



**We Serve**

Approved \_\_\_\_\_ by

\_\_\_\_\_  
Council of Governors

### APPLICATION FOR MULTIPLE DISTRICT "A" LIFE MEMBERSHIP

The \_\_\_\_\_ of \_\_\_\_\_  
Please typewrite or print Lions Club Name City/Town Province

Chartered \_\_\_\_\_ recommends approval of a Life Membership for

Lion \_\_\_\_\_  
First Name Middle Name Last Name

Age \_\_\_\_\_ Date became a Lion \_\_\_\_\_  
Date Member Number

This Lion has maintained \_\_\_\_\_ years of ACTIVE membership in this Club.

**(If he/she has held membership elsewhere, give name of Club or Clubs and term of membership in each. Provide this information on reverse side of page.)**

The highest position he/she held in Lionism \_\_\_\_\_

Explain some accomplishments of this Lion in behalf of the community and to Lionism in general. (Use reverse side if more space is needed).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above information is being submitted with the full understanding of the following requirements for Life Membership. Any member of a club who has maintained Active membership as a Lion for twenty (20) or more years and has rendered outstanding service to his/her club, his/her community, or this Association; or any member of a club who has maintained such Active membership for fifteen (15) or more years and is at least seventy (70) years of age; or any member of a club who is critically ill may be granted Life Membership in MD "A" upon (1) recommendation of his/her club, (2) payment to MD "A" of \$200.00 by his/her club in lieu of all future dues to MD "A", and (3) approval by the MD "A" Council of Governors.

**NOTE: PLEASE ALLOW AT LEAST 8 WEEKS FOR DELIVERY OF PERSONALIZED LIFE MEMBERSHIP CERTIFICATE AND LIFE MEMBERSHIP CARD. THESE WILL BE SENT TO CLUB SECRETARY.**

**PAYMENT FOR LIFE MEMBERSHIP MUST ACCOMPANY THE APPLICATION FORM BEFORE IT CAN BE PRESENTED FOR FORMAL APPROVAL. THE COMPLETED APPLICATION AND PAYMENT SHOULD BE SENT TO THE SECRETARY OF MD "A".**

This Life Membership was approved by our Club Board of Directors on \_\_\_\_\_

Signed \_\_\_\_\_  
Club President Club Secretary

Date \_\_\_\_\_  
Club Number District

Email: \_\_\_\_\_ Phone No. \_\_\_\_\_

Club Address \_\_\_\_\_  
Postal Code \_\_\_\_\_