by DG Lomas, that the Council of Governors accepts the Financial Report as presented by the MD'A' Toncasurer. 12-May-2018 147 Moved by DG Dave Hansen, seconded by DG Lomas, that the Governor's Council hereby approves the bid of the Petrolia Lions to host the Effective Speaking Contest in 2019. 12-May-2018 2 Moved by DG Friedman, seconded by DG Dohar that the Governor's Council hereby approves the minutes of the District Elect Briefing of May 11, 2018. 13-Sep-2018 4 Moved by DG Pressee, seconded by DG Mahovlich that the Governor's Council hereby approves the minutes of the Council Meeting of May 12 2018. 13-Sep-2018 5 Moved by DG Banfield, seconded by DG Mahovlich that the Governor's Council hereby approves the minutes of the General Business Session of May 13 2018. 13-Sep-2018 6 Moved by DG Lagrange, seconded by DG Presse that the Governor's Council hereby approves the Multiple District 'A' Budget for the year 13-Sep-2018 6 Moved by DG Lagrange, seconded by DG Presse that the Governor's Council hereby approves the Multiple District 'A' Budget for the year | 5-Apr-2018 | 126 | | Electronic Motion | Grant Life Membership |
| Minnow Lakes Lions Club. Moved by DG Flavell, seconded by DG Sauthier that the Council of Governors approves the adoption of the amendments to the Policy and Procedures Manual. 12-May-2018 130 Moved by DG Lomas, seconded by DG Sharma, that the Council of Governors accepte the Memorandum of Understanding with CNIB. 12-May-2018 131 Moved by DG Lomas, seconded by DG Zwier that the Council of Governors requests ID Tom Gordon to expressto LCI our displeasure at the instruction to drop members before the end of June. 12-May-2018 132 Moved by DG Gauthier, seconded by DG Sharma, that the Council of Governors accepts the bid from District A12 to host the MD'A' Convention in 2020. 12-May-2018 135 Moved by DG Dave Hansen, seconded by DG Lomas, that the Council of Governors accepts the Financial Report as presented by the MD'A' Treasurer's Report 12-May-2018 147 Moved by DG Flavell, seconded by DG Lomas, that the Governor's Council hereby approves the bid of the Petrolia Lions to host the Effective Speaking Contest in 2019. 4-Jul-2018 2 Moved by DG Flavell, seconded by DG Dohar that the Governor's Council hereby approves the minutes of the District Elect Briefing of May 11, 2018. 8-Sep-2018 4 Moved by DG Presse, seconded by DG Mahovlich that the Governor's Council hereby approves the minutes of the Council Meeting of May 12, 2018. 8-Sep-2018 5 Moved by DG Banfield, seconded by DG Mahovlich that the Governor's Council hereby approves the minutes of the General Business Session of May 13, 2018. 8-Sep-2018 6 Moved by DG Banfield, seconded by DG Mahovlich that the Governor's Council hereby approves the minutes of the General Business Session of May 13, 2018. 8-Sep-2018 6 Moved by DG Banfield, seconded by DG Presse that the Governor's Council hereby approves the Multiple District 'A' Budget for the year Open Moved by DG Lagrange, seconded by DG Presse that the Governor's Council hereby approves the Multiple District 'A' Budget for the year Open Moved by DG Lagrange, seconded by DG Presse that the Governor's Council h | 11-May-2018 | 127 | Moved by DG Hargrave, seconded by DG Cheung that the Council of Governors hereby ratifies motions 124,125 and 126. | Council | Ratification of electronic votes |
| 12-May-2018 130 Moved by DG Lomas, seconded by DG Sharma, that the Council of Governors accepte the Memorandum of Understanding with CNIB. 12-May-2018 131 Moved by DG Flavell, seconded by DG Zwier that the Council of Governors requests ID Tom Gordon to expressto LCI our displeasure at the instruction to drop members before the end of June. 12-May-2018 132 Moved by DG Gauthier, seconded by DG Sharma, that the Council of Governors accepts the bid from District A12 to host the MD'A' 12-May-2018 135 Moved by DG Gauthier, seconded by DG Lomas, that the Council of Governors accepts the Financial Report as presented by the MD'A' Treasurer. 12-May-2018 147 Moved by DG Flavell, seconded by DG Lomas, that the Governor's Council hereby approves the bid of the Petrolia Lions to host the Effective Speaking Contest in 2019. 14-Jul-2018 2 Moved by DG Flavell, seconded by DG Dohar that the Governor's Council hereby approves the minutes of the District Elect Briefing of May 11, 2018. 8-Sep-2018 4 Moved by DG Presse, seconded by DG Mahovlich that the Governor's Council hereby approves the minutes of the General Business 8-Sep-2018 5 Moved by DG Banfield, seconded by DG Mahovlich that the Governor's Council hereby approves the minutes of the General Business 8-Sep-2018 6 Moved by DG Banfield, seconded by DG Mahovlich that the Governor's Council hereby approves the minutes of the General Business 8-Sep-2018 6 Moved by DG Banfield, seconded by DG Mahovlich that the Governor's Council hereby approves the minutes of the General Business 8-Sep-2018 6 Moved by DG Banfield, seconded by DG Mahovlich that the Governor's Council hereby approves the minutes of the General Business 8-Sep-2018 6 Moved by DG Banfield, seconded by DG Presse that the Governor's Council hereby approves the Multiple District 'A' Budget for the year 9-Sep-2018 7 Moved by DG Banfield Seconded by DG Presse that the Governor's Council hereby approves the Multiple District 'A' Budget for the year | 11-May-2018 | 128 | | GMT | Grant Life Membership |
| 12-May-2018 131 Moved by DG Flavell, seconded by DG Zwier that the Council of Governors requests ID Tom Gordon to expressto LCI our displeasure at the instruction to drop members before the end of June. 12-May-2018 132 Moved by DG Gauthier, seconded by DG Sharma, that the Council of Governors accepts the bid from District A12 to host the MD'A' 12-May-2018 135 Moved by PDG Dave Hansen, seconded by DG Lomas, that the Council of Governors accepts the Financial Report as presented by the MD'A' Treasurer. 12-May-2018 147 Moved by DG Flavell, seconded by DG Lomas, that the Governor's Council hereby approves the bid of the Petrolia Lions to host the Effective Speaking Contest in 2019. 4-Jul-2018 2 Moved by DG Friedman, seconded by DG Dohar that the Governor's Council hereby approves the minutes of the District Elect Briefing of May 11, 2018. 8-Sep-2018 4 Moved by DG Presse, seconded by DG Moved by DG Banfield, seconded by DG Mahovlich that the Governor's Council hereby approves the minutes of the Council Meeting of May 12018. 8-Sep-2018 5 Moved by DG Banfield, seconded by DG Mahovlich that the Governor's Council hereby approves the minutes of the General Business Council of Governors Approval of Minutes 8-Sep-2018 6 Moved by DG Banfield, seconded by DG Mahovlich that the Governor's Council hereby approves the minutes of the General Business Council of Governors Approval of Minutes 8-Sep-2018 6 Moved by DG Banfield, seconded by DG Presse that the Governor's Council hereby approves the Multiple District 'A' Budget for the year Council of Governors Approval of Minutes | 12-May-2018 | 129 | | Research and Long Range | Amendments to the P&PM |
| the instruction to drop members before the end of June. Moved by DG Gauthier, seconded by DG Sharma, that the Council of Governors accepts the bid from District A12 to host the MD'A' Convention Advisory MD'A' 2020 Convention Bid Moved by PDG Dave Hansen, seconded by DG Lomas, that the Council of Governors accepts the Financial Report as presented by the MD'A' Treasurer. General Business Session Accept Treasurer's Report Moved by DG Flavell, seconded by DG Lomas, that the Governor's Council hereby approves the bid of the Petrolia Lions to host the Effective Speaking Contest in 2019. Moved by DG Friedman, seconded by DG Dohar that the Governor's Council hereby approves the minutes of the District Elect Briefing of May 11, 2018. Moved by DG Presse, seconded by DG McLellan that the Governor's Council hereby approves the minutes of the Council Meeting of May 12 2018. Moved by DG Banfield, seconded by DG Mahovlich that the Governor's Council hereby approves the minutes of the General Business Session of May 13 2018. Moved by DG Banfield, seconded by DG Presse that the Governor's Council hereby approves the Multiple District 'A' Budget for the year Approval of Minutes Approval of Minutes Council of Covernors Approval of Minutes Approval of Minutes | 12-May-2018 | 130 | | Sight Conservation | Accept MOU with CNIB |
| 12-May-2018 135 Moved by PDG Dave Hansen, seconded by DG Lomas, that the Council of Governors accepts the Financial Report as presented by the MD'A' Treasurer. 12-May-2018 147 Moved by DG Flavell, seconded by DG Lomas, that the Governor's Council hereby approves the bid of the Petrolia Lions to host the Effective Speaking Contest in 2019. 4-Jul-2018 2 Moved by DG Friedman, seconded by DG Dohar that the Governor's Council hereby approves the minutes of the District Elect Briefing of May 11, 2018. 8-Sep-2018 4 Moved by DG Presse, seconded by DG Mahovlich that the Governor's Council hereby approves the minutes of the Council Meeting of May 12 2018. 8-Sep-2018 5 Moved by DG Banfield, seconded by DG Mahovlich that the Governor's Council hereby approves the minutes of the General Business Session of May 13 2018. Conncil of Governors Approval of Minutes Council of Governors Approval of Minutes | 12-May-2018 | 131 | the instruction to drop members before the end of June. | GMT | Issue of Credit for dropped members |
| 12-May-2018 135 MD'A' Treasurer. General Business Session MD'A' Treasurer. General Business Genera | 12-May-2018 | 132 | | Convention Advisory | MD'A' 2020 Convention Bid |
| 4-Jul-2018 2 Moved by DG Friedman, seconded by DG Mahovlich that the Governor's Council hereby approves the minutes of the District Elect Briefing of May 11, 2018. 8-Sep-2018 4 Moved by DG Presse, seconded by DG Mahovlich that the Governor's Council hereby approves the minutes of the Council Meeting of May Council of Governors Approval of Minutes 8-Sep-2018 5 Moved by DG Banfield, seconded by DG Mahovlich that the Governors's Council hereby approves the minutes of the General Business 8-Sep-2018 6 Moved by DG Lagrange, seconded by DG Presse that the Governors's Council hereby approves the Multiple District 'A' Budget for the year Council of Governors Approval of Minutes Council of Governors Approval of Minutes | 12-May-2018 | 135 | | General Business Session | Accept Treasurer's Report |
| 4-Jul-2018 2 Moved by DG Friedman, seconded by DG Dohar that the Governor's Council hereby approves the minutes of the District Elect Briefing of May 11, 2018. 8-Sep-2018 4 Moved by DG Presse, seconded by DG McLellan that the Governor's Council hereby approves the minutes of the Council Meeting of May 12 2018. 8-Sep-2018 5 Moved by DG Banfield, seconded by DG Mahovlich that the Governors's Council hereby approves the minutes of the General Business Session of May 13 2018. 8-Sep-2018 6 Moved by DG Lagrange, seconded by DG Presse that the Governor's Council hereby approves the Multiple District 'A' Budget for the year Council of Covernors Approval of Minutes Council of Governors Approval of Minutes Council of Governors Approval of Minutes | 12-May-2018 | 147 | Effective Speaking Contest in 2019. | Opportunities for Youth | Effective Speaking Venue 2019 |
| 8-Sep-2018 4 Moved by DG Presse, seconded by DG McLellan that the Governor's Council hereby approves the minutes of the Council Meeting of May 8-Sep-2018 5 Moved by DG Banfield, seconded by DG Mahovlich that the Governors's Council hereby approves the minutes of the General Business Session of May 13 2018. Council of Governors Approval of Minutes Moved by DG Lagrange, seconded by DG Presse that the Governor's Council hereby approves the Multiple District 'A' Budget for the year Moved by DG Lagrange, seconded by DG Presse that the Governor's Council hereby approves the Multiple District 'A' Budget for the year | 4-Jul-2018 | 2 | Moved by DG Friedman, seconded by DG Dohar that the Governor's Council hereby approves the minutes of the District Elect Briefing of | Council of Governors | Approval of Minutes |
| 8-Sep-2018 5 Session of May 13 2018. Council of Governors Approval of Minutes 8 Sep 2018 6 Moved by DG Lagrange, seconded by DG Presse that the Governor's Council hereby approves the Multiple District 'A' Budget for the year Council of Covernors Approval of Pudget | 8-Sep-2018 | 4 | Moved by DG Presse, seconded by DG McLellan that the Governor's Council hereby approves the minutes of the Council Meeting of May | Council of Governors | Approval of Minutes |
| Moved by DG Lagrange, seconded by DG Presse that the Governor's Council hereby approves the Multiple District 'A' Budget for the year | 8-Sep-2018 | 5 | | Council of Governors | Approval of Minutes |
| | 8-Sep-2018 | 6 | | Council of Governors | Approval of Budget |

| Date | Page | Motion | Committee | Topic |
|-------------|------|---|--------------------------|--|
| 8-Sep-2018 | 7 | Moved by DG McLellan seconded by DG Chalmers that the Governor's Council hereby waives the requirement of a Security Bond for the | Council of Governors | Waive the Security Bond |
| 0 00p 2010 | | Council Treasurer. | Council of Covernors | Traive the essanty Bond |
| 8-Sep-2018 | 9 | Moved by DG McLellan seconded by DG Dohar that the Governo's' Council authorizes the Council Treasurer to provide MD'A' mailing labels to Lions Clubs Camp Kirk, Lions home for Deaf People and the host club for the MD'A' 2019 Convenion | Council of Governors | Produce mailing labels |
| 8-Sep-2018 | 10 | Moved by DG Howard seconded by DG Banfield that the Governor's Council hereby authorizes the Literacy Chairperson to proceed with the production of Reading Action Banner Patches at an estimated cost of \$700. Funds for this project to come form MD'A' reserves. | Council of Governors | Produce banner patches |
| 8-Sep-2018 | 33 | Move by DG Presse, seconded by DG Hewitt that the Governor's Councl hereby approves sending the amended Convention subsidy to the St Davids Lions Club. | Council of Governors | Pay Convention subsidy. |
| 3 -No-2018 | 41 | Moved by DG Banfield, seconded by DG Presse to authorize the Council Treasurer to send the sum of \$1250 in Restricted Funds to CNIB Lake Joseph | Council of Governors | Clean Up Restricted Funds CNIB 50/50 as per Auditors Report |
| 3-Nov-2018 | 42 | Moved by DG McLellan, seconded by DG Mahovlich to authorize the Council Treasurer to write off the deficit in the dormant Youth Exchange budget in Restricted Funds. | Council od Governors | Clean up restricted Funds Youth Exchange as per Auditor's Report |
| 3-Nov-2018` | 43 | Moved by DG McLellan, seconded by DG Hewitt to authorize the Council treasurer to transfer \$50,000 Operational Reserve Funds to the General Fund | Council of Governors | Clean up Restricted Funds Operational Reserve as per Auditor's Report |
| 3-Nov-2018` | 44 | Moved by DG Presse, seconded by DG Dohar, that the Governor's Council accepts the Audited Financial Statements for the Multiple District 'A' fiscal year ending June 30 2018 and approves the actions resulting thereof. | Council of Governors | Accept Auditor's Report |
| 26-Sep-2018 | 39 | Moved by DG McLellan, seconded by DG Mahovlich that the Council of Governors recommends that MD'A' adopt a policy that treats all accredited students 30 years of age and under not to pay dues. | Council of Governors | Waive MD'A' dues for students |
| 3-Nov-2018` | 45 | Moved by DG McIellan, seconded by DG Mahovlich that the Council of Goverors hereby rescinds Motion # 39. | Council of Governors | Rescind Unconstitutional Motion |
| 3-Nov-2018` | 46 | Moved by DG Banfield, seconded by G McLellan that the Council of Governors hereby waives the payment of dues for students under the age of 30 for the Lions Year 2018-2019 and that the definition of "student" be subject to LCI requirements. | Council of Governors | Waive MD'A' dues for students for current fiscal year only |
| 3-Nov-2018` | 47 | Moved by Dg Banfield, seconded by DG presse that the Council of Governors hereby recommends that Multiple District 'A' adopt a policy whereby students 30 years of age and under be exempt from paying MD'A' dues and that the definition of "student" be subject to LCI requirements. It is directed that this recommendation be forwarded to the Constitution and By-laws Committee for action. | Council of Governors | Amend the MD'A' Constitution and By-laws. |
| 3-Nov-2018 | 48 | Moved by DG Lagrange, seconded by DG Friedman, that the Council of Governors hereby recommends that the annual MD'A' dues be increased by the sum of \$3.00 effective July 1 2019 and that said recommendation be forwarded to the Constitution and By-laws Committee for action. | Administration Committee | Increase MD'A' dues by \$3.00 per annum |
| 3-Nov-2018 | 49 | Moved by DG McLellan, seconded by DG Friedman that the Council of Governors, on behalf of the Lions Family of Multiple District 'A' hereby enthusiastically endorses Past International Director Patti Hill from edmonton, Alberta, Canada, for the position of Third International Vice President to be elected at the International Convention in Milan, 2019 | International Advisory | Endorse PID Patti Hill for 3rd International VP |
| 3-Nov-2018 | 50 | Moved by DGLagrange, seconded by DG Presse that the Council of Governors hereby ends their support of the MD'A' ALERT program. Council recognizes the efforts of PDG Gary Wood in his efforts to make this program vital and ongoing. | ALERT | End support of the program |
| 3-N0v-2018 | 67 | Moved by DG Banfield, seconded by DG Howard, that the Council of Governors, on behalf of the Lions Family of Multiple District 'A', hereby endorses Past Council Chair Alan Hunt from MD19 British Columbia, to be elected the International Director for Canada, 2019-2021. | International Advisory | Endorse PCC Hunt for ID for Canada, 2019-2021 |
| 23-Feb-2019 | 68 | Moved by DGA12McLellan, seconded by DGA1Mahovlich, that the Council of Governors hereby authorizes the transfer of \$6500.00 from the MD'A' reserves towards the cost of the Canadian Reception at the Lions International Convention in Milan. | Promotion | LCI Convention Canadian Reception |
| | 71 | Moved byDGA4Howard, seconded by DGA1Mahovlich that the Council of Governors hereby authorizes the Council Treasurer to award Rules of Audit in the amount of \$75.00 to PDGA5 Kim Groen. | Finance | Exception to Rules of Audit |
| | 78 | Moved by DGA15Banfield, seconded by DGA9Chalmers, that the Council of Governors hereby receives the Council Treasurer's Report as presented. | Finance | Approve report |
| | 97 | Moved by DGA16Lagrange, seconded by DGA2Dohar, that the Council of Governors hereby approves the appointment of Lion Joe Typer of the St. Davids Lions Club to be Sergeant-at-arms at he MD'A' 2019 Convention. | Convention Advisory | Appoint Sergeantat-arms |
| | 101 | Moved by DGA711Friedman, seconded by DG9 Chalmers, that the Council of Governors hereby reess for the purpose of conducting, in camera, the election of the Council Chairerson for the Lions Year 2019-2020. | Council of Governors | Elect Council Chairperson |
| | 102 | Moved by DGA2 Dohar, seconded by DGA16 Lagrange, that the Council of Governors hereby reconvenes. | Council of Governors | Elect Council Chairperson |
| | 103 | Moved by DGA711Friedman, seconded by DGA12 McLellan, that the Council of Governors hereby confirms the election of DGA15 Banfield as Multiple District 'A' Council Chairperson for the Lions Year 2019-2020. | Council of Governors | Elect Council Chairperson |
| | 104 | Moved by DGA5 Presse, seconded by DGA711 Friedman, that the ballots be destroyed. | Council of Governors | Elect Council Chairperson |
| 1-May-2019 | 107 | Moved by DGA711 Friedman, Seconded by DGA16 Lagrange, that the Council of Govenors hereby authorizes the shredding of secretarial print records which are older than 10 years. The exception to this are any and all filings to any level of Government. | Council of Governors | Shred old documents |
| | 105 | Moved by DGA16 Lagrange, Seconded by A12DG McLellan, that the Council of Governors hereby grants MD'A' Life Membership to Lion George Funnell of the Gananoque Lions Club of District A4 | Council of Governors | Grant Life Membership |
| | 106 | Moved by A1DG Mahovlich, Seconded by A4 DG Howard that the Council of Governors hereby grants MD'A' Life Membership to Lion Richard Piche of the Iroquois-Matilda Lions Club of District A4. | Council of Governors | Grant Life Membership |
| | 108 | Moved by DGA2 Dohar, Seconded by DGA12 McLellan, that the Council of Governors hereby accepts the recommendation of the Administration Committee and appoints PDGA12 Dave Hewitt as MD'A' Treasurer for the term 2019-2024 | Administration Committee | Appoint Council Treasurer |

| Date | Page | Motion | Committee | Topic |
|------------------|------|---|--------------------------|--|
| | 109 | Moved by DGA5 Presse, Seconded by DGA1 Mahovlich, that the Council of Governors hereby receives the Administration Committee's positive evaluation of the job performance of Council Secretart David Mills and recommends he be moved to level three on the Honorarium Scale effective July i 2019. | Administration Committee | Council Secretary Evaluation |
| | 110 | Moved by DGA5 Presse, Seconded by DGA12 McLellan, that the Council of Governors hereby approves a donation of \$300 to Lions Clubs International Foundation in recognition of his service to the Lions of Canada and as a thank you for attending the 2019 MD'A' Convnetion. | Council of Governors | Donation to International Guest |
| | 112 | Moved by DGA16 Lagrange, Seconded by DGA12 McLellan, that the Council of Governors hereby makes a special provision that clubs showing an amount of \$50 or less owing to Lions Clubs International be allowed to vote at the 2019 MD'A' Convention. | Council of Governors | Vote at Convention |
| | 113 | Moved by DGA15 Banfield, Seconded by DGA2 Dohar, that the Council of Governors hereby approves the bid from District A1 to host the 2021MD'A' Convention in London Ontari, subject to a satisfactory site inspection. | Convention Advisory | Approve bid for 2021 MD'A' Convention |
| | 114 | Moved by DGA5 Presse, Seconded by DGA16 Lagrange, that the Council of Governors hereby approves the appointment of the firm Gordon and Flemming as auditors of the financial records of Multiple District 'A' for the Lions Year 2019-2020 | Treasurer | Appoint auditors |
| | 115 | Moved by DGEA16 Dawson, Seconded by DGEA12 Jones, that DGEA1 Tuxford be appointed MD'A' Vice Council Chair for the Lions Year 2019-2020 | DGE Briefing | Elecy Vice Council Chair |
| | 116 | Moved by DGEA2 Burrows, Seconded by DGEA711 Sibanda, That the contract with the Park Inn for 2019 -2020 be accepted and approved. | DGE Briefing | Park Inn Contract |
| | 118 | Moved by DGA16 Lagrange, Seconded by DGA9 Chalmers, that the minutes of the Council of Governors Meeting of February 23 be approved as distributed. | Council of Governors | Approve Minutes |
| | 138 | Moved by DGA16 Lagrange, Seconded by CCEA15 Banfield, that the Council of Governors hereby authorizes the Council treasurer to forward to the District Governos Elect, upon request, the sum of \$500 to support the ttendance of the District Governors Elect spouses who are attending the International Convention in Milan. MOTION DEFEATED | Council of Govenors | MDA Subsidy Milan |
| 14-Sep-2019 | 1 | Moved by A3DG Taylor, Seconded by A15 DG Dawson to approve the Minutes of the DGElet Briefing May 2019 | Council of Governors | Approval of Minutes |
| | 2 | Moved by A15DG Robinson, Seconded by A2 DG Burrows, that the Council Treasurer reimburse taxi fares for the DGE's to attend the Canadian Dekegate Meeting and Reception in Milan | Council of Governors | Taxi Fares Milan |
| | 3 | Moved by A3 DG Taylor, Seconded by A1VCC Tuxford, that the Council approve MDA Life Membership to Lion Ruby Smith of the Lakefield Village Lions Club (A3) | Council of Governors | MDA Life Membership |
| | 5 | Moved by A3 DG Taylor, Seconded by A5DG Christiansen, that the Council Treasurer reimburse A12DG Jones for the Pizza and Breakfast provided at the LCI Convention, Milan 2019 | Council of Governors | Reimbursement of Expenses |
| | 6 | Moved by A711DG Sibanda, Seconded by A15 DG Robinson, that the Council of Governors approves the MDA operational budget for 2019-2020. | Administration Committee | Approval of Budget |
| | 7 | Moved by A12 DG Jones, seconded by A1 VCC Tuxford, that the Council Secretary engage the use of Zoom.us for on-line correspondence and meetings | Council of Governors | Use Zoom.us for on-line meetings |
| | 8 | Moved by A12DG Jones, seconded by A16DG Dawson that the Council of governros approves the Regional Lions Leadership Institute, October 25-27 and the budgeted amount of \$6700.00 | Council of Govenors | Approve regional Lions Leadership Institute |
| | 11 | Moved by A16DG Dawson, seconded by A1 VCC Tuxford, that the Council Treasurer forward the MDA Convention Fund of \$6311.00 to the St. Davids Lions Club | Council of Governors | MDA Convention Budget |
| | 12 | Moved by A16DG Dawson, seconded by A5 DG Christiansen that the Council Secretary provide MDA Club Mailing Data to the Lions Foundation of Canada. | Council of Governors | Data Download |
| | 13 | Moved by A@DG Burrows, seconded by A12 DG Jones that the Council Treasurer provide mailing labels to Lions Clubs Camp Kirk foundation and the Lions Homes for Deaf People at a charge of \$65.00 each | Council of Governors | Mailing Labels |
| | 14 | Moved by A16DG Dawson, seconded by A711DG sibanda, that A12PDG Jim Hilt be appointed Project Coordinator for the Kickin' it for Cabins campaign | Diabetes Awareness | Assign Project Coordinator |
| | 15 | Moved by A1VCC Tuxford, seconded by A12DG Jones, that a separate accounting of income and disbursements of the Kickin' it for Cabins be maintained by the Council Treasurer | Diabetes Awareness | Maintain separate accounting of funds |
| | 16 | Moved by A12DG Jones, seconded by A16DG Dawson, that the sigantories of the Kickin' it for Cabins account be a signatory from each of District A12 and District A16 in addition to the Council Chairperson and the Council Treasurer | Diabetes Awareness | Assign Signatories |
| | 18 | Moved by A15DG Robinson, seconded by A16DG Dawson that the minutes of the May 25 Council of Governors Meeting be approved as presented | Council of Governors | Approve Minutes |
| | 19 | Moved by A2DG Burrows, seconded by A1VCC Tuxford, that the minutes of the May 26 General Business Meeting be approved as presented | Council of Governors | Approve Minutes |
| | 20 | Moved by A9DG Job, seconded by A3DG Taylor, that the minutes of the Council of Governors Meeting July 7 in Milan be approved as presented | Council of Governors | Approve Minutes |
| | 28 | Moved by A1VCC Tuxford, seconded by A4DG Lewis, that the 2019-2020 MDA Effective Speaking finals be held at the Holiday Inn Port Edward, April 17-19, hosted by the Petrolia Lions | Council Of Governors | Approve location and host club for Effective Speaking Finals |
| November 16 2019 | 49 | Moved by A2 DG Burrows, seconded by A9 DG Job, that the Council of Governors hereby rescinds motion 007 tabled September 16, 2019 | Council of Governors | Retain the use of GoToMeeting |
| | 51 | Moved by A1VCC Tuxford, seconded by A711 DG Sibanda, that the Council of Governors hereby receives and accepts the auditor's report of the year end financials for MD'A' 2018-2019 | Council of Governors | Approve auditor's report |

| Date | Page | | Committee | Topic |
|------------------|------|--|--------------------------|---|
| | 52 | Moved by A12 DG jones, seconded by A3 DG Taylor, that the Council of Governors hereby directs that the February 21/22 2020 Council Meeting to be held at the Edward Hotel | Council of Governors | Alternate location of Council Meeting |
| | 53 | Moved by A2 DG Burrows, seconded by A3 DG Taylor, that the Council of Governors hereby authorizes the Sight Conservation Committee Chairperson to explore possible partnerships wit Essilor Canada to provide eyeglasses, free of charge, to needy students identified through Vision Screening. | Sight Conservation | Potential Partnership with Essilor |
| | 54 | Moved by A1VCC Tuxford, seconded by A12 DG Jones, that the Council of Governors herebt accepts the resignation of Lion Dennis Lougheed as Global Leadership Coordinator West. | GLT | Resignation |
| | 57 | Moved by A12 DG Jones, seconded by A2 DG Burrows, that the Council of Governors hereby authorizes the Council treasurer to award Rules of Audit to 2nd Vice District Governors elect attending the Multiple District 'A' Convention training led by the GAT Team. | GLT | Rules of Audit for training at the MD'A' Convention |
| | 72 | Moved by A12 DG Jones, seconded by A5 DG Christiansen, that the Council of Governors hereby endorses PID Fabricio Oliveira from Brazil, for the position of 3rd International Vice President to be elected at the international Convention in Singapore, 2020. | International Advisory | Endorsement for 3rd International Vice President, Singapore, 2020 |
| February 22 2020 | 87 | Moved by A12DG Jones, seconded by A3DG Taylor that Multiple District 'A' hereby endorses 1st International Vice President Dougla X. Alexander for the position of International President to be elected at the Lions International Convention in Singapore. | International Advisory | Endorsement for International President, Singapore 2020 |
| | 88 | Moved by A12 DG Jones, seconded by A9DG Job that the Council of Governors hereby increases the Council Treasurer's budget for the Lions Year 2020 by the sum of one thousand dollars (\$1000) and authorizes him to replace the Council Treasurer's laptop at the best price possible | Treasurer | Replace laptop computer |
| | 89 | Moved by A16 Dawson, seconded by A15 DG Robinson that the Council of Governors hereby authorizes a donation of five hundred dollars (\$500) to Lions Clubs Internatinal Foundation in honour of 1st International Vice President Haynes Townsend on behalf of the Lions of MD'A'. | Finance | Donation to Lions O Canada Fund fro LCIF |
| | 91 | Moved by A12DG Jones, seconded by A711DG Sibanda that the Council of Governors hereby receives the positive evaluation of the job performances of CT Hewitt and CS Mills and recommends they be moved to their next respective level on the Honorarium Scale effective July 1 2020. | Administration Committee | Annual job performance of the Council Treasurer and Council Secretary |
| | 94 | Moved by A16DG Dawson, seconded by A1VCC Tuxford, that the Council of Governors hereby confirms the appointment of Lion John Squires of the Staynor Lions Club as Sergeant at Arms for the MD'A' 2020 Convnetion. | Convention Advisory | Appoint Sergeant at Arms |
| | 95 | Moved by A5DG Christiansen, seconded by A15 DG Robinson, that the Council of Governors hereby confirms the appointment of Past International Director Tom Gordon as Protocol Aide to Past International Director Dave Hajny, our international guest for the MD'A' 2020 Convention. | Convention Advisory | Appoint Protocol Aide |
| | 97 | Moved by A15DG Robinson, seconded by A2DG Burrows, that the Council of Governors hereby approves the minutes of the November 16 Council of Governors meeting as presented. | Council | Approve Minutes |
| | 99 | Moved by A711Dg Sibanda, seconded by A5DG Christiansen, that the Council of Governors hereby receives the Council Treasurer's Report as presented. | Council | Approve Financial Report |
| | 121 | Moved by A1VCC Tuxford, seconded by A3DG Taylor, that the Council of Governors hereby recess for the election of the Council Chairperson for the Lions Year 2020-2021. | New Business | Move "in camera" for election of Council Chairperson |
| | 122 | Moved by A5DG Christiansen, seconded by A15 DG Robinson, that the Council of Governors hereby reconvenes the Council of Governors Meeting of February 22, 2020. | New Business | Reconvene Council Meeting |
| | 123 | Moved by A711DG Sibanda, seconded by A9DG Job, that the Council of Governors hereby confirms the election of A16DG Dawson as MD'A' Council Chairperson for the Lions Year 2020-2021. | New Business | Announce Council Chairperson Elect |
| | 124 | Moved by A12 DG Jones, seconded by A2DG Burrows, that the Council of Governors hereby directs that the ballots relating to the election of the MD'A' Council Chairperson for 2020-2021 be destroyed. | New Business | Destroy Ballots |
| June 6 2020 | 125 | Moved by A2DG Burrows, seconded by A1VCC Tuxford that the Council of Governors hereby approves the newly-designed dress code to be worn by participants in the International parade and fither instructs the Council Secretary to update the Multiple District 'A' Policy and Procedures manual accordingly. | Administration | Dress Code for LCI Convention Parade |
| | 126 | Moved by A12 DG Jones, seconded by A9DG Job, that the Council of Governors hereby authorizes the release of the surplus supply of safari shirt material to be used to create Personal Protectove Clothing for the use of front line health care workers in this time of the Covid-19 pandemic. | Administration | Release safari shirt material to make PPE clohing |
| | 127 | Moved by A9DG Job, seconded by A12 DG Jones, that the Council of Governors herby accepts and approves the bid from the Lions Club of Kitchener to host the 2022 MD'A' Convention at the Crowne Plaza Hotel, Kitchener Ontario, May 27-29 2022. | Convention Advisory | Accept host club bid |
| | 128 | Moved by A5Dg Christiansen, seconded by A3 DG Taylor, that the Council of Govenors hereby accepts and approves the bid from the Petrolia Lions Club to host the 2021 MD'A' Effective Speaking finals at the Sunbridge Hotel and Conference centre Point Edward from May 7 to May 9 2021. | Opportunities for Youth | MD'A' Effective Speaking finals 2021 |
| | 131 | Moved by A3DG Taylor, seconded by A16CCE Dawson, tht the Council of Governors hereby accepts and approves Recommendation#1 from the International Advisory Committee concerning the endorsement process for the next International Director from Canada. Carried with 3 Distrct Governors in opposition. | International Advisory | Endorsement process for International Director |
| | 132 | Moved by A1VCC Tuxford, seconded by A5 DG Christiansen, that the Council of Govenors hereby accepts and approves Recommendation #2 from the International Advisory Committee concrning the endorsement process for the next International Director from Canada carried with 3 District Govenors in opposition. | International Advisory | Endorsement process for International Director |
| | 134 | Moved by A1VCC Tuxford, seconded by A16CCE Dawson, that the Council of Governors herby receives and approves the recommendations of the International Advisory Committee as outlined in the International Advisory Cpmmittee's Addendum rport dated June 27 2020 | International Advisory | Revised endorsement process for International Director |

| Date | Page | Motion | Committee | Topic |
|------------------|-------|---|----------------------------------|---|
| | · ugo | Moved by A16DGE Conduit, seconded by A5DGE Dechaine, that the Council of Governors Elect hereby affirms the election of A15 DGE | | • |
| June 6 2020 | 1 | Corrin to the position of MD"A Vice Council Chairperson for the Lions Year 2020-2021 and that the ballots be destroyed. | District Governor Elect Briefing | Elect Vice Council Chairperson |
| | | Moved by A9VDE French, seconded by A2 DGE Arbour, that the Council of Governors Elect approves the Edward Village Hotel be the | | |
| | 2 | venue for the 2020-2021 Council Meetings | District Govrnor Elect Briefing | Hotel venue of choice |
| | | Moved by A4DG Lauxiere, seconded by A5 1st VDG Portelance that the Council of Governors hereby rescinds Motion 004 passed at the | | |
| Sept 12 2020 | 5 | District Governor Elect Briefing June 6 2020 | Council | Motion Unconstitutional |
| | | Moved by A3DG Radnor, seconded by A9DG French, that the Council of Governors hereby approves the minutes of the District Governor | - | |
| | 6 | Elect Briefing of June 6 2020 | Council | Approve Minutes |
| | | Moved by A4 DG Lauziere, seconded by A16 DG Conduit, that the Council of Governors hereby authorizes the Council Secretary to make | | |
| | 7 | the approved changes to the expense reimbursement for the Council Chair Elect to attend the International Convention. | Council | Amendments to the Policy and Procedures Manual |
| | | Moved by A1 DG Armstrong, seconded by A16 DG Conduit, that the Council of Governors denies the request from the Host Committee of | | |
| | 8 | MD"A Convention 2020 to receive \$1500.00 from the MD"A" Convention Allotment, | Convention Advisory | MD"A Subsidy Request |
| | | Moved by A16DG Conduit, Seconded by A711 DG Richards, that the Council of Governors hereby directs the Council Treasurer to make | | |
| | 9 | provisions within the MD"A" Budget to cover the cost of one additional night's accommodation for members of the District A4 GAT team to | GMT | A4 GAT Subsidy |
| | 3 | attend training weekends | GWII | A4 GA1 Subsidy |
| | | Moved by A12 DG Shelswell, seconded by A2 DG Arbour that the Council of Governors hereby adopts the MD"A" budget for the Lions | | |
| | 10 | Year 2020-2021 as amended and presented. | Finance | Adopt budget |
| | | Noved by A1 DG Armstrong, seconded by A711 DG Richards that the Council of Governors hereby directs the Council Treasurer to defer | | |
| | 11 | the paying of MD"A" Dues until June 30 2022 for any current MD"A" Lioness transitioning to become a Lion. Should such a member | Council | Defer payment of MD"A" Dues |
| | - '' | become a Dustrict Officer, said member would be required to pay such dues during his/her time of office. | Council | Delei payment of MD A Dues |
| | | Moved by A1DG Armstrong, seconded by A711 DG Richards, that the Council of Governors hereby authorizes the Council Tresurer to | | |
| November 14 2020 | 13 | | Council | Mailing Labels |
| | | forward one set of MD"A" Mailing labels to the Lions Home for Deaf People at the established cost of \$65.00 Moved by A1 DG Armstrong, seconded by A2 DG Arbour, that the Council of Govenors hereby authorizes the Council Treasurer to forward | | |
| | 14 | | Council | Mailing Lables |
| | | one set of MD"A" Mailing Labels to the Lions Clubs Camp Kirk Foundation at the established cost of \$65.00. Moved by A4DG Lauziere seconded by A711 DG Richards, that the Council of Governors authorizes the Council Teasurer to forward one | | - |
| | 15 | | Council | Mailig Labels |
| | | set of MD"A" Mailing labels to the Lions Foundation of Canada at the established cost of \$65.00 | | |
| | 16 | Moved by A4 DG Lauziere, seconded by A1 DG Armstrong, that the Council of Governors hereby approves the minutes of the Council of | Council | Approval of Minutes |
| | | Governors meetings of June 6 and June 27 as presented. | | |
| | 17 | Moved by A3 DG Radnor, seconded by A2 DG Arbour, that the Council of Governors hereby approves the minutes of the District Governor | Council | Approval of Minutes |
| | | Elect Briefing of June 6 2020. | | 11 |
| | 53 | Moved by A5DG Dechaine Seconded by A9DG French that the Council of Governors hereby receives the Council Treasurer's Report as | Council | Receive Treasurer's report |
| | | received. | | Treature Treature of Toport |
| | | Moved by A1DG Armstrong Seconded by A711 Richards that the Council of Govenors hereby directs the Constitution and By-laws and | | |
| | | Research and Long Range Planning Committees to investigate the legality and process of allowing the sitting MD"A" 1st Vice District | | |
| | 47 | Governors and the sitting MD"A" Distrc tGovernors to vote at the annual election of the Council Chairperson. Such amendment to the | Council | Proposed amendment to the MD"A" Constitution and By- |
| | | MD"A" Constitution and By-laws to be voted on at the MD"A" Convention 2021 and would become effective for the MD"A" Lions Year 2021- | Council | laws |
| | | 2022. The MD"A" Policy and Procedures Manual would be amended as necessary. Said motion would promote our current team approach | | |
| | | to governance. | | |
| | | Moved by A16 DG Conduit seconded by A5DG Dechaine that the Council of Governros hereby directs the Research and Long Range | | |
| | | Planning Committee to investigate ways in which the process for electing the Council Chairperson can become more inclusive, substantive | | Proposed amendment to the MD"A" policy and Procedures |
| | 48 | and transparent. The Council of Governors further directs the Council Secretary to prepare a draft proposal for discussion based on input | Council | Manual |
| | | from the Council of Governors.It is further requested that such proposals, if possible, be available for the Council of Governors to study | | Ividitual |
| | | within a time limit of 30 days. | | |
| | 80 | Moved by A12DG Shelswell seconded by A2 DG Arbour that the Council of Governors hereby authorizes the Council Treasurer to forward | Council | Mailing Labels |
| | 80 | one set of MD"A" Mailing Labels to the MD"A" Convention Host Committee at the established cost of \$65.00 | Couricii | Ividiii ig Labeis |
| | | Moved by A1 CCE Armstrong, seconded by A4 DG Lauziere that the Council of Govenors hereby approves the amendments to the Policy | | |
| | 84 | and Procedures manual as presented by the Research and Long Range Planning Committee on January 19 2021. The Council Secretary | Council | Amendments to the Policy and Procedures Manual |
| | | is hereby authorized to distribute the revised document as outlines in the Poicy and Procedures Manual. | | |
| | 00 | Moved by A2DG Arbour Seconded by A3 Radnor that the Council of Governors hereby confirms the election of A1DG Armstrong to the | Car | Floation of Council Chairmana- |
| | 86 | position of Council Chairperson for the Lions Year 2021-2022. | Council | Election of Council Chairperson |
| | 87 | Moved by A9DG French Seconded by A5DG Dechaine that the ballots be destroyed. | Council | Election of Council Chairperson |
| | 00 | Moved by A4DG Lauziere, Seconded by A711 DG Richards that the Council of Governors hereby approves the amendments to the MD"A | | |
| | 88 | Convnetion Directives Manual and directs the Council Secretary to distribute as per the Policy and Procedures Manual | Council | Amendments to the MD"A" Conventio Directives Manual |
| | | Moved by A2DG ArbourSeconded by A12 DG Shelswell that the Council of Governors hereby approves of moving the dates of the | | 0 0 0 |
| | 89 | MD"Aconvention from May 28,29,30 to May 14,15 and that the convention be held virtually. | Convention Advisory | Change Convention Dates |
| | 60 | Moved by A15VCC CorrinSeconded by A12DG Shelswell that the Council of Governors hereby approves an increase in the amount of | LIONA: | |
| | 90 | \$2500 per issue to the LION Magazine budget to provide set up for digital issues of the magazine. | LION Magazine | Formatting Digital Issues |
| | | , , , , , , , , , , , , , , , , , , , | | |

| Date | Page | Motion | Committee | Topic |
|-------------------|------|--|-------------------------|--|
| | 91 | Moved by A5DG Dechaine, Seconded by A1CCE Armstrong That the Council of Governors hereby approves of providing \$1000 to the Opportunities for Youth Committee to be awarded to the 2021 Peace Poster winner. Such funds will be taken from the Effective Speaking | Opportunities for Youth | Peace Poster Prize |
| | 92 | Budget which will be replenished as funds come in. Moved by A711DG Richards, seconded by A3DG Radnor That the Council of Governors hereby supports the proposal to offer a Regional Lions Leadership Institute with funding coming from Lions Clubs International. | Global Leadership | Support of RLLI |
| | 93 | Moved by A711DG Richards Seconded by A16 DG Conduit That the Council of Governors hereby endorses 3rd International Vice President Lion Dr. Patti Hill for the office of 2nd International Vice President to be elected at the 104th International Convention to be held | International Advisory | Endorse Dr. Patti Hill for Internatinal 2nd Vice President |
| | 94 | in Montreal, Quebec, Canada in June 2021. Moved by A711DG Richards Secondedb A1 CCE Armstrong That the Council of Governors hereby supports researching and providing funding to purchase a commercial grant program for Multiple District "A". The cost not to exceed \$800 with funds coming from the Council | Strategic Alliances | Purchase Grant Program |
| | | Chairperson's budget. Moved by A4 DG LauziereSeconded by A12DG Shelswell That the Council of Governors hereby receives and approves the positive review | | |
| | 95 | by the Administration Committee of the Council Secretary and Council Treasurer and directs that they be moved to the next level of their respective honoraria scale for the Lions year 2021-2022. Moved by A12DG ShelswellSeconded by A1CCE Armstrong That the Council of Governors hereby declares that the first Saturday in May | Administration | Evaluation of Council Secretary and Treasurer |
| | 96 | shall annually be declared as the Past District Governor Chris Lewis Day of Service. | Global Service | PDG Chris Lewis Day of Service |
| | 101 | Moved by A9DG FrenchSeconded by A5DG Dechaine That the Council of Governors hereby receives the Council Treasurer's Report as presented. | Treasurer | Accept Financial Reports |
| 15-May-2021 | 129 | Moved A1CCE Armstrong Seconded A5DG Dechaine That the Council of Governrs hereby approves the Minutes of the February 17 Cuaucus Minutes as presented. Moved A16DG Conduit Seconded A2DG ArbourThat the Council of Governors hereby grants MD"A" Life Membership to Lion Jack Steele | Caucus | Approve Minutes |
| | 130 | of the Samford Lions Club District A2 | Council | Grant Life Membership |
| | 131 | Moved A1CCE Armstrong Seconded A2DG Arbour That the Council fo Governors approves adding an additional \$787.00 to the MDA Convnetion budget to cover accommodation and rules of audit for PCC Cheung and PDG Lagrange plus donations to guests and speakers. | Convention Advisory | Increase budget |
| | 132 | Moved A2DG ArbourSeconded A16DG ConduitThat the Council of Govenors hereby grants MD"A" Life Membership to PCC Gord Walker of the Midland Lions Club District A12 | Council | Approve Life Membership |
| | 133 | Moved A1CCE ArmstrongSecondedA16DG Conduit That the Council of Govenros authorizes the Council Treasurer to reimburse CC Dawson the amount of \$385.00, such amount for Region Chair Verma District A16 expenses, having been paid out of pocket by CC Dawson due to error in timing. | Council | Approve late expense claim |
| | 135 | Moved A@DG ArbourSecondedA3DG RadnorThat the Council of Governors authorizes a donation of \$350.00 to the Lions Of Canada Fund for LCIF in recognition of the attendance of PID Philip Nathan to our 2021 MD"A" Convnetion. Further the Council of Governors approves awarding a LFC Life Membership to Heidi-Anne Nathan i recognition of her attendance at the 2021 MD"A" Convention. | Convention Advisory | Convnetion Gifts |
| | 136 | Moved A9DG FrenchSecondedA16DG Conduit That the Council of Governors directs the Research and Long Range Plannin Committee to review the dress code requiring 1st Vice District Governors to wear Navy Blue Jackets. Further it asks to consider a policy whereby 2nd and 1st Vice District Governors wear black jackets. Such a change to become effective the Lions Year 2022-2023 | Council | Dress Code for Vice District Governors |
| | 137 | Moved A1CCE ArmstrongSeconded by A16 DG Conduit That the Council of Govenornors hereby confirms the election of A51st DGE Portelance to the position of MD"A" Vice Council Chairperson for the Lions Year 2021-2022. | Council | Appointment of VCC |
| | 139 | Moved by A5DG DechaineSeconded by A3DG Radnor that the Council of Governors hereby approves the Minutes of the February 20 Council of Governors Meeting as presented. | Council | Approve Council Minutes |
| | 170 | Moved by A4PDG JohnstonSeconded by A9DG French That the minutes of the May 26 2019 Business Meeting be approved as presented. | General Membership | Approve Business Meeting Minutes |
| | 171 | Moved by A16PDG DurwardSeconded by A12PDG Day that the MD"A" Financila Report be accepted as presented. | General Membership | Approve Financial Report |
| 15-Jul-2021 | 3 | Moved by A3DG Kelso Seconded by A5VCC Portelance that the Council of Governros hereby approves the minutes of the District Governro Elect Briefing of May 14 2021 | Council | Approve Minutes |
| | 4 | Moved by A16 DG MacDonald Seconded by A9 DG Batte that the Council of Governors hereby directs that the MD"A" GoToMeeting Licence be terminated. | Council | Terminate on line platform |
| September 15 2021 | 5 | Moved by A5VCC PortelanceSeconded by A3DG Kelso tht the Council of Governors hereby approves of the revised process for appointing the Ontario Director for the Lions Foundation of Canada. | Council | Revised process for Ontario Director for LFC |
| | 6 | Movedby A4DG Devenny Seconded by A1DG Burningham that the Council of Governors approves of the addition of the Hunger Committee | Council | Added Hunger Committee to the Policy and Procedures Manual |
| | 7 | Moved By A9DG Batte Seconded by A12 DG Jackson hat the Council of Governors approves and adopts the MD'A' Budget for 2021-2022. | Council | Approve the MD'A' Budget |
| | 8 | Moved by A151stVDG Davidsn Seconded by A16 DG MacDonald that the Council of Governors authorizes the expenditure of \$1500 USD to support the application for a \$15000 Public Relations Grant | Council | Public Relations Grant |
| | 9 | Moved by A3DG Kelso Seconded by A2DG Crane that the Administration Committee is authorized to begin the proceedings to appoint the Council Secretary for the term 2022-2027. | Council | Appoint next Council Secretary |
| | 10 | Movedby A16DG MacDonaldSeconded by A4DG Devenny that the Council of Governrors approves of forwarding one set of mailing labels to LCCKF at the prescribed rate of \$65.00. | Council | Mailing Labels for LCCKF |

| Date | Page | Motion | Committee | Topic |
|-------------------|------|--|--------------------------------|---|
| September 18 2021 | 12 | Moved by A12DG JacksonSecondedby A16DG MacDonald that the minutes of the Council Meeting of May 15 be approved. | Council | Approve Council Minutes |
| Coptombol 10 2021 | 13 | Moved by A4DG DevennySecondedby A2DG Crane that the minutes of the Council Meeting of July 15 2021 be accepted. | Council | Approve Council Minutes |
| | 15 | Moved by A9DG BatteSecondedby A12dg Jackson that the treasurer's report be accepted as presented | Council | Approve codificit williates Approve treasurer's report |
| | 43 | Moved by A3DG BurninghamSecondedby A2DG Crane that the Council of Governors Meeting be adjourned. | Council | Adjourn Meeting |
| | 43 | Moved by A5VCC Portelance Seconded by A9DG Batter that the council of Governors Meeting De adjustment. Moved by A5VCC Portelance Seconded by A9DG Batter that the minutes of the Council of Governors Meeting of September 18 2021 be | Council | Adjourn Meeting |
| Nov 19 2021 | 45 | approved as distributed. | Council | Approve Minutes |
| | 46 | Moved by A5VCC Portelance Seconded by A12DG Jackson that the Council confirms the appointment of PDG Jack Bishop as Seargeant at Arms for the 2022 MDA Convention. | Convnetion Advisory | Sergeant at Arms |
| | 47 | Moved by A4 DG Devenny Seconded by A3DG Kelso that Council hereby confirms the appointment of PID Tom Gordon as Protocol Aide for the 2022 MDA Convention. | Convention Advisory | Protocol Aide |
| | | Moved by A#DG KelsoSeconded by A16DG MacDonald that the Council of Governors hereby requests that the Research and Long Range | | |
| | 48 | Planning Committee research and make recommendations regarding the proposal to combine the positions of Ontario Director for the Lions Foundation of Canada Dog Guides and the Multiple District 'A' Lions Foundation of Canada Dog Guides Committee Chairperson. This request comes with a strong endorsement of Council. | s Foundation of Canada Dog Gu | Combine Roles |
| | 49 | Moved by A9DG BatteSeconded by A2DG Crane that the Council of Governors receives and approves the audited financial statements for the Multiple District 'A' Lions Clubs for the year ended June 30,2021. | Treasurer | Approve audited statements |
| | 78 | Moved by A15DG Wood Seconded by A1 1stVDG Spiering that the meeting of the Council of Governors be adjourned | Council | Adjourn Meeting |
| | | Moved by A9DG Batte Seconded by A15 DG Wood that the Council of Governors hereby directs the Council Treasurer to provide one set | - | , , |
| Feb 19 2022 | 79 | of MD'A' mailing ;abels to the host committee of the MD'A' Convention at the established proce of \$65. | Convention Advisory | Mailing Labels |
| | 80 | Moved by A5VCC Portelance Seconded by A711DG Heeralal-Judhan that the Council of Governors hereby accepts the bid from Zone 3 District A1 to host the 2023 MD'A' Convention | Convention Advisory | Approve 2023 Convention Bid |
| | 81 | Moved by A#CCE Kelso Seconded by A16DG MacDonald that the Council of Governors hereby approves the recommendation of the Research and Long Range Planning Committee to combine the position of the Multiple District"A" Lions Foundation of Canada Dog Guides Committee Chairperson with that of Ontario Director, Lions Foundation of Canada Dog Guides, effective July 1 2022 | esearch and Long Range Plannii | Combine Roles of LFCDG MDA Chair with LFCDG Ontario Director |
| | 82 | That the Council of Governors hereby endorses Lion Nancy Chiasson as Ontario Director, Lions Foundation of Canada Dog Guides effective October 2022 and also as Multiple Diostrict 'A' Lions Foundation of Canada Dog Guides Committee Chairperson effective July 1 2022. | Council | Endorse LFCDG Ontario Director |
| | 83 | Moved by A1 VDG Soireing Seconded by A16DG MacDonald that the Council of Govenors hereby approves the amended wording to the Policy and Procedures Manual that relates to combining the roles of the Multiple District'A' Lions Foundation of Canada Dog Guides Committee Chairperson with that of Ontario Director, Lions Foundation of Canada Dog Guides. The Council of Governors further directs the Council Secretary to distribute the amended Policy and Procedures Manual as per Multiple District procedures. | esearch and Long Range Plannii | Amend Policy and Procedures Manual |
| | 84 | Moved by A9DG Batte Seconded by A16DG MacDonald that the Council of Governors hereby supports the application of the Multiple District 'A' GAT Team to conduct a Regional Lions Leadership Institute during the current Lions year. | Global Action Team | Conduct a RLLI |
| | 85 | Moved by A16DG MacDonald Seconded by A15DG Wood that the Council of Governors hereby confirms the election of A3DG Kelso as Council Chairperson Elect for the Lions Year 2022-2023. | Council | Elect Council Chairperson 2022-2023 |
| | 86 | Moved by A9DG Batte Seconded by A5VCC Portelance that the Council of Governors hereby directs the ballots be destroyed. | Council | Destroy Ballots |
| | 88 | Moved by A15DG Wood Seconded by A711 DG Heerlala-Judhan that the Council of Governors hereby endorses Past International Director AP Singh for the position of 3rd International Vice president to be elected at the International Convention being held in Montreal, Canada, June 23-28 2022 | International Advisory | Endorse PID Singh for 3rd International Vice President |
| | 89 | Moved by A4DG Devenny Seconded by A12 DG jackson that the Council of Governors hereny endorses 3rd International Vice President Fabricio Oliveira for the position of 2nd International Vice President to be elected at the International Convention being held in Montreal, Canada, June 23-28 2022 | International Adivsory | Endorse 3rd International Vice President Oliveira for 2nd International Vice president |
| | 90 | Moved by A3CCE Kelso Seconded by A9DG Batte that the Council of Govenors hereby endorses 2nd International Vice President Patti Hill for the position of 1st international Vice president to be elected at the International Convention being held in Montreal, Canada, June 23-28 2022 | International Advisory | Endorse 2nd International Vice President Hill for the position of 1st International Vice President. |
| | 91 | Moved by A1 1stVDG Spiering Seconded by A16 DG MacDonald that the Council of Governors hereby endorses 1st International Vice President Brian Sheehan for the position of International President to be elected at the International Convention being held in Montreal, Canada, June 23-28 2022 | International Advisory | Endorse 1st International Vice President Sheehan for International President |
| | 92 | Moved by A16DG MacDonald Seconded by A3CCE Kelso that the Council of Governors hereby directs the Council Treasurer to direct \$.15 per member to the Lions of Canada Fund. Council further directs the Council Treasurer to direct \$.30 per member to support the election campaign of 2nd International Vice President Patti Hill. | Counci | Direct funds to Lions of Canada fund and also to election campaign of Patti Hill |
| | 93 | Moved by A5VCC Portelance Seconded by A12DG Jackson that the Council of Governors hereby increases the current mileage Rules of Audit rate from \$.28 to \$.35. | Rules of Audit | MOTION DEFEATED |
| | 94 | Moved by A5VCC Portelance Seconded by A4DG Devenny that the Council of Governors hereby directs that the Administration Committee of 2021-2022 research increasing the mileage Rules of Audit rate from the current \$.28 to \$.35. | Rules of Audit | Review rules of Audit mileage rate |
| | 123 | Moved by A1 1stVDG Spiering Seconded by A2DG Crane that the Council of Governors hereby directs the Council Treasurer to record and accept cheques designated to the Lions Lake Joe Bus campaign. Council further approves the committee's request to fundraise and work with LCIF to fund this project following the LCIF guidelines. | Sight Conservation | Fundraising for Lions Lake Joe Bus Campaign |

| Date | Page | Motion | Committee | Topic |
|--|------|---|-----------|---|
| | | Moved by A4 DG Devenny, Seconded by A12 DG Jackson that the Council of Governors hereby confirms the apppointment of Lion | | · |
| March 11 2022 | 126 | Marjorie Lewis as Multiple District 'A' Secretary effective July 1, 2022. | Council | Appointment of Council Secretary 2022-2027 |
| | | Moved by A3DG Kelso, Seconded by A16 DG MacDonald that the Council of Governors hereby authorizes Rules of Audit for Lion Marjorie | | Rules of Audit for the incoming Council Secretary to attend |
| | 127 | Lewis to attend the 2022 Multiple District 'A' Convention. | Council | 2022 MD'A' Convention |
| | | Moved by A4DG Devenny Seconded by A711DG Heeralal-Judhan that the Council of Governors hereby authorizes the Council Treasurer | | |
| May 28 2022 | 128 | to pay Rules of Audit for the Convention Advisory Chairperson to travel once to Montreal to assist with planning Canadian Activites at the | Council | Special Rulles of Audit. |
| a, 20 2022 | 0 | LCI Convention 2022 | osans | Special Hands of Hadit |
| | | Moved by A3CCE Kelso Seconded by A4DG Devenny That the Council of Govenors hereby approves the application of the Formosa Lions | | |
| | 131 | Club and hereby confers Multiple District 'A' Life Membership to Lion Jennifer Batte | Council | Approve Life Membership |
| | | Moved by A16DG MacDonald Seconded by A15DG Wood That the Council of Governros hereby confirms the elction of A5 District | | |
| | 132 | Governor Elect Bob Beaven to the position of Vice Council Chairperson for the Lions Year 2022-2023. | Council | Confirmation of Vice Council Chairperson 2022-2023 |
| | | Moved by A1DG BurninghamSeconded by A15DG Wood That the Council of Governors hereby approves the minutes of the Council of | | |
| | 133 | Governors Meeting February 19 2022 | Council | Approve Minutes |
| | 404 | Moved by A3CCE Kelso Seconded by A4DG Devenny That the Council of Governors hereby approves the minutes of the virtual meeting of | 0 | |
| | 134 | the Council of Governors of March 11 2022 | Council | Approve Minutes |
| | 136 | Moved by A9DG Batte Seconded by A711DG Heeralal-Judhan That the treasurer's report be accepted as presented. | | |
| 14 00 0000 | 404 | Movedby A5VCC PortelanceSeconded by A12DG Jackson That the minutes of the May15 2021 virtual Opening Ceremonies and Business | 0 " | A 45 0004 B : NF 4 |
| May 29 2022 | 164 | Session be approved as circulated. | Council | Approve May 15 2021 Business Minutes |
| | 165 | Moved by A15DG Wood Seconded by A4DG Devenny That the Financial Report be adopted as presented | Council | Approve Financial Report |
| | 166 | Movedby A9DG Batte Seconded by A16DG MacDonald that the final convention report be accepted as presented. | Council | Approve Convention Report |
| 0 1 1 00 0000 | | Moved by A4DG Tunnicliffe Seconded by A711DG Colonel That the minutes of the DGE Briefing of May 27, 2022, be accepted as | • | A DOED'S AN |
| September 23 2022 | 1 | presented. | Caucus | Approve DGE Briefing Minutes |
| | 2 | Moved by A15DG Davidson Seconded by A12DG Webb That the minutes of the Council of Governors Caucus Meeting of May 27, 2022, | 0 | |
| | 2 | be accepted as presented. | Caucus | Approve Caucus Meeting Minutes |
| September 24 2022 | 4 | Moved by A4DG Tunnicliffe Seconded by A12DG Webb That the Council of Governors approves taxi expenses for the DGEs to attend the | 0 | D (C) |
| September 24 2022 | 4 | Canadian Breakfast at LCICon 2022, Saturday 25 June 2022. | Council | Ratification of taxi expenses for DGEs at LCICon |
| | | | | Datification of Countitation and Dull and December 1 |
| | 5 | Moved by A11stVDG MacLean Seconded by A3DG Zwier That the Council of Governors hereby directs that the MDA Constitution and By- | 0 | Ratification of Constitution and By-Laws Recommendations |
| | 5 | Laws recommendations as presented to council be sent to the Research & Long-Range Planning Committee and International Advisory | Council | be sent to Research & Long-Rante Planning Committee & |
| | | Committee seeking their recommendations for adoption with the report to be submitted at or before the September 2022 Council Meeting. | | International Idvisory Committee |
| | 6 | Moved by A2DG Townsend Seconded by A4DG Tunnicliffe That the Council of Governors hereby approves of and adopts the Multiple | Council | A |
| | 0 | District "A" Budget for the Lions Year 2022-2023. | Council | Approval of Budget for Lions Year 2022-2023 |
| | 7 | Moved by A4DG Tunnicliffe Seconded by A12DG Webb That the Council of Governors hereby authorizes the Council Treasurer to add the | Council | Effective Speaking Additional Amount Added to Budget |
| | , | sum of one thousand eight hundred thirty dollars (\$1,830) to the Effective Speaking budget for the 2022-2023 Lions Year. | Council | Effective Speaking Additional Amount Added to Budget |
| | | Moved by A15 DG Davidson Seconded by A2DG Townsend That the Council of Governors hereby accepts the final financial report for the | | |
| | 9 | 2022 MDA Convention and authorizes the Council Treasurer to pay the host club, The Kitchener Lions Club, six thousand seventy-five | Council | 2022 MDA Convention Final Financial Report Accepted |
| | | dollars (\$6,075.00). | | |
| | 10 | Moved by A5VCC Beaven Seconded by A9DG Irwin That the Council of Governors hereby authorizes the Council Treasurer to write-off the | Council | To Write-Off Youth Exchange Program Deficit |
| | | deficit amount of two thousand one hundred dollars and seventeen cents under the Youth Exchange Program. | | To Tritle Oil Touri Exertainger Togram Bellen |
| | 11 | Moved by A3DG Zwier Seconded by A711 DG Coronel That the Council of Governors hereby authorizes and approves the PR Grant | Council | Submission of PR Grant Application Approval |
| | | Application Form for Multiple or Single District-Wide Programs for the Lions Year 2022-2023 be submitted to Lions International. | | |
| | 12 | Moved by A12DG Webb Seconded by A9DG Irwin That the Council of Governors hereby approves the Global Leadership Team to conduct | Council | Approval for the Global Leadership Team to conduct a |
| | | an MDA Regional Lions Leadership Institute during the Lions Year 2022-2023 providing a successful LCI Grant is approved. | | Regional Lions Leadership Institute |
| | | Moved by A12DG Webb Seconded by A5VCC Beaven That the Council of Governors hereby approves and adopts the updated version of | | Approval of Updated Version of Constitution and By-Laws |
| | 13 | the Constitution & By-Laws received from the Constitution & By-Laws Committee proposed by DG Mark Kelso, as presented, so that the | Council | Proposed by DG Kelso |
| | | wording and format of the MD'A' Constitution & By-Laws is in sync with the Lions Clubs International Constitution & By-Laws. | | • |
| | 11 | Moved by A2DG Townsend Seconded by A15DG Davidson That the Council of Governors hereby authorizes the Council Treasurer to | Council | Mailing Labels Liens Home for Deef Beenle |
| | 14 | forward one set of MD'A' Mailing Labels to Zoltan Dohar, Chairperson for Lions Homes for Deaf People at the established cost of \$65.00. | Couricii | Mailing Labels - Lions Home for Deaf People |
| H | | Moved by A15DG Davidson Seconded by A4DG Tunnicliffe That the Council of Governors hereby authorizes the Council Treasurer to | | |
| | 15 | livious by Aribus Davidson recommed by Aribus numbered in the control of Governors needs partial Campaign at the established cost of forward one set of MD'A' Mailing Labels to the Lions Foundation of Canada Dog Guides Capital Campaign at the established cost of | Council | Mailing Labels - Lions Foundation of Canada Dog Guides |
| | 10 | norward one set of MD A Maining Labers to the Lions Foundation of Canada Dog Guides Capital Campaign at the established cost of \$65.00. | Council | Capital Campaign |
| | | Moved by A711DG Coronel Seconded by A4DG Tunnicliffe That the minutes of the Council of Governors Meeting of May 28, 2022, be | | |
| | 17 | accepted as presented. | Council | Approve Council Minutes |
| + | | Moved by A18DG Stephenson Seconded by A5VCC Beaven That the Council of Governors hereby authorizes the Council Treasurer to | | |
| | 20 | forward one set of MD/A' Mailing Labels to Lions Clubs Camp Kirk Foundation at the established cost of \$65.00. | Council | Mailing Labels - Lions Clubs Camp Kirk Foundation |
| l | | Moved by A711DG Coronel Seconded by A15DG Davidson That the minutes of the Council of Governors Caucus Meeting of September | | |
| November 18 2022 | 48 | 23, 2022, be accepted as presented. | Caucus | Approve Caucus Meeting Minutes |
| | | | | 1 |

| Date | Page | Motion | Committee | Topic |
|------------------|------|--|------------------------|---|
| | 49 | Moved by A12DG Webb Seconded by A15DG Davidson That the Council of Governors hereby receives the Treasurer's report as presented. | Treasurer | Approve Report/Audited Statements |
| | 50 | Moved by A5VCC Beaven Seconded by A9DG Irwin That the Council of Governors hereby authorizes the Council Treasurer to forward a cheque to: Lions of Canada Consultative Committee in the amount of \$1.00 per MD 'A' member in good standing to be applied to the International Convention Canadian Reception to be held in Boston, Massachusetts, USA, July 7 – 11, 2023, minus the amounts already paid by Districts and to re-imburse Districts who have already paid their portion directly to the Lions of Canada Consultative Committee. | Caucus | International Convention, Boston Canadian Reception |
| | 51 | Moved by A16DG Stephenson Seconded by A1DG Spiering That the Council of Governors hereby approves and adopts the Multiple District 'A' Lions Club Accessibility Committee for District Chairpersons E-book. | Accessibility | Adopt and Approve the Accessibility E-book |
| | 52 | Moved by A711DG Coronel Seconded by A12DG Webb That the Council of Governors hereby confirms the appointment of Past District Governor Allister Cameron as Sergeant-at-Arms for the 2023 Multiple District 'A' Convention. | Convention Advisory | Approve Sergeant-at-Arms |
| | 53 | Moved by A4DG Tunnicliffe Seconded by A1DG Spiering That the Council of Governors hereby confirms the appointment of Past International Director Tom Gordon as the Protocol Aide for International First Vice President, Dr. Patti Hill for the 2023 Multiple District 'A' Convention. | International Adivsory | Approve Protocol Aide for 1st VP Dr. Patti Hill |
| | 54 | Moved by A9DG Irwin Seconded by A5VCC Beaven That the Council of Governors hereby confirms the appointment of Past International Director Terry Graham as the Protocol Aide for International Director, Allan Snider for the 2023 Multiple District 'A' Convention. | International Adivsory | Approve Protocol Aide for ID Allen Snider |
| | 55 | Moved by A15DG Davidson Seconded by A5VCC Beaven That the Council of Governors hereby approves and adopts the Public Relations Grant Application MDA Funds Disbursement Guidelines and that, disbursements will be done in two phases. Phase One – Maximum of \$2,000 per District upon receiving District Application, District Public Relations Plan and MDA approval. Phase Two – Disbursement of grant balance will follow submission of Phase One Report. Evaluations of applications to be conducted by the Council Chair with the assistance of the MDA Global Action Team. All monies to be spent by June 30th, 2023, with unused monies returned to MDA by July 10th, 2023. | Global Membership Team | Public Relations Grant Distribution Guidelines |
| | 56 | Moved by A4DG Tunnicliffe Seconded by A1DG Spiering That the Council of Governors hereby authorizes the Historian Committee to shred, using a professional shredding company, documents dated prior to 2010 that are being stored in the MD 'A' history storage unit. | Historian | Shred documents prior to 2010 in History storage unit |
| | 57 | Moved by A3DG Zwier Seconded by A15DG Davidson That the Council of Governors hereby endorses Past International Director Mark S. Lyon for the position of Third International Vice President to be elected at the International Convention being held in Boston, Massachusetts, USA, July 7 – 11, 2023. | International Adivsory | Endorse PID Mark S. Lyon for 3rd International Vice President |
| | 58 | Moved by A4DG Tunnicliffe Seconded by A711DG Coronel That the Council of Governors hereby endorses Third International Vice President A.P. Singh for the position of Second International Vice President to be elected at the International Convention being held in Boston, Massachusetts, USA, July 7 – 11, 2023. | International Adivsory | Endorse 3rd International Vice President A.P. Singh for 2nd International Vice president |
| | 59 | Moved by A711DG Coronel Seconded by A2DG Townsend That the Council of Governors hereby endorses Second International Vice President Fabricio Oliveira for the position of First International Vice President to be elected at the International Convention being held in Boston, Massachusetts, USA, July 7 – 11, 2023. | International Adivsory | Endorse 2nd International Vice President Fabricio Oliveira for 1st International Vice President |
| | 60 | Moved by A1DG Spiering Seconded by A5VCC Beaven That the Council of Governors hereby endorses First International Vice President Dr. Patti Hill for the position of International President to be elected at the International Convention being held in Boston, Massachusetts, USA, July 7 – 11, 2023. | International Adivsory | Endorse 1st International Vice President Dr. Patti Hill for International President |
| | 61 | Moved by A4DG Tunnicliffe Seconded by A16DG Stephenson That the Council of Governors hereby endorses Joanne Ogden for the position of International Director for Canada to be elected at the International Convention being held in Boston, Massachusetts, USA, July 7 – 11, 2023. | International Adivsory | Endorse Joanne Ogden for International Director for Canada |
| | 62 | Moved by A5VCC Beaven Seconded by A2DG Townsend That the Council of Governors hereby approves to continue to allow the MD 'A' membership to wear the measle shirts in future parades and that these members are permitted to walk amongst members who are wearing the current shirt. | Convention Advisory | International Parade Attire, Merge together Measle Shirts and Golf Shirts |
| | 63 | Moved by A12DG Webb Seconded by A1DG Spiering That the Council of Governors hereby refers to the Promotions Committee to research the cost of a new MD 'A' Parade Banner to purchase and to replace the existing banner prior to the International Convention being held in Boston, Massachusetts, USA, July 7 – 11, 2023. | Caucus | Update MDA Parade Banner |
| November 19 2022 | 65 | Moved by A5VCC Beaven Seconded by A12DG Webb That the minutes of the Council of Governors Meeting of September 24, 2022, be accepted as presented. | Council | Approve Council Minutes |
| February 10 2023 | 93 | Moved by A16DG Stephenson Seconded by A9DG Irwin That the minutes of the Council of Governors Caucus Meeting of November 18, 2022 be accepted as presented. | Caucus | Approve Caucus Meeting Minutes |
| | 94 | Moved by A16DG Stephenson Seconded by A711 1stVDG Stevens That the Council of Governors hereby confirms the election of A9 DG Larry Irwin as Multiple District "A" Council Chairperson for the Lions Year 2023-2024. | Caucus | Elect Council Chairperson 2023-2024 |
| | 95 | Moved by A2DG Townsend Seconded by A1DG Spiering That the Council of Governors hereby directs the ballots to be destroyed. | Caucus | Destroy Ballots |
| | 96 | Moved by A1DG Spiering Seconded by A2DG Townsend That the Council of Governors hereby approves the bid from the St. Davids Lions Club to host the 2024 Multiple District "A" Convention. | Caucus | Approve 2024 Convention Bid |
| | 97 | Moved by A12DG Webb Seconded by A15DG Davidson that the Council of Governors hereby approves the recommendation of the Administration Committee to "allow for parade participants to wear either the maple leaf safari shirts or new parade dress and be intermingled in the parade contingent" and further instructs the Council Secretary to update the Multiple District "A" Policy and Procedures manual accordingly. | Administration | Update Policy & Procedures Manual - Convention Attire - Maple Leaf Safari Shirts |

| Date | Page | Motion | Committee | Topic |
|------------------|------|---|-------------------------|--|
| | 98 | Moved A4DG Tunnicliffe Seconded A1DG Spiering That the Council of Govenors hereby receives the positive evaluation of the job performance of CS Lewis and recommends she be moved to the next respective level (2) on the Honorarium Scale effective July 1, 2023. | Administration | Council Secretary Annual Review |
| | 99 | Moved by A5VCC Beaven Seconded by A16DG Stephenson That the Council of Governors hereby receives the positive evaluation of the job performance of CT Hewitt and recommends he be moved to the next respective level (5) on the Honorarium Scale effective July 1, 2023. | Administration | Council Treasurer Annual Review |
| | 100 | Moved by A12DG Webb Seconded by A5VCC Beaven That the Council of Governors hereby instructs the Council Treasurer along with the Administration Chairperson to investigate electronic payments of expenses to see the potential of adopting at MDA to replace cheques. | Administration | Electronic Expense Payments |
| | 102 | Moved by A711VDG Stevens Seconded by A2DG Townsend That the Council of Governors hereby authorizes the expenditure of US\$1,500 to support the application of the US\$15,000 LCI Public Relations Grant. | Global Membership Team | PR Grant - MDA Matching 10% Grant |
| | 103 | Moved by A15DG Davidson Seconded by A5VCC Beaven That the Council of Governors hereby authorizes the temporary loan of US\$5,000 to support the US\$15,000 LCI Public Relations Grant Second Payment amount which is to be returned once the post-report has been submitted. | Global Membership Team | PR Grant - Temporary loan of US\$5,000 in support of the LCI PR Grant |
| | 104 | Moved by A2DG Townsend Seconded by A1DG Spiering That the Council of Governors hereby approves the application of the Townsend Lions Club (A2) to host the 2024 Effective Speaking Finals. | Opportunities for Youth | Effective Speaking Venue 2024 |
| February 11 2023 | 106 | Moved by A15DG Davidson Seconded by A12DG Webb That the minutes of the Council of Governors Meeting of November 19, 2022, be accepted as presented. | Council | Approve Council Minutes |
| | 117 | Moved by A711VDG Stevens That the Council of Governors hereby authorizes the Council Treasurer to increase the Historian budget to \$2,975 for the 2023-2024 Lions Year. | Historian | Increase Budget |
| | 120 | Moved by A12DG Webb Seconded by A2DG Townsend That the Council of Governors hereby accepts the recommendation from the International Advisory Committee to "form a committee to be tasked with looking into a method of producing safari shirts for those Lions who would prefer them." | International Advisory | Convention Attire - Maple Leaf Safari Shirts - Form a committee |
| May 26 2023 | 139 | Moved by A4DG Tunnicliffe Seconded by A15DG Davidson That the minutes of the Council of Governors Caucus Meeting of February 10, 2023, be accepted as presented. | Caucus | Approve Caucus Meeting Minutes |
| | 140 | Moved by A711DG Coronel Seconded by A1DG Spiering That the minutes of the Council of Governors Caucus Meeting of March 30, 2023, be accepted as presented. | Caucus | Approve Caucus Meeting Minutes |
| May 27 2023 | 153 | Moved by A9CCE Irwin Seconded by A4DG Tunnicliffe That the Council of Governors hereby approves the election of A711 District Governor Elect Ann Stevens to the position of Vice Council Chairperson for the Lions Year 2023 – 2024. | Council | Election of the Vice Council Chairperson |
| | 154 | Moved by A711DG Coronel Seconded by A15DG Davidson That the minutes of the Council of Governors Meeting of February 11, 2023, be accepted as presented. | Council | Approve Council Meeting Minutes |
| | 137 | Moved by A4DG Tunniclifee Seconded by A9CCE Irwin That the Council of Govenors hereby approves the reallocation of \$400.00 from Promotions to Environmental Chair budget lines to allow for the continuance of the Environmental Photo Contest for 2022-2023. | Council | Ratify Motion Promotion/Environment Budget |
| | 142 | Moved by A12DG Webb Seconded by A16DG Stephenson That the Council of Governors hereby receives the Treasurer's report as presented. | Council | Approve Treasurer's Report |
| | 144 | Moved by A4DG Tunnicliffe Seconded by A1DG Spiering In order to facilitate the training of Region and Zone Chairperson Elect prior to the start of their term of Office and to receive reimbursement of expenses per MD "A" Rules of Audit, I motion that: The Rules of Audit, Section 7, Sub Section 7 of the MD "A" Policy & Procedures Manual be amended by removing the last sentence of the sub-section, "Rules of Audit Will not apply to any Officer-elect." as shown below. Existing text - Rules of Audit Section 7, Sub Section 7; 7. Officer School - Sub District/Cabinets The Sub-District will conduct a full day Cabinet Officer seminar during the Officers' term of office. Region and Zone Chairpersons may claim Rules of Audit will not apply to any Officer-elect. Proposed Change to Text - Rules of Audit Section 7, Sub Section 7; 7. Officer School - Sub District/Cabinets The Sub-District will conduct a full day Cabinet Officer seminar during the Officers' term of office. Region and Zone Chairpersons may claim Rules of Audit (Rules of Audit will not apply to any Officer-elect remove the last line.) Amended at September 30, 2023 Council Meeting: Moved by A15 DG Ranson Seconded by A16 DG Verma That the Council of Governors hereby approves and adopts to amend the Policy & Procedures Manual Rules of Audit Section 7, subsection 7 to read; sub-District will conduct a full Day Cabinet Officer seminar annually. Region and Zone Chairpersons may claim Rules of Audit. Region and Zone Chairpersons elect will be paid in the Lions year of their term of office. Disposition: Motion Carried | Council | Rules of Audit for expenses regarding Region and Zone Chairpersons Training - AMENDED AT SEPTEMBER 30, 2023 COUNCIL MEETING |
| | 145 | Moved by A2DG Townsend Seconded by A1DG Spiering That the Council of Governors hereby approves that Motion #144 be forwarded to the Research & Long-Range Planning Committee for review and to bring back recommendations to the Council of Governors September 2023, Caucus Meeting. | Council | Rules of Audit for expenses regarding Region and Zone Chairpersons Training, Motion #144 be reviewed by the Research & Long-Range Planning Committee |
| | 146 | Moved by A15DG Davidson Seconded by A2DG Townsend That the Council of Governors hereby approves that the Sight Conservation Committee request for The Council of Governors approval to prepare and submit, an application to LCIF for 50% funding for the MDA Mini-Bus be deferred to the 2023-2024 Council of Governors. | Council | MDA Mini-Bus application to LCIF for 50% funding |
| | 179 | Moved by A15DG Davidson Seconded by A2DG Townsend That the Council of Governors hereby approves the Sight Conservation Committee adds two new members to the existing committee, A12 Jennifer Rebidoux and A16 Khrisstina Engel. | Council | Two new members added to the Sight Conservation Committee |

| Date | Page | Motion | Committee | Topic |
|-------------------|------------|--|--|--|
| May 28 2023 | 184 | Moved by PDG Dave Hansen Seconded by PCC Bob Tanner That the minutes of the May 29, 2022, General Business Session be | General Business Session | Approve General Business Session Minutes |
| , | | approved as circulated. Moved by A711DG Coronel Seconded by A5VCC Beaven That the Financial Report be adopted as presented. | General Business Session | '' |
| | 185 186 | Moved by ATTIDG Corlone Seconded by ASVCC Beaven That the Final convention report be accepted as presented. Moved by PDG James Johnston Seconded by ASVCC Beaven That the final convention report be accepted as presented. | General Business Session General Business Session | Approve treasurer's Report Approve Convention Report |
| | 187 | Moved by A1DG Spiering Seconded by A5VCC Beaven To receive the report from the Credentials and Voting Subcommittees. | General Business Session | Receive Credentials and Voting Subcommittees Report |
| | | interest by 77126 opining economic by 7707 of 2 seaton 10 receive the report from the creating cube of finite control of the report from the creating cube of finite control of the report from the creating cube of finite control of the report from the creating cube of finite control of the report from the creating cube of finite control of the report from the creating cube of finite control of the report from the creating cube of the creating | | Destroy Ballots regarding Credentials and Voting |
| | 188 | Moved by PDG Len Day Seconded by PCC Bob Townsend That the ballots be destroyed. | General Business Session | Subcommittees Report |
| September 29 2023 | 1 | Moved by A3 DG Hewitt Seconded by VCC DG Stevens That the Council of Governors hereby approves the minutes of the District Governors hereby approves the minutes of the District Governors Elect Briefing of May 26, 2023, be accepted as presented. | Caucus | Approve DGE Briefing Minutes |
| | 7 | Moved by A5 DG Kidd Seconded by A9 DG Yelland That the Council of Governors hereby approves the minutes of the Caucus Meeting of May 26, 2023, be accepted as presented. | Caucus | Approve Caucus Meeting Minutes |
| September 30 2023 | 2 | Moved by A15 DG Ransom Seconded by A5 DG Kidd That the Council of Governors hereby approves that the Sight Conservation Committee prepares and submits, an application to LCIF for 50% funding for the MDA Mini-Bus Campaign. | Council | Ratify Motion MDA Mini-Bus Campaign LCIF Grant |
| | 3 | Moved by A9 DG Yelland Seconded by A2 DG McLarty That the Council of Governors hereby approves the application for MD "A" Life Membership for Lion Stewart Frerotte as received from the Stamford Lions Club, District A2. Disposition: Motion Carried | Council | Ratify Motion for Life Membership for Lion Stewart Frerotte |
| | 4 | Moved by A1 DG MacLean Seconded by A711 VCC DG Stevens That the Council of Governors hereby appoints PDG Ev Spiering as the MDA Global Membership Team Co-ordinator/Global Membership Approach Champion Retention Co-ordinator effective immediately. Disposition: Motion Carried | Council | Ratify Motion to appoint PDG Ev Spiering as GMT Chair |
| | 5 | Moved by A9 DG Yelland Seconded by A15 DG Ransom That the Council of Governors hereby appoints Lion Victoria Sider as the MDA Global Membership Family & Women's Specialist Chairperson effective July 1, 2023. Disposition: Motion Carried | Council | Ratify Motion to appoint Lion Victoria Sider as GM Family & Women's Specialist Chair |
| | 8 | Moved by A711 VCC DG Stevens Seconded by A16 DG Verma That the Council of Governors hereby approves of and adopts the Multiple District "A" Budget for the Lions Year 2023-2024. Disposition: Motion Carried | Treasurer | Approval of Budget for Lions Year 2023-2024 |
| | 9 | Moved by A5 DG Kidd Seconded by A4 DG Chisholm That the Council of Governors hereby accepts the final financial report for the 2023 MDA Convention and authorizes the Council Treasurer to pay District A1 Zone 3, six thousand five dollars (\$6,005.00). Disposition: Motion Carried | Treasurer | 2023 MDA Convention Final Financial Report Accepted |
| | 11 | Moved by A5 DG Kidd Seconded by A1 DG MacLean That the Council of Governors hereby receives the Treasurer's report as presented. Disposition: Motion Carried | Treasurer | Approve Treasurer's Report |
| | 12 | Moved by A1 DG MacLean Seconded by A15 DG Ransom That the Council of Governors hereby authorizes the Council Treasurer to forward one set of MD"A" Mailing Labels to PID Carl Young, Chairperson for Lions Clubs Camp Kirk Foundation at the established cost of \$65.00. Disposition: Motion Carried | Council | Mailing Labels - Lions Clubs Camp Kirk Foundation |
| | 13 | Moved by A9 DG Yelland Seconded by A711 VCC DG Stevens That the Council of Governors hereby authorizes the Council Treasurer to forward two sets of MD*A* Mailing Labels to PDG Paul Brand, Campaign Chairperson for PCC Debbie Dawson International Director Campaign at the established cost of \$65.00 per set. Disposition: Motion Carried | Council | Mailing Labels - PCC Debbie Dawson ID Campaign |
| | 14 | Moved by A3 DG Hewitt Seconded by A4 DG Chisholm That the Council of Governors hereby authorizes the Council Treasurer to forward one set of MD "A" Mailing Labels to the 2023 – 2024 Convention Committee at the established cost of \$65.00. Disposition: Motion Carried | Council | Mailing Labels - 2024 MDA Convention |
| | 15 | Moved by A9 DG Yelland Seconded by A1 DG MacLean That the Council of Governors hereby authorizes the Council Treasurer, upon request, to forward MD "A" Mailing Labels to candidates running for International Director for 2025-2027 at the established cost of \$65.00 per set. Disposition: Motion Carried | Council | Mailing Labels - 2025 - 2027 ID Candidates |
| | 16 | Moved by A2 DG McLarty Seconded by A5 DG Kidd That the Council of Governors hereby approves the appointment of PDG David Mills (District A16) to the position of 2023 – 2024 MDA Convention Advisory Chairperson. Disposition: Motion Carried | Convention Advisory | Appoint PDG David Mills as Convention Advisory Chair |
| | 17 | Moved by A2 DG McLarty Seconded by A12 DG Rebidoux That the Council of Governors hereby confirms the appointment of Zone Chairperson Martin Forster as Sergeant-at-Arms for the 2024 Multiple District "A" Convention. Disposition: Motion Carried | Convention Advisory | Appoint ZC Martin Forster as Sergeant-at-Arms |
| | 18 | Moved by A5 DG Kidd Seconded by A1 DG MacLean That the Council of Governors hereby confirms the appointment of Immediate Past International Director Allen Snider as the Protocol Aide for the 2024 Multiple District "A" Convention. Disposition: Motion Carried | Convention Advisory | Appoint PID Allen Snider as Protocol Aide |
| _ | 19 | Moved by A1 DG MacLean Seconded by A5 DG Kidd That the Council of Governors hereby approves the Global Leadership Team to conduct an online MDA Regional Lions Leadership Institute during the Lions Year 2023-2024 providing a successful LCI Grant is approved. Disposition: Motion Carried | GLT | Approve online RLLI |
| | 20 | Moved by A1 DG MacLean Seconded by A4 DG Chisholm That the Council of Governors hereby approves the Global Leadership Team to conduct a Faculty Development Institute during the Lions Year 2023-2024 providing a successful LCI Grant is approved. Disposition: Motion Carried | GLT | Approve FDI |

| Date | Page | Motion | Committee | Topic |
|------------------|------|---|-------------------------|--|
| | 21 | Moved by A4 DG Chisholm Seconded by A711 VCC DG Stevens That the Council of Governors hereby endorses Past International Director Dr. Manoj Shah for the position of Third International Vice President to be elected at the International Convention being held in Melbourne, Australia, June 21 – 25, 2024. Disposition: Motion Carried | IAC Committee | Endorse PID Dr. Manoj Shah for 3rd International Vice President |
| | 22 | Moved by A1 DG MacLean Seconded by A15 DG Ransom That the Council of Governors hereby endorses Third International Vice President Past International Director Mark S. Lyon for the position of Second International Vice President to be elected at the International Convention being held in Melbourne, Australia, June 21 – 25, 2024. Disposition: Motion Carried | IAC Committee | Endorse 3rd International Vice President Mark S. Lyon for 2nd International Vice president |
| | 23 | Moved by A16 DG Verma Seconded by A12 DG Rebidoux That the Council of Governors hereby endorses Second International Vice President A.P. Singh for the position of First International Vice President to be elected at the International Convention being held in Melbourne, Australia, June 21 – 25, 2024. Disposition: Motion Carried | IAC Committee | Endorse 2nd International Vice President A.P. Singh for 1st International Vice President |
| | 24 | Moved by A15 DG Random Seconded by A16 DG Verma That the Council of Governors hereby endorses First International Vice President Fabricio Oliveira for the position of International President to be elected at the International Convention being held in Melbourne, Australia, June 21 – 25, 2024. Disposition: Motion Carried | IAC Committee | Endorse 1st International Vice President Fabricio Oliveira for International President |
| | 25 | Moved by A2 DG McLarty Seconded by A1 DG MacLean That the Council of Governors hereby approves the application of the Angus Glen Lions Club and Markham Lions Club to host the 2025 Effective Speaking Finals. Disposition: Motion Carried | Opportunities for Youth | Effective Speaking Finals Venue 2025 |
| | 26 | Moved by A711 VCC DG Stevens Seconded by A9 DG Yelland That the Council of Governors hereby approves the MDA Memorial Service Programs be added to the MDA Website. Disposition: Motion Carried | PDG Association | Add MDA Memorial Programs to MDA Website |
| | 27 | Moved by A4 DG Chisholm Seconded by A1 DG MacLean That the Council of Governors hereby appoints PDG James Johnston as the MDA Strategic Planning and Government Relations Chairperson effective immediately. Disposition: Motion Carried | Strategic Alliances | Appoint PDG James Johnston as Strategic Alliances Chair |
| Amended | 144 | Moved by A15 DG Ransom Seconded by A16 DG Verma That the Council of Governors hereby approves and adopts to amend the Policy & Procedures Manual Rules of Audit Section 7, subsection 7 to read; sub-District will conduct a full Day Cabinet Officer seminar annually. Region and Zone Chairpersons may claim Rules of Audit. Region and Zone Chairpersons elect will be paid in the Lions year of their term of office. Disposition: Motion Carried | Constitution & By-Laws | Amend Motion #144 from May 27, 2023 Council Meeting |
| | 29 | Moved by A2 DG McLarty Seconded by A5 DG Kidd That the minutes of the Council of Governors Meeting of May 27, 2023, be accepted as presented. Disposition: Motion Carried | Council | Approve Council Minutes |
| Nevember 17 2023 | 58 | Moved by A15 DG Ransom Seconded by A4 DG Chisholm That the minutes of the Council of Governors Caucus Meeting of September 29, 2023, be accepted as presented. Disposition: Motion Carried | Caucus | Approve Caucus Meeting Minutes |
| | 59 | Moved by A4 DG Chisholm Seconded by A16 DG Verma That the Council of Governors hereby approves the application for MD "A" Life Membership for Lion Michael Hayes as received from the Ottawa Vanier Lions Club, District A4. Dispotion: Motion Carried | Caucus | Approve Life Membership |
| | 60 | Moved by A711 VCC DG Stevens Seconded by A16 DG Verma that the Secretary's Report be received as presented. Dispostion: Motion Carried | Secretary | Approve Secretary's Report |
| | 61 | Moved by A9 DG Yelland Seconded by A5 DG Kidd That the Council of Governors hereby receives and approves the audited financial statements for the Multiple District "A" Lions Clubs for the year=ended June 30th, 2023. Disposition: Motion Carried | Treasurer | Approve Audited Financial Statements |
| | 62 | Moved by A9 DG Yelland Seconded by A2 DG McLarty That the Council of Governors hereby authorizes the Council Treasurer to forward one set of MDA Mailing Labels to the CNIB Mini-Bus Campaign at the established cost of \$65.00. Disposition: Motion Carried | Sight Conservation | Mailing Labels - CNIB Mini-Bus Campaign |
| | 63 | Movedby A1 DG MacLean Seconded by A9 DG Yelland That the Council of Governors hereby authorizes the Council Treasurer to pay DG Sudha Verma \$319.40 for expenses incurred during May of the 2022-2023 Lions year that were submitted in October 2023. Disposition: Motion Carried | Treasurer | Approve late expense claim |
| | 64 | Moved by A1 DG MacLean Seconded by A4 DG Chisholm That the Treasurer's report be received as presented. Disposition: Motion Carried | Treasurer | Approve Treasurer's Report |
| | 65 | Moved by A9 DG Yelland Seconded by A711 VCC DG Stevens That the Council of Governors hereby authorizes the Council Chair to contact Lions International and request the General Liability Insurance covered by Lions International be increased from \$1,000,000 to \$2,000,000. Disposition: Motion Carried | Caucus | Increase Amount of LCI General Liability Insurance |
| | 66 | Moved by A15 DG Ransom Seconded by A1 DG MacLean That the Council of Governors hereby approves a one-time change to the parade dress to allow participants to wear a long-sleeved shirt, either red or white under the normal parade attire for the International Convention Parade taking place in Melbourne, Australia in June 2024. Disposition: Motion Carried | Promotion | One-time International Convention Parade Attire Change |
| | 67 | Moved by A4 DG Chisholm Seconded by A5 DG Kidd That the Council of Governors hereby authorizes the Council Treasurer to add a budget line of \$1,000 for the Ontario Not-For-Profit Corporation Act Committee. Disposition: Motion Carried | ONCA Special Project | Ontario Not-For-Profit Corporation Act Committee Budget |
| | 68 | Moved by A5 DG Kidd Seconded by A9 DG Yelland That the Ontario Not-For-Profit Corporations Act 2010 (ONCA) report be received as presented. Disposition: Motion Carried | ONCA Special Project | Approve ONCA Report |
| November 18 2023 | 70 | Moved by A1 DG MacLean Seconded by A2 DG McLarty That the minutes of the Council of Governors Meeting of September 30, 2023, be accepted as presented. Disposition: Motion Carried | Council | Approve Council Meeting Minutes |
| | 89 | Moved by A16 DG Verma Seconded by A5 DG Kidd That the Council of Governors hereby approves the Sheraton Parkway, Richmond Hill, as the site location for the 2025 Effective Speaking Finals. Disposition: Motion Carried | Opportunities for Youth | Effective Speaking Venue 2025 |
| February 23 2024 | 99 | Moved by A711 VCC DG Stevens Seconded by A16 DG Verma That the minutes of the Council of Governors Caucus Meeting of November 17, 2023, be accepted as presented. Disposition: Motion Carried | Caucus | Approve Caucus Meeting Minutes |

| Date | Page | Motion | Committee | Topic |
|------------------|------|--|-----------------------------------|--|
| | 100 | Moved by A9 DG Yelland Seconded by A12 DG Rebidoux That the Council of Governors hereby confirms the election of A711 VCC DG Ann Stevens as Multiple District "A" Council Chairperson for the Lions Year 2024-2025. Disposition: Motion Carried | Caucus | Elect Council Chairperson 2024-2025 |
| | 101 | Moved by A5 DG Kidd Seconded by A4 DG Chisholm That the Council of Governors directs the ballots to be destroyed. Disposition: Motion Carried | Caucus | Destroy Ballots |
| | 102 | Moved by A2 DG McLarty Seconeded by A1 DG MacLean That the Secretary's report be received as presented. Disposition: Motion Carried | Secretary | Receive Secretary's Report |
| | 103 | Moved by A1 DG MacLean Seconded by A711 VCC DG Stevens That the Treasurer's report be received as presented. Disposition: Motion Carried Disposition: Motion Carried | Treasurer | Approve Treasurer's Report |
| | 104 | Moved by A5 DG Kidd Seconded by A4 DG Chisholm That the Council of Governors hereby approves the expenses to be paid for International Director Joanne Ogden for her attendance at the 2024 Multiple District "A" Convention. Disposition: Motion Carried | Convention Advisory | Approve ID Expenses for ID Joanne Ogden |
| | 105 | Moved by A1 DG MacLean Seconded by A16 DG Verma That the Council of Governors hereby confirms the appointment of Immediate Past International Director Tom Gordon as the Protocol Aide for International Director Joanne Ogden for the 2024 Multiple District "A" Convention. Disposition: Motion Carried | Convention Advisory | Approve Protocol Aide for ID Joanne Ogden |
| | 106 | Moved by A16 DG Verma Seconded by A711 VCC DG Stevens That the Council of Governors hereby confirms the appointment of PDG JC Lagrange as the Portuguese Translator for International Guest 1st VP Oliveira Fabricio for the 2024 Multiple District "A" Convention. Disposition: Motion Carried | Convention Advisory | Approve Portuguese Translator |
| | 107 | Moved by A1 DG MacLean Seconded by A12 DG Rebidoux That the Council of Governors hereby confirms the appointment of Lion Gerald Smith as the Credential Chair for the 2024 Multiple District "A" Convention. Disposition: Motion Carried | Convention Advisory | Appoint Credential Chair |
| | 108 | Moved by A2 DG McLarty Seconded by A711 VCC DG Stevens That the Council of Governors hereby confirms the appointment of PDG Jennifer Batte as the Election Chair for the 2024 Multiple District "A" Convention. Disposition: Motion Carried | Convention Advisory | Appoint Elections Chair |
| | 109 | Moved by A9 DG Yelland Seconded by A4 DG Chisholm That the Council of Governors hereby authorizes the Council Treasurer to forward a cheque to Lions of Canada Consultative Committee in the amount of \$1.00 per MD "A" member. Disposition: Carried | Caucus | Canda Consultative Committee Payment Per Member |
| | 110 | Moved by A711 VCC DG Stevens Seconded by A2 DG McLarty That the Council of Governors hereby approves to adopt into the Policy & Procedures Manual the International Director Endorsement Policy. Disposition: Motion Carried | Constitution & By-Laws | Policy & Procedures Manual Amendment |
| | 111 | Moved by A15 DG Ransom Seconded by A4 DG Chisholm That the Council of Governors hereby approves expenses of \$4,000 to cover one night's accommodation for the future leaders who will attend the Global Leadership Team Mission Summit. Disposition: Motion Carried | Global Leadership | Mission Summit Financial Request |
| | 112 | Moved by A1 DG MacLean Seconded by A9 DG Yelland That the Council of Governors hereby receives the positive evaluation of the job performances of CS Lewis and recommends she be moved to the next respective level (3) on the Honorarium Scale effective July 1, 2024. Disposition: Motion Carried | Secretary | Council Secretary Annual Review |
| February 24 2024 | 114 | Moved by A711 VCC DG Stevens Seconded by A12 DG Rebidoux That the minutes of the Council of Governors Meeting of November 18, 2023, be accepted as presented. Disposition: Motion Carried | Council | Approve Council Meeting Minutes |
| May 31 2024 | 147 | Moved by A16 DG Verma Seconded by A5 DG Kidd That the minutes of the Council of Governors Caucus Meeting of February 23, 2024, be accepted as presented. Disposition: Motion Carried | Caucus | Approve Caucus Meeting Minutes |
| | 141 | Moved by A3 DG Hewitt Seconded by A711 VCC DG Stevens That the Council of Governors hereby authorizes the Council Treasurer to pay expenses for PDG JC Lagrange, Portuguese Translator for International Guest 1st VP Fabricio who will be attending the 2024 MDA Convention. Disposition: Motion Carried | Convention Advisory | To Ratify Motion for Translator Expenses |
| | 142 | Moved by A1 DG MacLean Seconded by A2 DG McLarty That the Council of Governors hereby confirms the appointment of PDG Eric Dolansky as Multiple District "A" Treasurer effective July 1, 2024. Disposition: Motion Carried | Treasurer | To Ratify Motion for Appointment of Treasurer |
| | 143 | Moved by A5 DG Kidd Seconded by A3 DG Hewitt That the Council of Governors hereby authorizes two months honorarium for July and August 2024 plus Rules of Audit until the September 2024 Council meeting (inclusive) for Council Treasurer PDG Dave Hewitt to allow for a transitional period of training for the newly appointed MD "A" Council Treasurer. Disposition: Motion Carried | Treasurer | To Ratify Motion for Extension of Treasurer Honorarium |
| | 144 | Moved by A9 DG Yelland Seconded by A2 DG McLarty That the Council of Governors hereby approves to amend the Policy & Procedures Manual to update the Club in Good Standing definition as follows: The criteria for a club in good standing is all per capita dues must be paid in full and any balance of \$50.00 or more over ninety (90) days must be paid. Unless clubs pay the outstanding balance, they will be unable to vote. Disposition: Motion Carried | Constitution & By-Laws | To Ratify Motion for Policy & Procedures Manual Amendment Regarding Club in Good Standing |
| | 145 | Moved by A9 DG Yelland Seconded by A5 DG Kidd That the Council of Governors hereby authorizes the Council Treasurer to pay expenses for Lion Dr. Elena Mihu, to help with the Portuguese Translator for International Guest 1st VP Fabricio who will be attending the 2024 MDA Convention. Disposition: Motion Carried. | Convention Advisory | To Ratify Motion for Assistant Translator Expenses |
| | 148 | Moved by A2 DG McLarty Seconded by A5 DG Kidd That the Council of Governors hereby approves the application for MD "A" Life Membership for Lion Rolf L. Schefold as received from the Chippawa Lions Club, District A2. Disposition: Motion Carried | MDA Life Memberships | To Approve MDA Life Membership Application |
| | 151 | Moved by A711 VCC DG Stevens Seconded by A1 DG MacLean That the Council of Governors hereby approves the suggestion of transferring clubs to new Districts to be sent to the Research & Long-Range Planning Committee for review. Disposition: Motion Carried | Research & Long-Range Planning | Suggestion of Transferring Clubs out of District A711 |
| | 152 | Moved by A5 DG Kidd Seconded by A711 VCC DG Stevens That the Council of Governors hereby approves the bid from the Ripley Lions Club to host the 2025 Multiple District "A" Convention. Disposition: Motion Carried | Convention Advisory | To Approve 2025 MDA Convention Bid |

| Date | Page | Motion | Committee | Topic |
|-------------|------|--|-----------|---|
| | 153 | Moved by A15 DG Ransom Seconded by A9 DG Yelland That the Council of Governors hereby authorizes CC Larry Irwin to confirm with the Lions of Canada Consultative Committee in writing, the amount of funds required per MD "A" member in good standing for the Lions Year 2024-2025. Disposition: Motion Carried | | To Confirm Amount of Funding Required by the Lions of Canada Consultative Committee |
| June 1 2024 | | Moved by A1 DG MacLean Seconded by A711 VCC DG Stevens That the minutes of the Council of Governors Meeting of February 24, 2024, be accepted as presented. Disposition: Motion Carried | Council | Approve Council Meeting Minutes |